

Form **990**

Return of Organization Exempt From Income Tax
Under section 501(c), 527, or 4947(a)(1) of the Internal Revenue Code (except private foundations)

OMB No. 1545-0047

2020

Department of the Treasury
Internal Revenue Service

▶ Do not enter social security numbers on this form as it may be made public.
▶ Go to www.irs.gov/Form990 for instructions and the latest information.

Open to Public Inspection

A For the 2020 calendar year, or tax year beginning **FEB 1, 2020** and ending **JAN 31, 2021**

B Check if applicable: <input checked="" type="checkbox"/> Address change <input checked="" type="checkbox"/> Name change <input type="checkbox"/> Initial return <input type="checkbox"/> Final return/terminated <input type="checkbox"/> Amended return <input type="checkbox"/> Application pending	C Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE Doing business as Number and street (or P.O. box if mail is not delivered to street address) Room/suite 303 E. WACKER DRIVE 2106 City or town, state or province, country, and ZIP or foreign postal code CHICAGO, IL 60601	D Employer identification number 47-2158694 E Telephone number (872) 588-6843
F Name and address of principal officer: TIANA EPPS-JOHNSON SAME AS C ABOVE		G Gross receipts \$ 356251345. H(a) Is this a group return for subordinates? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No H(b) Are all subordinates included? <input type="checkbox"/> Yes <input type="checkbox"/> No If "No," attach a list. See instructions H(c) Group exemption number ▶
I Tax-exempt status: <input checked="" type="checkbox"/> 501(c)(3) <input type="checkbox"/> 501(c) () (insert no.) <input type="checkbox"/> 4947(a)(1) or <input type="checkbox"/> 527		
J Website: ▶ HTTP://WWW.TECHANDCIVICLIFE.ORG/		
K Form of organization: <input checked="" type="checkbox"/> Corporation <input type="checkbox"/> Trust <input type="checkbox"/> Association <input type="checkbox"/> Other ▶		L Year of formation: 2014 M State of legal domicile: IL

Part I Summary

Activities & Governance	1 Briefly describe the organization's mission or most significant activities: INCREASE CIVIC PARTICIPATION BY MODERNIZING ENGAGEMENT BETWEEN LOCAL GOV. AND THE PEOPLE THEY SERVE. 2 Check this box <input type="checkbox"/> if the organization discontinued its operations or disposed of more than 25% of its net assets. 3 Number of voting members of the governing body (Part VI, line 1a) 3 4 Number of independent voting members of the governing body (Part VI, line 1b) 4 5 Total number of individuals employed in calendar year 2020 (Part V, line 2a) 28 6 Total number of volunteers (estimate if necessary) 4 7a Total unrelated business revenue from Part VIII, column (C), line 12 0. 7b Net unrelated business taxable income from Form 990-T, Part I, line 11 0.		
Revenue		Prior Year	Current Year
8 Contributions and grants (Part VIII, line 1h)		2842705.	354577107.
9 Program service revenue (Part VIII, line 2g)		560042.	1666871.
10 Investment income (Part VIII, column (A), lines 3, 4, and 7d)		19.	3522.
11 Other revenue (Part VIII, column (A), lines 5, 6d, 8c, 9c, 10c, and 11e)		1643.	3845.
12 Total revenue - add lines 8 through 11 (must equal Part VIII, column (A), line 12)		3404409.	356251345.
Expenses			
13 Grants and similar amounts paid (Part IX, column (A), lines 1-3)		0.	332090025.
14 Benefits paid to or for members (Part IX, column (A), line 4)		0.	0.
15 Salaries, other compensation, employee benefits (Part IX, column (A), lines 5-10)		1069628.	1651330.
16a Professional fundraising fees (Part IX, column (A), line 11e)		0.	0.
b Total fundraising expenses (Part IX, column (D), line 25) ▶ 29918.			
17 Other expenses (Part IX, column (A), lines 11a-11d, 11f-24e)		307318.	1688523.
18 Total expenses. Add lines 13-17 (must equal Part IX, column (A), line 25)		1376946.	335429878.
19 Revenue less expenses. Subtract line 18 from line 12		2027463.	20821467.
Net Assets or Fund Balances		Beginning of Current Year	End of Year
20 Total assets (Part X, line 16)		3172982.	32868797.
21 Total liabilities (Part X, line 26)		116649.	8990997.
22 Net assets or fund balances. Subtract line 21 from line 20		3056333.	23877800.

Part II Signature Block

Under penalties of perjury, I declare that I have examined this return, including accompanying schedules and statements, and to the best of my knowledge and belief, it is true, correct, and complete. Declaration of preparer (other than officer) is based on all information of which preparer has any knowledge.

Sign Here	Signature of officer TIANA EPPS-JOHNSON, PRESIDENT/EXECUTIVE DIR. Type or print name and title	Date _____			
Paid Preparer Use Only	Print/Type preparer's name ROBERT REHAYEM	Preparer's signature ROBERT REHAYEM	Date 12/15/21	Check if self-employed <input type="checkbox"/>	PTIN P00075874
	Firm's name ▶ WSDD CPAS, LTD.	Firm's EIN ▶ 36-2996439			
	Firm's address ▶ 303 W. MADISON ST., SUITE 2075 CHICAGO, IL 60606-3395		Phone no. (312) 332-6622		

May the IRS discuss this return with the preparer shown above? See instructions Yes No

Part III Statement of Program Service Accomplishments

Check if Schedule O contains a response or note to any line in this Part III [X]

1 Briefly describe the organization's mission: THE CENTER'S MISSION IS TO INCREASE CIVIC PARTICIPATION BY MODERNIZING ENGAGEMENT BETWEEN LOCAL GOVERNMENT AND THE PEOPLE THEY SERVE. WE DO THIS BY (1) EDUCATING THE PUBLIC ABOUT GOVERNMENT AND DEMOCRACY IN THE UNITED STATES AND (2) EDUCATING LOCAL GOVERNMENT AGENCIES ABOUT SKILLS

2 Did the organization undertake any significant program services during the year which were not listed on the prior Form 990 or 990-EZ? [] Yes [X] No If "Yes," describe these new services on Schedule O.

3 Did the organization cease conducting, or make significant changes in how it conducts, any program services? [] Yes [X] No If "Yes," describe these changes on Schedule O.

4 Describe the organization's program service accomplishments for each of its three largest program services, as measured by expenses. Section 501(c)(3) and 501(c)(4) organizations are required to report the amount of grants and allocations to others, the total expenses, and revenue, if any, for each program service reported.

4a (Code:) (Expenses \$ 1267136. including grants of \$) (Revenue \$ 265000.) THE CENTER EDUCATES THE PUBLIC ABOUT GOVERNMENT AND DEMOCRACY IN THE UNITED STATES, FOCUSING PARTICULARLY ON LOCAL GOVERNMENT. THE CENTER DOES THIS BY AGGREGATING AND DISSEMINATING DETAILED INFORMATION ABOUT GOVERNMENT, CANDIDATES FOR OFFICE, ELECTED OFFICIALS, AND VOTING IN THE UNITED STATES IN EASILY ACCESSIBLE "DATASETS". THESE DATASETS INCLUDE INFORMATION THAT HELP THE GENERAL PUBLIC FIND BASIC INFORMATION, INCLUDING WHAT IS ON THEIR BALLOT AND WHO REPRESENTS THEM. THESE DATASETS ARE FREELY AND UNIVERSALLY AVAILABLE TO THE PUBLIC.

4b (Code:) (Expenses \$ 333828515. including grants of \$ 332090025.) (Revenue \$ 1401871.) THE CENTER'S GOVERNMENT SERVICES PROGRAM EDUCATES GOVERNMENT AGENCIES ABOUT THE SKILLS, STRATEGIES, AND TOOLS TO ENGAGE THEIR CITIZENS. THIS IS ACCOMPLISHED THROUGH (1) WRITTEN AND MULTIMEDIA MATERIALS AND (2) IN-PERSON TRAINING SEMINARS FOR LOCAL GOVERNMENT AGENCIES. DURING FISCAL YEAR 2021, THE CENTER RECEIVED TWO SUBSTANTIAL GRANTS TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC AND TO PROVIDE GENERAL SUPPORT.

4c (Code:) (Expenses \$ including grants of \$) (Revenue \$)

4d Other program services (Describe on Schedule O.) (Expenses \$ including grants of \$) (Revenue \$)

4e Total program service expenses 335095651.

Part IV Checklist of Required Schedules

	Yes	No
1 Is the organization described in section 501(c)(3) or 4947(a)(1) (other than a private foundation)? <i>If "Yes," complete Schedule A</i>	X	
2 Is the organization required to complete <i>Schedule B, Schedule of Contributors?</i>	X	
3 Did the organization engage in direct or indirect political campaign activities on behalf of or in opposition to candidates for public office? <i>If "Yes," complete Schedule C, Part I</i>		X
4 Section 501(c)(3) organizations. Did the organization engage in lobbying activities, or have a section 501(h) election in effect during the tax year? <i>If "Yes," complete Schedule C, Part II</i>		X
5 Is the organization a section 501(c)(4), 501(c)(5), or 501(c)(6) organization that receives membership dues, assessments, or similar amounts as defined in Revenue Procedure 98-19? <i>If "Yes," complete Schedule C, Part III</i>		X
6 Did the organization maintain any donor advised funds or any similar funds or accounts for which donors have the right to provide advice on the distribution or investment of amounts in such funds or accounts? <i>If "Yes," complete Schedule D, Part I</i>		X
7 Did the organization receive or hold a conservation easement, including easements to preserve open space, the environment, historic land areas, or historic structures? <i>If "Yes," complete Schedule D, Part II</i>		X
8 Did the organization maintain collections of works of art, historical treasures, or other similar assets? <i>If "Yes," complete Schedule D, Part III</i>		X
9 Did the organization report an amount in Part X, line 21, for escrow or custodial account liability, serve as a custodian for amounts not listed in Part X; or provide credit counseling, debt management, credit repair, or debt negotiation services? <i>If "Yes," complete Schedule D, Part IV</i>		X
10 Did the organization, directly or through a related organization, hold assets in donor-restricted endowments or in quasi endowments? <i>If "Yes," complete Schedule D, Part V</i>		X
11 If the organization's answer to any of the following questions is "Yes," then complete Schedule D, Parts VI, VII, VIII, IX, or X as applicable.		
a Did the organization report an amount for land, buildings, and equipment in Part X, line 10? <i>If "Yes," complete Schedule D, Part VI</i>	X	
b Did the organization report an amount for investments - other securities in Part X, line 12, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VII</i>		X
c Did the organization report an amount for investments - program related in Part X, line 13, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part VIII</i>		X
d Did the organization report an amount for other assets in Part X, line 15, that is 5% or more of its total assets reported in Part X, line 16? <i>If "Yes," complete Schedule D, Part IX</i>	X	
e Did the organization report an amount for other liabilities in Part X, line 25? <i>If "Yes," complete Schedule D, Part X</i>		X
f Did the organization's separate or consolidated financial statements for the tax year include a footnote that addresses the organization's liability for uncertain tax positions under FIN 48 (ASC 740)? <i>If "Yes," complete Schedule D, Part X</i>	X	
12a Did the organization obtain separate, independent audited financial statements for the tax year? <i>If "Yes," complete Schedule D, Parts XI and XII</i>		X
b Was the organization included in consolidated, independent audited financial statements for the tax year? <i>If "Yes," and if the organization answered "No" to line 12a, then completing Schedule D, Parts XI and XII is optional</i>		X
13 Is the organization a school described in section 170(b)(1)(A)(ii)? <i>If "Yes," complete Schedule E</i>		X
14a Did the organization maintain an office, employees, or agents outside of the United States?		X
b Did the organization have aggregate revenues or expenses of more than \$10,000 from grantmaking, fundraising, business, investment, and program service activities outside the United States, or aggregate foreign investments valued at \$100,000 or more? <i>If "Yes," complete Schedule F, Parts I and IV</i>		X
15 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of grants or other assistance to or for any foreign organization? <i>If "Yes," complete Schedule F, Parts II and IV</i>		X
16 Did the organization report on Part IX, column (A), line 3, more than \$5,000 of aggregate grants or other assistance to or for foreign individuals? <i>If "Yes," complete Schedule F, Parts III and IV</i>		X
17 Did the organization report a total of more than \$15,000 of expenses for professional fundraising services on Part IX, column (A), lines 6 and 11e? <i>If "Yes," complete Schedule G, Part I</i>		X
18 Did the organization report more than \$15,000 total of fundraising event gross income and contributions on Part VIII, lines 1c and 8a? <i>If "Yes," complete Schedule G, Part II</i>		X
19 Did the organization report more than \$15,000 of gross income from gaming activities on Part VIII, line 9a? <i>If "Yes," complete Schedule G, Part III</i>		X
20a Did the organization operate one or more hospital facilities? <i>If "Yes," complete Schedule H</i>		X
b If "Yes" to line 20a, did the organization attach a copy of its audited financial statements to this return?		
21 Did the organization report more than \$5,000 of grants or other assistance to any domestic organization or domestic government on Part IX, column (A), line 1? <i>If "Yes," complete Schedule I, Parts I and II</i>	X	

Part IV Checklist of Required Schedules (continued)

Table with 3 columns: Question ID, Question Text, and Yes/No columns. Rows include questions 22 through 38 regarding organizational reporting and compliance.

Part V Statements Regarding Other IRS Filings and Tax Compliance

Check if Schedule O contains a response or note to any line in this Part V []

Table with 3 columns: Question ID, Question Text, and Yes/No columns. Rows include questions 1a, 1b, and 1c regarding Form 1096 and backup withholding rules.

Part V Statements Regarding Other IRS Filings and Tax Compliance (continued)

Table with columns for question number, question text, and Yes/No response boxes. Includes questions 2a through 16 regarding employee counts, tax filings, foreign accounts, and charitable contributions.

Part VI Governance, Management, and Disclosure For each "Yes" response to lines 2 through 7b below, and for a "No" response to line 8a, 8b, or 10b below, describe the circumstances, processes, or changes on Schedule O. See instructions.

Check if Schedule O contains a response or note to any line in this Part VI [X]

Section A. Governing Body and Management

Table with 3 columns: Question, Yes, No. Rows include: 1a Enter the number of voting members of the governing body at the end of the tax year; 1b Enter the number of voting members included on line 1a, above, who are independent; 2 Did any officer, director, trustee, or key employee have a family relationship or a business relationship with any other officer, director, trustee, or key employee?; 3 Did the organization delegate control over management duties customarily performed by or under the direct supervision of officers, directors, trustees, or key employees to a management company or other person?; 4 Did the organization make any significant changes to its governing documents since the prior Form 990 was filed?; 5 Did the organization become aware during the year of a significant diversion of the organization's assets?; 6 Did the organization have members or stockholders?; 7a Did the organization have members, stockholders, or other persons who had the power to elect or appoint one or more members of the governing body?; 7b Are any governance decisions of the organization reserved to (or subject to approval by) members, stockholders, or persons other than the governing body?; 8 Did the organization contemporaneously document the meetings held or written actions undertaken during the year by the following: a The governing body? b Each committee with authority to act on behalf of the governing body?; 9 Is there any officer, director, trustee, or key employee listed in Part VII, Section A, who cannot be reached at the organization's mailing address? If "Yes," provide the names and addresses on Schedule O.

Section B. Policies (This Section B requests information about policies not required by the Internal Revenue Code.)

Table with 3 columns: Question, Yes, No. Rows include: 10a Did the organization have local chapters, branches, or affiliates?; 10b If "Yes," did the organization have written policies and procedures governing the activities of such chapters, affiliates, and branches to ensure their operations are consistent with the organization's exempt purposes?; 11a Has the organization provided a complete copy of this Form 990 to all members of its governing body before filing the form?; 11b Describe in Schedule O the process, if any, used by the organization to review this Form 990.; 12a Did the organization have a written conflict of interest policy? If "No," go to line 13; 12b Were officers, directors, or trustees, and key employees required to disclose annually interests that could give rise to conflicts?; 12c Did the organization regularly and consistently monitor and enforce compliance with the policy? If "Yes," describe in Schedule O how this was done; 13 Did the organization have a written whistleblower policy?; 14 Did the organization have a written document retention and destruction policy?; 15 Did the process for determining compensation of the following persons include a review and approval by independent persons, comparability data, and contemporaneous substantiation of the deliberation and decision?; 15a The organization's CEO, Executive Director, or top management official; 15b Other officers or key employees of the organization; 16a Did the organization invest in, contribute assets to, or participate in a joint venture or similar arrangement with a taxable entity during the year?; 16b If "Yes," did the organization follow a written policy or procedure requiring the organization to evaluate its participation in joint venture arrangements under applicable federal tax law, and take steps to safeguard the organization's exempt status with respect to such arrangements?

Section C. Disclosure

- 17 List the states with which a copy of this Form 990 is required to be filed IL
18 Section 6104 requires an organization to make its Forms 1023 (1024 or 1024-A, if applicable), 990, and 990-T (Section 501(c)(3)s only) available for public inspection. Indicate how you made these available. Check all that apply.
[] Own website [] Another's website [X] Upon request [] Other (explain on Schedule O)
19 Describe on Schedule O whether (and if so, how) the organization made its governing documents, conflict of interest policy, and financial statements available to the public during the tax year.
20 State the name, address, and telephone number of the person who possesses the organization's books and records
TIANA EPPS-JOHNSON - (872) 588-6843
233 N. MICHIGAN AVE., SUITE 1800, CHICAGO, IL 60601

Part VIII Statement of Revenue

Check if Schedule O contains a response or note to any line in this Part VIII

			(A)	(B)	(C)	(D)	
			Total revenue	Related or exempt function revenue	Unrelated business revenue	Revenue excluded from tax under sections 512 - 514	
Contributions, Gifts, Grants and Other Similar Amounts	1 a Federated campaigns	1a					
	b Membership dues	1b					
	c Fundraising events	1c					
	d Related organizations	1d					
	e Government grants (contributions)	1e					
	f All other contributions, gifts, grants, and similar amounts not included above	1f 354577107.					
	g Noncash contributions included in lines 1a-1f	1g \$					
	h Total. Add lines 1a-1f			354577107.			
Program Service Revenue	2 a PROGRAM SERVICE FEES	Business Code 900099	1666871.	1666871.			
	b						
	c						
	d						
	e						
	f All other program service revenue						
	g Total. Add lines 2a-2f			1666871.			
Other Revenue	3 Investment income (including dividends, interest, and other similar amounts)		3522.			3522.	
	4 Income from investment of tax-exempt bond proceeds						
	5 Royalties						
	6 a Gross rents	6a	(i) Real				
			(ii) Personal				
	b Less: rental expenses	6b					
	c Rental income or (loss)	6c					
	d Net rental income or (loss)						
	7 a Gross amount from sales of assets other than inventory	7a	(i) Securities				
			(ii) Other				
	b Less: cost or other basis and sales expenses	7b					
	c Gain or (loss)	7c					
	d Net gain or (loss)						
8 a Gross income from fundraising events (not including \$ _____ of contributions reported on line 1c). See Part IV, line 18	8a						
b Less: direct expenses	8b						
c Net income or (loss) from fundraising events							
9 a Gross income from gaming activities. See Part IV, line 19	9a						
b Less: direct expenses	9b						
c Net income or (loss) from gaming activities							
10 a Gross sales of inventory, less returns and allowances	10a						
b Less: cost of goods sold	10b						
c Net income or (loss) from sales of inventory							
Miscellaneous Revenue	11 a OTHER INCOME	Business Code 900099	3845.	3845.			
	b						
	c						
	d All other revenue						
	e Total. Add lines 11a-11d			3845.			
12 Total revenue. See instructions			356251345.	1670716.	0.	3522.	

Part IX Statement of Functional Expenses

Section 501(c)(3) and 501(c)(4) organizations must complete all columns. All other organizations must complete column (A).

Check if Schedule O contains a response or note to any line in this Part IX

Do not include amounts reported on lines 6b, 7b, 8b, 9b, and 10b of Part VIII.	(A) Total expenses	(B) Program service expenses	(C) Management and general expenses	(D) Fundraising expenses
1 Grants and other assistance to domestic organizations and domestic governments. See Part IV, line 21	332090025.	332090025.		
2 Grants and other assistance to domestic individuals. See Part IV, line 22				
3 Grants and other assistance to foreign organizations, foreign governments, and foreign individuals. See Part IV, lines 15 and 16				
4 Benefits paid to or for members				
5 Compensation of current officers, directors, trustees, and key employees	112320.	98435.	12172.	1713.
6 Compensation not included above to disqualified persons (as defined under section 4958(f)(1)) and persons described in section 4958(c)(3)(B)				
7 Other salaries and wages	1263068.	1106925.	136878.	19265.
8 Pension plan accruals and contributions (include section 401(k) and 403(b) employer contributions)				
9 Other employee benefits	159402.	139697.	17274.	2431.
10 Payroll taxes	116540.	102134.	12629.	1777.
11 Fees for services (nonemployees):				
a Management				
b Legal	659702.	659702.		
c Accounting	249514.	249514.		
d Lobbying				
e Professional fundraising services. See Part IV, line 17				
f Investment management fees				
g Other. (If line 11g amount exceeds 10% of line 25, column (A) amount, list line 11g expenses on Sch O.)	579355.	541003.	33620.	4732.
12 Advertising and promotion				
13 Office expenses	11233.	1496.	9737.	
14 Information technology	11738.	10089.	1649.	
15 Royalties				
16 Occupancy	63384.	33063.	30321.	
17 Travel	23345.	10269.	13076.	
18 Payments of travel or entertainment expenses for any federal, state, or local public officials				
19 Conferences, conventions, and meetings				
20 Interest				
21 Payments to affiliates				
22 Depreciation, depletion, and amortization	18255.	6719.	11536.	
23 Insurance	8920.		8920.	
24 Other expenses. Itemize expenses not covered above (List miscellaneous expenses on line 24e. If line 24e amount exceeds 10% of line 25, column (A) amount, list line 24e expenses on Schedule O.)				
a DUES AND SUBSCRIPTIONS	43186.	31446.	11740.	
b TRAINING AND STAFF DEVELOPMENT	13029.	13029.		
c BAD DEBT	2627.		2627.	
d MISCELLANEOUS	2173.	905.	1268.	
e All other expenses	2062.	1200.	862.	
25 Total functional expenses. Add lines 1 through 24e	335429878.	335095651.	304309.	29918.
26 Joint costs. Complete this line only if the organization reported in column (B) joint costs from a combined educational campaign and fundraising solicitation.				

Check here if following SOP 98-2 (ASC 958-720)

Part X Balance Sheet

Check if Schedule O contains a response or note to any line in this Part X

		(A)		(B)
		Beginning of year		End of year
Assets	1 Cash - non-interest-bearing	1681320.	1	15882912.
	2 Savings and temporary cash investments	63091.	2	1576613.
	3 Pledges and grants receivable, net	1224945.	3	1332534.
	4 Accounts receivable, net	124648.	4	300.
	5 Loans and other receivables from any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons		5	
	6 Loans and other receivables from other disqualified persons (as defined under section 4958(f)(1)), and persons described in section 4958(c)(3)(B)		6	
	7 Notes and loans receivable, net		7	
	8 Inventories for sale or use		8	
	9 Prepaid expenses and deferred charges	14630.	9	13788.
	10a Land, buildings, and equipment: cost or other basis. Complete Part VI of Schedule D	10a 15277.		
	b Less: accumulated depreciation	10b 6712.	10c	8565.
	11 Investments - publicly traded securities		11	
	12 Investments - other securities. See Part IV, line 11		12	
	13 Investments - program-related. See Part IV, line 11		13	
	14 Intangible assets	44919.	14	31000.
	15 Other assets. See Part IV, line 11	13088.	15	14023085.
16 Total assets. Add lines 1 through 15 (must equal line 33)	3172982.	16	32868797.	
Liabilities	17 Accounts payable and accrued expenses	116649.	17	8990997.
	18 Grants payable		18	
	19 Deferred revenue		19	
	20 Tax-exempt bond liabilities		20	
	21 Escrow or custodial account liability. Complete Part IV of Schedule D		21	
	22 Loans and other payables to any current or former officer, director, trustee, key employee, creator or founder, substantial contributor, or 35% controlled entity or family member of any of these persons		22	
	23 Secured mortgages and notes payable to unrelated third parties		23	
	24 Unsecured notes and loans payable to unrelated third parties		24	
	25 Other liabilities (including federal income tax, payables to related third parties, and other liabilities not included on lines 17-24). Complete Part X of Schedule D		25	
	26 Total liabilities. Add lines 17 through 25	116649.	26	8990997.
Net Assets or Fund Balances	Organizations that follow FASB ASC 958, check here <input checked="" type="checkbox"/> and complete lines 27, 28, 32, and 33.			
	27 Net assets without donor restrictions	1450790.	27	6063177.
	28 Net assets with donor restrictions	1605543.	28	17814623.
	Organizations that do not follow FASB ASC 958, check here <input type="checkbox"/> and complete lines 29 through 33.			
	29 Capital stock or trust principal, or current funds		29	
	30 Paid-in or capital surplus, or land, building, or equipment fund		30	
	31 Retained earnings, endowment, accumulated income, or other funds		31	
	32 Total net assets or fund balances	3056333.	32	23877800.
33 Total liabilities and net assets/fund balances	3172982.	33	32868797.	

Part XI Reconciliation of Net Assets

Check if Schedule O contains a response or note to any line in this Part XI

1	Total revenue (must equal Part VIII, column (A), line 12)	1	356251345.
2	Total expenses (must equal Part IX, column (A), line 25)	2	335429878.
3	Revenue less expenses. Subtract line 2 from line 1	3	20821467.
4	Net assets or fund balances at beginning of year (must equal Part X, line 32, column (A))	4	3056333.
5	Net unrealized gains (losses) on investments	5	
6	Donated services and use of facilities	6	
7	Investment expenses	7	
8	Prior period adjustments	8	
9	Other changes in net assets or fund balances (explain on Schedule O)	9	0.
10	Net assets or fund balances at end of year. Combine lines 3 through 9 (must equal Part X, line 32, column (B))	10	23877800.

Part XII Financial Statements and Reporting

Check if Schedule O contains a response or note to any line in this Part XII

		Yes	No
1	Accounting method used to prepare the Form 990: <input type="checkbox"/> Cash <input checked="" type="checkbox"/> Accrual <input type="checkbox"/> Other _____ If the organization changed its method of accounting from a prior year or checked "Other," explain in Schedule O.		
2a	Were the organization's financial statements compiled or reviewed by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were compiled or reviewed on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		X
2b	Were the organization's financial statements audited by an independent accountant? _____ If "Yes," check a box below to indicate whether the financial statements for the year were audited on a separate basis, consolidated basis, or both: <input type="checkbox"/> Separate basis <input type="checkbox"/> Consolidated basis <input type="checkbox"/> Both consolidated and separate basis		X
2c	If "Yes" to line 2a or 2b, does the organization have a committee that assumes responsibility for oversight of the audit, review, or compilation of its financial statements and selection of an independent accountant? _____ If the organization changed either its oversight process or selection process during the tax year, explain on Schedule O.		
3a	As a result of a federal award, was the organization required to undergo an audit or audits as set forth in the Single Audit Act and OMB Circular A-133? _____		X
3b	If "Yes," did the organization undergo the required audit or audits? If the organization did not undergo the required audit or audits, explain why on Schedule O and describe any steps taken to undergo such audits _____		

Form 990 (2020)

SCHEDULE A
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

Public Charity Status and Public Support

Complete if the organization is a section 501(c)(3) organization or a section 4947(a)(1) nonexempt charitable trust.
▶ Attach to Form 990 or Form 990-EZ.

▶ Go to www.irs.gov/Form990 for instructions and the latest information.

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization **CENTER FOR TECHNOLOGY AND CIVIC LIFE** Employer identification number **47-2158694**

Part I Reason for Public Charity Status. (All organizations must complete this part.) See instructions.

The organization is not a private foundation because it is: (For lines 1 through 12, check only one box.)

- 1 A church, convention of churches, or association of churches described in **section 170(b)(1)(A)(i).**
- 2 A school described in **section 170(b)(1)(A)(ii).** (Attach Schedule E (Form 990 or 990-EZ).)
- 3 A hospital or a cooperative hospital service organization described in **section 170(b)(1)(A)(iii).**
- 4 A medical research organization operated in conjunction with a hospital described in **section 170(b)(1)(A)(iii).** Enter the hospital's name, city, and state: _____
- 5 An organization operated for the benefit of a college or university owned or operated by a governmental unit described in **section 170(b)(1)(A)(iv).** (Complete Part II.)
- 6 A federal, state, or local government or governmental unit described in **section 170(b)(1)(A)(v).**
- 7 An organization that normally receives a substantial part of its support from a governmental unit or from the general public described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 8 A community trust described in **section 170(b)(1)(A)(vi).** (Complete Part II.)
- 9 An agricultural research organization described in **section 170(b)(1)(A)(ix)** operated in conjunction with a land-grant college or university or a non-land-grant college of agriculture (see instructions). Enter the name, city, and state of the college or university: _____
- 10 An organization that normally receives (1) more than 33 1/3% of its support from contributions, membership fees, and gross receipts from activities related to its exempt functions, subject to certain exceptions; and (2) no more than 33 1/3% of its support from gross investment income and unrelated business taxable income (less section 511 tax) from businesses acquired by the organization after June 30, 1975. See **section 509(a)(2).** (Complete Part III.)
- 11 An organization organized and operated exclusively to test for public safety. See **section 509(a)(4).**
- 12 An organization organized and operated exclusively for the benefit of, to perform the functions of, or to carry out the purposes of one or more publicly supported organizations described in **section 509(a)(1)** or **section 509(a)(2).** See **section 509(a)(3).** Check the box in lines 12a through 12d that describes the type of supporting organization and complete lines 12e, 12f, and 12g.
 - a **Type I.** A supporting organization operated, supervised, or controlled by its supported organization(s), typically by giving the supported organization(s) the power to regularly appoint or elect a majority of the directors or trustees of the supporting organization. **You must complete Part IV, Sections A and B.**
 - b **Type II.** A supporting organization supervised or controlled in connection with its supported organization(s), by having control or management of the supporting organization vested in the same persons that control or manage the supported organization(s). **You must complete Part IV, Sections A and C.**
 - c **Type III functionally integrated.** A supporting organization operated in connection with, and functionally integrated with, its supported organization(s) (see instructions). **You must complete Part IV, Sections A, D, and E.**
 - d **Type III non-functionally integrated.** A supporting organization operated in connection with its supported organization(s) that is not functionally integrated. The organization generally must satisfy a distribution requirement and an attentiveness requirement (see instructions). **You must complete Part IV, Sections A and D, and Part V.**
 - e Check this box if the organization received a written determination from the IRS that it is a Type I, Type II, Type III functionally integrated, or Type III non-functionally integrated supporting organization.
 - f Enter the number of supported organizations
 - g Provide the following information about the supported organization(s).

(i) Name of supported organization	(ii) EIN	(iii) Type of organization (described on lines 1-10 above (see instructions))	(iv) Is the organization listed in your governing document?		(v) Amount of monetary support (see instructions)	(vi) Amount of other support (see instructions)
			Yes	No		
Total						

Part II Support Schedule for Organizations Described in Sections 170(b)(1)(A)(iv) and 170(b)(1)(A)(vi)

(Complete only if you checked the box on line 5, 7, or 8 of Part I or if the organization failed to qualify under Part III. If the organization fails to qualify under the tests listed below, please complete Part III.)

Section A. Public Support

Calendar year (or fiscal year beginning in) ►	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")						
2 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf						
3 The value of services or facilities furnished by a governmental unit to the organization without charge ...						
4 Total. Add lines 1 through 3						
5 The portion of total contributions by each person (other than a governmental unit or publicly supported organization) included on line 1 that exceeds 2% of the amount shown on line 11, column (f)						
6 Public support. Subtract line 5 from line 4.						

Section B. Total Support

Calendar year (or fiscal year beginning in) ►	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
7 Amounts from line 4						
8 Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources ...						
9 Net income from unrelated business activities, whether or not the business is regularly carried on ...						
10 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)						
11 Total support. Add lines 7 through 10						
12 Gross receipts from related activities, etc. (see instructions)					12	
13 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and stop here						<input type="checkbox"/>

Section C. Computation of Public Support Percentage

14 Public support percentage for 2020 (line 6, column (f), divided by line 11, column (f)).....	14	%
15 Public support percentage from 2019 Schedule A, Part II, line 14	15	%
16a 33 1/3% support test - 2020. If the organization did not check the box on line 13, and line 14 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization		<input type="checkbox"/>
b 33 1/3% support test - 2019. If the organization did not check a box on line 13 or 16a, and line 15 is 33 1/3% or more, check this box and stop here. The organization qualifies as a publicly supported organization		<input type="checkbox"/>
17a 10% -facts-and-circumstances test - 2020. If the organization did not check a box on line 13, 16a, or 16b, and line 14 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization		<input type="checkbox"/>
b 10% -facts-and-circumstances test - 2019. If the organization did not check a box on line 13, 16a, 16b, or 17a, and line 15 is 10% or more, and if the organization meets the facts-and-circumstances test, check this box and stop here. Explain in Part VI how the organization meets the facts-and-circumstances test. The organization qualifies as a publicly supported organization		<input type="checkbox"/>
18 Private foundation. If the organization did not check a box on line 13, 16a, 16b, 17a, or 17b, check this box and see instructions		<input type="checkbox"/>

Part III Support Schedule for Organizations Described in Section 509(a)(2)

(Complete only if you checked the box on line 10 of Part I or if the organization failed to qualify under Part II. If the organization fails to qualify under the tests listed below, please complete Part II.)

Section A. Public Support

Calendar year (or fiscal year beginning in) ►	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
1 Gifts, grants, contributions, and membership fees received. (Do not include any "unusual grants.")	272161.	738060.	560319.	2842705.	354577107.	358990352.
2 Gross receipts from admissions, merchandise sold or services performed, or facilities furnished in any activity that is related to the organization's tax-exempt purpose	698757.	304459.	854088.	560042.	1666871.	4084217.
3 Gross receipts from activities that are not an unrelated trade or business under section 513						
4 Tax revenues levied for the organization's benefit and either paid to or expended on its behalf						
5 The value of services or facilities furnished by a governmental unit to the organization without charge						
6 Total. Add lines 1 through 5	970918.	1042519.	1414407.	3402747.	356243978.	363074569.
7a Amounts included on lines 1, 2, and 3 received from disqualified persons			500.	1300.		1800.
b Amounts included on lines 2 and 3 received from other than disqualified persons that exceed the greater of \$5,000 or 1% of the amount on line 13 for the year			810161.	148858.		959019.
c Add lines 7a and 7b			810661.	150158.		960819.
8 Public support. (Subtract line 7c from line 6.)						362113750.

Section B. Total Support

Calendar year (or fiscal year beginning in) ►	(a) 2016	(b) 2017	(c) 2018	(d) 2019	(e) 2020	(f) Total
9 Amounts from line 6	970918.	1042519.	1414407.	3402747.	356243978.	363074569.
10a Gross income from interest, dividends, payments received on securities loans, rents, royalties, and income from similar sources	19.	19.	19.	19.	3522.	3598.
b Unrelated business taxable income (less section 511 taxes) from businesses acquired after June 30, 1975						
c Add lines 10a and 10b	19.	19.	19.	19.	3522.	3598.
11 Net income from unrelated business activities not included in line 10b, whether or not the business is regularly carried on						
12 Other income. Do not include gain or loss from the sale of capital assets (Explain in Part VI.)		1596.	555.	1643.	3845.	7639.
13 Total support. (Add lines 9, 10c, 11, and 12.)	970937.	1044134.	1414981.	3404409.	356251345.	363085806.

14 First 5 years. If the Form 990 is for the organization's first, second, third, fourth, or fifth tax year as a section 501(c)(3) organization, check this box and **stop here**

Section C. Computation of Public Support Percentage

15 Public support percentage for 2020 (line 8, column (f), divided by line 13, column (f))	15	99.73 %
16 Public support percentage from 2019 Schedule A, Part III, line 15	16	87.71 %

Section D. Computation of Investment Income Percentage

17 Investment income percentage for 2020 (line 10c, column (f), divided by line 13, column (f))	17	.00 %
18 Investment income percentage from 2019 Schedule A, Part III, line 17	18	%

19a 33 1/3% support tests - 2020. If the organization did not check the box on line 14, and line 15 is more than 33 1/3%, and line 17 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

b 33 1/3% support tests - 2019. If the organization did not check a box on line 14 or line 19a, and line 16 is more than 33 1/3%, and line 18 is not more than 33 1/3%, check this box and **stop here**. The organization qualifies as a publicly supported organization

20 Private foundation. If the organization did not check a box on line 14, 19a, or 19b, check this box and see instructions

Part IV Supporting Organizations

(Complete only if you checked a box in line 12 on Part I. If you checked box 12a, Part I, complete Sections A and B. If you checked box 12b, Part I, complete Sections A and C. If you checked box 12c, Part I, complete Sections A, D, and E. If you checked box 12d, Part I, complete Sections A and D, and complete Part V.)

Section A. All Supporting Organizations

	Yes	No
1 Are all of the organization's supported organizations listed by name in the organization's governing documents? <i>If "No," describe in Part VI how the supported organizations are designated. If designated by class or purpose, describe the designation. If historic and continuing relationship, explain.</i>		
2 Did the organization have any supported organization that does not have an IRS determination of status under section 509(a)(1) or (2)? <i>If "Yes," explain in Part VI how the organization determined that the supported organization was described in section 509(a)(1) or (2).</i>		
3a Did the organization have a supported organization described in section 501(c)(4), (5), or (6)? <i>If "Yes," answer lines 3b and 3c below.</i>		
b Did the organization confirm that each supported organization qualified under section 501(c)(4), (5), or (6) and satisfied the public support tests under section 509(a)(2)? <i>If "Yes," describe in Part VI when and how the organization made the determination.</i>		
c Did the organization ensure that all support to such organizations was used exclusively for section 170(c)(2)(B) purposes? <i>If "Yes," explain in Part VI what controls the organization put in place to ensure such use.</i>		
4a Was any supported organization not organized in the United States ("foreign supported organization")? <i>If "Yes," and if you checked box 12a or 12b in Part I, answer lines 4b and 4c below.</i>		
b Did the organization have ultimate control and discretion in deciding whether to make grants to the foreign supported organization? <i>If "Yes," describe in Part VI how the organization had such control and discretion despite being controlled or supervised by or in connection with its supported organizations.</i>		
c Did the organization support any foreign supported organization that does not have an IRS determination under sections 501(c)(3) and 509(a)(1) or (2)? <i>If "Yes," explain in Part VI what controls the organization used to ensure that all support to the foreign supported organization was used exclusively for section 170(c)(2)(B) purposes.</i>		
5a Did the organization add, substitute, or remove any supported organizations during the tax year? <i>If "Yes," answer lines 5b and 5c below (if applicable). Also, provide detail in Part VI, including (i) the names and EIN numbers of the supported organizations added, substituted, or removed; (ii) the reasons for each such action; (iii) the authority under the organization's organizing document authorizing such action; and (iv) how the action was accomplished (such as by amendment to the organizing document).</i>		
b Type I or Type II only. Was any added or substituted supported organization part of a class already designated in the organization's organizing document?		
c Substitutions only. Was the substitution the result of an event beyond the organization's control?		
6 Did the organization provide support (whether in the form of grants or the provision of services or facilities) to anyone other than (i) its supported organizations, (ii) individuals that are part of the charitable class benefited by one or more of its supported organizations, or (iii) other supporting organizations that also support or benefit one or more of the filing organization's supported organizations? <i>If "Yes," provide detail in Part VI.</i>		
7 Did the organization provide a grant, loan, compensation, or other similar payment to a substantial contributor (as defined in section 4958(c)(3)(C)), a family member of a substantial contributor, or a 35% controlled entity with regard to a substantial contributor? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>		
8 Did the organization make a loan to a disqualified person (as defined in section 4958) not described in line 7? <i>If "Yes," complete Part I of Schedule L (Form 990 or 990-EZ).</i>		
9a Was the organization controlled directly or indirectly at any time during the tax year by one or more disqualified persons, as defined in section 4946 (other than foundation managers and organizations described in section 509(a)(1) or (2))? <i>If "Yes," provide detail in Part VI.</i>		
b Did one or more disqualified persons (as defined in line 9a) hold a controlling interest in any entity in which the supporting organization had an interest? <i>If "Yes," provide detail in Part VI.</i>		
c Did a disqualified person (as defined in line 9a) have an ownership interest in, or derive any personal benefit from, assets in which the supporting organization also had an interest? <i>If "Yes," provide detail in Part VI.</i>		
10a Was the organization subject to the excess business holdings rules of section 4943 because of section 4943(f) (regarding certain Type II supporting organizations, and all Type III non-functionally integrated supporting organizations)? <i>If "Yes," answer line 10b below.</i>		
b Did the organization have any excess business holdings in the tax year? <i>(Use Schedule C, Form 4720, to determine whether the organization had excess business holdings.)</i>		

Part IV Supporting Organizations (continued)

	Yes	No
11 Has the organization accepted a gift or contribution from any of the following persons?		
a A person who directly or indirectly controls, either alone or together with persons described in lines 11b and 11c below, the governing body of a supported organization?		
b A family member of a person described in line 11a above?		
c A 35% controlled entity of a person described in line 11a or 11b above? If "Yes" to line 11a, 11b, or 11c, provide detail in Part VI .		
11a		
11b		
11c		

Section B. Type I Supporting Organizations

	Yes	No
1 Did the governing body, members of the governing body, officers acting in their official capacity, or membership of one or more supported organizations have the power to regularly appoint or elect at least a majority of the organization's officers, directors, or trustees at all times during the tax year? If "No," describe in Part VI how the supported organization(s) effectively operated, supervised, or controlled the organization's activities. If the organization had more than one supported organization, describe how the powers to appoint and/or remove officers, directors, or trustees were allocated among the supported organizations and what conditions or restrictions, if any, applied to such powers during the tax year.		
2 Did the organization operate for the benefit of any supported organization other than the supported organization(s) that operated, supervised, or controlled the supporting organization? If "Yes," explain in Part VI how providing such benefit carried out the purposes of the supported organization(s) that operated, supervised, or controlled the supporting organization.		
1		
2		

Section C. Type II Supporting Organizations

	Yes	No
1 Were a majority of the organization's directors or trustees during the tax year also a majority of the directors or trustees of each of the organization's supported organization(s)? If "No," describe in Part VI how control or management of the supporting organization was vested in the same persons that controlled or managed the supported organization(s).		
1		

Section D. All Type III Supporting Organizations

	Yes	No
1 Did the organization provide to each of its supported organizations, by the last day of the fifth month of the organization's tax year, (i) a written notice describing the type and amount of support provided during the prior tax year, (ii) a copy of the Form 990 that was most recently filed as of the date of notification, and (iii) copies of the organization's governing documents in effect on the date of notification, to the extent not previously provided?		
2 Were any of the organization's officers, directors, or trustees either (i) appointed or elected by the supported organization(s) or (ii) serving on the governing body of a supported organization? If "No," explain in Part VI how the organization maintained a close and continuous working relationship with the supported organization(s).		
3 By reason of the relationship described in line 2, above, did the organization's supported organizations have a significant voice in the organization's investment policies and in directing the use of the organization's income or assets at all times during the tax year? If "Yes," describe in Part VI the role the organization's supported organizations played in this regard.		
1		
2		
3		

Section E. Type III Functionally Integrated Supporting Organizations

1 Check the box next to the method that the organization used to satisfy the Integral Part Test during the year (see instructions).			
a <input type="checkbox"/> The organization satisfied the Activities Test. Complete line 2 below.			
b <input type="checkbox"/> The organization is the parent of each of its supported organizations. Complete line 3 below.			
c <input type="checkbox"/> The organization supported a governmental entity. Describe in Part VI how you supported a governmental entity (see instructions).			
2 Activities Test. Answer lines 2a and 2b below.		Yes	No
a Did substantially all of the organization's activities during the tax year directly further the exempt purposes of the supported organization(s) to which the organization was responsive? If "Yes," then in Part VI identify those supported organizations and explain how these activities directly furthered their exempt purposes, how the organization was responsive to those supported organizations, and how the organization determined that these activities constituted substantially all of its activities.			
b Did the activities described in line 2a, above, constitute activities that, but for the organization's involvement, one or more of the organization's supported organization(s) would have been engaged in? If "Yes," explain in Part VI the reasons for the organization's position that its supported organization(s) would have engaged in these activities but for the organization's involvement.			
3 Parent of Supported Organizations. Answer lines 3a and 3b below.			
a Did the organization have the power to regularly appoint or elect a majority of the officers, directors, or trustees of each of the supported organizations? If "Yes" or "No" provide details in Part VI .			
b Did the organization exercise a substantial degree of direction over the policies, programs, and activities of each of its supported organizations? If "Yes," describe in Part VI the role played by the organization in this regard.			
2a			
2b			
3a			
3b			

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations

1 Check here if the organization satisfied the Integral Part Test as a qualifying trust on Nov. 20, 1970 (explain in Part VI). See instructions.
All other Type III non-functionally integrated supporting organizations must complete Sections A through E.

Section A - Adjusted Net Income		(A) Prior Year	(B) Current Year (optional)
1	Net short-term capital gain	1	
2	Recoveries of prior-year distributions	2	
3	Other gross income (see instructions)	3	
4	Add lines 1 through 3.	4	
5	Depreciation and depletion	5	
6	Portion of operating expenses paid or incurred for production or collection of gross income or for management, conservation, or maintenance of property held for production of income (see instructions)	6	
7	Other expenses (see instructions)	7	
8	Adjusted Net Income (subtract lines 5, 6, and 7 from line 4)	8	

Section B - Minimum Asset Amount		(A) Prior Year	(B) Current Year (optional)
1	Aggregate fair market value of all non-exempt-use assets (see instructions for short tax year or assets held for part of year):		
a	Average monthly value of securities	1a	
b	Average monthly cash balances	1b	
c	Fair market value of other non-exempt-use assets	1c	
d	Total (add lines 1a, 1b, and 1c)	1d	
e	Discount claimed for blockage or other factors (explain in detail in Part VI):		
2	Acquisition indebtedness applicable to non-exempt-use assets	2	
3	Subtract line 2 from line 1d.	3	
4	Cash deemed held for exempt use. Enter 0.015 of line 3 (for greater amount, see instructions).	4	
5	Net value of non-exempt-use assets (subtract line 4 from line 3)	5	
6	Multiply line 5 by 0.035.	6	
7	Recoveries of prior-year distributions	7	
8	Minimum Asset Amount (add line 7 to line 6)	8	

Section C - Distributable Amount			Current Year
1	Adjusted net income for prior year (from Section A, line 8, column A)	1	
2	Enter 0.85 of line 1.	2	
3	Minimum asset amount for prior year (from Section B, line 8, column A)	3	
4	Enter greater of line 2 or line 3.	4	
5	Income tax imposed in prior year	5	
6	Distributable Amount. Subtract line 5 from line 4, unless subject to emergency temporary reduction (see instructions).	6	
7	<input type="checkbox"/> Check here if the current year is the organization's first as a non-functionally integrated Type III supporting organization (see instructions).		

Part V Type III Non-Functionally Integrated 509(a)(3) Supporting Organizations (continued)

Section D - Distributions		Current Year
1	Amounts paid to supported organizations to accomplish exempt purposes	1
2	Amounts paid to perform activity that directly furthers exempt purposes of supported organizations, in excess of income from activity	2
3	Administrative expenses paid to accomplish exempt purposes of supported organizations	3
4	Amounts paid to acquire exempt-use assets	4
5	Qualified set-aside amounts (prior IRS approval required - <i>provide details in Part VI</i>)	5
6	Other distributions (<i>describe in Part VI</i>). See instructions.	6
7	Total annual distributions. Add lines 1 through 6.	7
8	Distributions to attentive supported organizations to which the organization is responsive (<i>provide details in Part VI</i>). See instructions.	8
9	Distributable amount for 2020 from Section C, line 6	9
10	Line 8 amount divided by line 9 amount	10

Section E - Distribution Allocations (see instructions)	(i) Excess Distributions	(ii) Underdistributions Pre-2020	(iii) Distributable Amount for 2020
1 Distributable amount for 2020 from Section C, line 6			
2 Underdistributions, if any, for years prior to 2020 (reasonable cause required - <i>explain in Part VI</i>). See instructions.			
3 Excess distributions carryover, if any, to 2020			
a From 2015			
b From 2016			
c From 2017			
d From 2018			
e From 2019			
f Total of lines 3a through 3e			
g Applied to underdistributions of prior years			
h Applied to 2020 distributable amount			
i Carryover from 2015 not applied (see instructions)			
j Remainder. Subtract lines 3g, 3h, and 3i from line 3f.			
4 Distributions for 2020 from Section D, line 7: \$			
a Applied to underdistributions of prior years			
b Applied to 2020 distributable amount			
c Remainder. Subtract lines 4a and 4b from line 4.			
5 Remaining underdistributions for years prior to 2020, if any. Subtract lines 3g and 4a from line 2. For result greater than zero, <i>explain in Part VI</i> . See instructions.			
6 Remaining underdistributions for 2020. Subtract lines 3h and 4b from line 1. For result greater than zero, <i>explain in Part VI</i> . See instructions.			
7 Excess distributions carryover to 2021. Add lines 3j and 4c.			
8 Breakdown of line 7:			
a Excess from 2016			
b Excess from 2017			
c Excess from 2018			
d Excess from 2019			
e Excess from 2020			

Schedule A (Form 990 or 990-EZ) 2020

Schedule B

(Form 990, 990-EZ, or 990-PF)

Department of the Treasury
Internal Revenue Service

Schedule of Contributors

▶ Attach to Form 990, Form 990-EZ, or Form 990-PF.
▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Name of the organization

CENTER FOR TECHNOLOGY AND CIVIC LIFE

Employer identification number

47-2158694

Organization type (check one):

Filers of:

Section:

Form 990 or 990-EZ

501(c)(3) (enter number) organization

4947(a)(1) nonexempt charitable trust **not** treated as a private foundation

527 political organization

Form 990-PF

501(c)(3) exempt private foundation

4947(a)(1) nonexempt charitable trust treated as a private foundation

501(c)(3) taxable private foundation

Check if your organization is covered by the **General Rule** or a **Special Rule**.

Note: Only a section 501(c)(7), (8), or (10) organization can check boxes for both the General Rule and a Special Rule. See instructions.

General Rule

For an organization filing Form 990, 990-EZ, or 990-PF that received, during the year, contributions totaling \$5,000 or more (in money or property) from any one contributor. Complete Parts I and II. See instructions for determining a contributor's total contributions.

Special Rules

For an organization described in section 501(c)(3) filing Form 990 or 990-EZ that met the 33 1/3% support test of the regulations under sections 509(a)(1) and 170(b)(1)(A)(vi), that checked Schedule A (Form 990 or 990-EZ), Part II, line 13, 16a, or 16b, and that received from any one contributor, during the year, total contributions of the greater of (1) \$5,000; or (2) 2% of the amount on (i) Form 990, Part VIII, line 1h; or (ii) Form 990-EZ, line 1. Complete Parts I and II.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, total contributions of more than \$1,000 exclusively for religious, charitable, scientific, literary, or educational purposes, or for the prevention of cruelty to children or animals. Complete Parts I (entering "N/A" in column (b) instead of the contributor name and address), II, and III.

For an organization described in section 501(c)(7), (8), or (10) filing Form 990 or 990-EZ that received from any one contributor, during the year, contributions *exclusively* for religious, charitable, etc., purposes, but no such contributions totaled more than \$1,000. If this box is checked, enter here the total contributions that were received during the year for an *exclusively* religious, charitable, etc., purpose. Don't complete any of the parts unless the **General Rule** applies to this organization because it received *nonexclusively* religious, charitable, etc., contributions totaling \$5,000 or more during the year ▶ \$ _____

Caution: An organization that isn't covered by the General Rule and/or the Special Rules doesn't file Schedule B (Form 990, 990-EZ, or 990-PF), but it **must** answer "No" on Part IV, line 2, of its Form 990; or check the box on line H of its Form 990-EZ or on its Form 990-PF, Part I, line 2, to certify that it doesn't meet the filing requirements of Schedule B (Form 990, 990-EZ, or 990-PF).

Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
1	 <hr/> <hr/> <hr/>	\$ 328176850.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
2	 <hr/> <hr/> <hr/>	\$ 21117000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
3	 <hr/> <hr/> <hr/>	\$ 250000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
4	 <hr/> <hr/> <hr/>	\$ 200000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
5	 <hr/> <hr/> <hr/>	\$ 200000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
6	 <hr/> <hr/> <hr/>	\$ 160000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
7	_____ _____ _____	\$ 100000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
8	_____ _____ _____	\$ 100000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
9	_____ _____ _____	\$ 100000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
10	_____ _____ _____	\$ 100000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
11	_____ _____ _____	\$ 75000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
12	_____ _____ _____	\$ 50000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
13	_____ _____ _____	\$ 50000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
14	_____ _____ _____	\$ 50000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
15	_____ _____ _____	\$ 25000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
16	_____ _____ _____	\$ 15000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
17	_____ _____ _____	\$ 12500.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
18	_____ _____ _____	\$ 10000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

Part I Contributors (see instructions). Use duplicate copies of Part I if additional space is needed.

(a) No.	(b) Name, address, and ZIP + 4	(c) Total contributions	(d) Type of contribution
19	_____ _____ _____	\$ 10000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
20	_____ _____ _____	\$ 10000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
21	_____ _____ _____	\$ 7500.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
22	_____ _____ _____	\$ 5000.	Person <input checked="" type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
_____ _____ _____	_____ _____ _____	\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)
_____ _____ _____	_____ _____ _____	\$ _____	Person <input type="checkbox"/> Payroll <input type="checkbox"/> Noncash <input type="checkbox"/> (Complete Part II for noncash contributions.)

Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

Part II Noncash Property (see instructions). Use duplicate copies of Part II if additional space is needed.

(a) No. from Part I	(b) Description of noncash property given	(c) FMV (or estimate) (See instructions.)	(d) Date received
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____
	_____	\$ _____	_____

Name of organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

Part III Exclusively religious, charitable, etc., contributions to organizations described in section 501(c)(7), (8), or (10) that total more than \$1,000 for the year from any one contributor. Complete columns (a) through (e) and the following line entry. For organizations completing Part III, enter the total of exclusively religious, charitable, etc., contributions of \$1,000 or less for the year. (Enter this info. once.) ▶ \$ _____
Use duplicate copies of Part III if additional space is needed.

(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
(e) Transfer of gift			
Transferee's name, address, and ZIP + 4		Relationship of transferor to transferee	
(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
(e) Transfer of gift			
Transferee's name, address, and ZIP + 4		Relationship of transferor to transferee	
(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
(e) Transfer of gift			
Transferee's name, address, and ZIP + 4		Relationship of transferor to transferee	
(a) No. from Part I	(b) Purpose of gift	(c) Use of gift	(d) Description of how gift is held
(e) Transfer of gift			
Transferee's name, address, and ZIP + 4		Relationship of transferor to transferee	

SCHEDULE D
(Form 990)

Department of the Treasury
Internal Revenue Service

Supplemental Financial Statements

▶ **Complete if the organization answered "Yes" on Form 990, Part IV, line 6, 7, 8, 9, 10, 11a, 11b, 11c, 11d, 11e, 11f, 12a, or 12b.**
▶ **Attach to Form 990.**

▶ **Go to www.irs.gov/Form990 for instructions and the latest information.**

OMB No. 1545-0047

2020

Open to Public Inspection

Name of the organization **CENTER FOR TECHNOLOGY AND CIVIC LIFE** **Employer identification number** **47-2158694**

Part I Organizations Maintaining Donor Advised Funds or Other Similar Funds or Accounts. Complete if the organization answered "Yes" on Form 990, Part IV, line 6.

	(a) Donor advised funds	(b) Funds and other accounts
1 Total number at end of year		
2 Aggregate value of contributions to (during year)		
3 Aggregate value of grants from (during year)		
4 Aggregate value at end of year		
5 Did the organization inform all donors and donor advisors in writing that the assets held in donor advised funds are the organization's property, subject to the organization's exclusive legal control?		<input type="checkbox"/> Yes <input type="checkbox"/> No
6 Did the organization inform all grantees, donors, and donor advisors in writing that grant funds can be used only for charitable purposes and not for the benefit of the donor or donor advisor, or for any other purpose conferring impermissible private benefit?		<input type="checkbox"/> Yes <input type="checkbox"/> No

Part II Conservation Easements. Complete if the organization answered "Yes" on Form 990, Part IV, line 7.

1 Purpose(s) of conservation easements held by the organization (check all that apply).
 Preservation of land for public use (for example, recreation or education) Preservation of a historically important land area
 Protection of natural habitat Preservation of a certified historic structure
 Preservation of open space

2 Complete lines 2a through 2d if the organization held a qualified conservation contribution in the form of a conservation easement on the last day of the tax year.

	Held at the End of the Tax Year
a Total number of conservation easements	2a
b Total acreage restricted by conservation easements	2b
c Number of conservation easements on a certified historic structure included in (a)	2c
d Number of conservation easements included in (c) acquired after 7/25/06, and not on a historic structure listed in the National Register	2d

3 Number of conservation easements modified, transferred, released, extinguished, or terminated by the organization during the tax year ▶ _____

4 Number of states where property subject to conservation easement is located ▶ _____

5 Does the organization have a written policy regarding the periodic monitoring, inspection, handling of violations, and enforcement of the conservation easements it holds?

6 Staff and volunteer hours devoted to monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ _____

7 Amount of expenses incurred in monitoring, inspecting, handling of violations, and enforcing conservation easements during the year ▶ \$ _____

8 Does each conservation easement reported on line 2(d) above satisfy the requirements of section 170(h)(4)(B)(i) and section 170(h)(4)(B)(ii)?

9 In Part XIII, describe how the organization reports conservation easements in its revenue and expense statement and balance sheet, and include, if applicable, the text of the footnote to the organization's financial statements that describes the organization's accounting for conservation easements.

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 8.

1a If the organization elected, as permitted under FASB ASC 958, not to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide in Part XIII the text of the footnote to its financial statements that describes these items.

b If the organization elected, as permitted under FASB ASC 958, to report in its revenue statement and balance sheet works of art, historical treasures, or other similar assets held for public exhibition, education, or research in furtherance of public service, provide the following amounts relating to these items:

(i) Revenue included on Form 990, Part VIII, line 1

(ii) Assets included in Form 990, Part X

2 If the organization received or held works of art, historical treasures, or other similar assets for financial gain, provide the following amounts required to be reported under FASB ASC 958 relating to these items:

a Revenue included on Form 990, Part VIII, line 1

b Assets included in Form 990, Part X

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule D (Form 990) 2020

Part III Organizations Maintaining Collections of Art, Historical Treasures, or Other Similar Assets (continued)

- 3 Using the organization's acquisition, accession, and other records, check any of the following that make significant use of its collection items (check all that apply):
- a Public exhibition
 - b Scholarly research
 - c Preservation for future generations
 - d Loan or exchange program
 - e Other _____
- 4 Provide a description of the organization's collections and explain how they further the organization's exempt purpose in Part XIII.
- 5 During the year, did the organization solicit or receive donations of art, historical treasures, or other similar assets to be sold to raise funds rather than to be maintained as part of the organization's collection? Yes No

Part IV Escrow and Custodial Arrangements. Complete if the organization answered "Yes" on Form 990, Part IV, line 9, or reported an amount on Form 990, Part X, line 21.

- 1a Is the organization an agent, trustee, custodian or other intermediary for contributions or other assets not included on Form 990, Part X? Yes No
- b If "Yes," explain the arrangement in Part XIII and complete the following table:
- | | Amount |
|---------------------------------|--------|
| c Beginning balance | 1c |
| d Additions during the year | 1d |
| e Distributions during the year | 1e |
| f Ending balance | 1f |
- 2a Did the organization include an amount on Form 990, Part X, line 21, for escrow or custodial account liability? Yes No
- b If "Yes," explain the arrangement in Part XIII. Check here if the explanation has been provided on Part XIII

Part V Endowment Funds. Complete if the organization answered "Yes" on Form 990, Part IV, line 10.

	(a) Current year	(b) Prior year	(c) Two years back	(d) Three years back	(e) Four years back
1a Beginning of year balance					
b Contributions					
c Net investment earnings, gains, and losses					
d Grants or scholarships					
e Other expenditures for facilities and programs					
f Administrative expenses					
g End of year balance					

- 2 Provide the estimated percentage of the current year end balance (line 1g, column (a)) held as:
- a Board designated or quasi-endowment %
 - b Permanent endowment %
 - c Term endowment %
- The percentages on lines 2a, 2b, and 2c should equal 100%.
- 3a Are there endowment funds not in the possession of the organization that are held and administered for the organization by:
- | | Yes | No |
|--|--------|----|
| (i) Unrelated organizations | 3a(i) | |
| (ii) Related organizations | 3a(ii) | |
| b If "Yes" on line 3a(ii), are the related organizations listed as required on Schedule R? | 3b | |
- 4 Describe in Part XIII the intended uses of the organization's endowment funds.

Part VI Land, Buildings, and Equipment.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11a. See Form 990, Part X, line 10.

Description of property	(a) Cost or other basis (investment)	(b) Cost or other basis (other)	(c) Accumulated depreciation	(d) Book value
1a Land				
b Buildings				
c Leasehold improvements				
d Equipment		15277.	6712.	8565.
e Other				
Total. Add lines 1a through 1e. (Column (d) must equal Form 990, Part X, column (B), line 10c.)				8565.

Part VII Investments - Other Securities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11b. See Form 990, Part X, line 12.

(a) Description of security or category (including name of security)	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1) Financial derivatives		
(2) Closely held equity interests		
(3) Other		
(A)		
(B)		
(C)		
(D)		
(E)		
(F)		
(G)		
(H)		
Total. (Col. (b) must equal Form 990, Part X, col. (B) line 12.) ▶		

Part VIII Investments - Program Related.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11c. See Form 990, Part X, line 13.

(a) Description of investment	(b) Book value	(c) Method of valuation: Cost or end-of-year market value
(1)		
(2)		
(3)		
(4)		
(5)		
(6)		
(7)		
(8)		
(9)		
Total. (Col. (b) must equal Form 990, Part X, col. (B) line 13.) ▶		

Part IX Other Assets.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11d. See Form 990, Part X, line 15.

(a) Description	(b) Book value
(1) SECURITY DEPOSIT	3500.
(2) SUBGRANT ADVANCES	14019585.
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
Total. (Column (b) must equal Form 990, Part X, col. (B) line 15.) ▶	14023085.

Part X Other Liabilities.

Complete if the organization answered "Yes" on Form 990, Part IV, line 11e or 11f. See Form 990, Part X, line 25.

1. (a) Description of liability	(b) Book value
(1) Federal income taxes	
(2)	
(3)	
(4)	
(5)	
(6)	
(7)	
(8)	
(9)	
Total. (Column (b) must equal Form 990, Part X, col. (B) line 25.) ▶	

2. Liability for uncertain tax positions. In Part XIII, provide the text of the footnote to the organization's financial statements that reports the organization's liability for uncertain tax positions under FASB ASC 740. Check here if the text of the footnote has been provided in Part XIII...

Part XI Reconciliation of Revenue per Audited Financial Statements With Revenue per Return.

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

1	Total revenue, gains, and other support per audited financial statements		1	356262596.
2	Amounts included on line 1 but not on Form 990, Part VIII, line 12:			
a	Net unrealized gains (losses) on investments	2a		
b	Donated services and use of facilities	2b	11251.	
c	Recoveries of prior year grants	2c		
d	Other (Describe in Part XIII.)	2d		
e	Add lines 2a through 2d	2e		11251.
3	Subtract line 2e from line 1	3		356251345.
4	Amounts included on Form 990, Part VIII, line 12, but not on line 1:			
a	Investment expenses not included on Form 990, Part VIII, line 7b	4a		
b	Other (Describe in Part XIII.)	4b		
c	Add lines 4a and 4b	4c		0.
5	Total revenue. Add lines 3 and 4c. (This must equal Form 990, Part I, line 12.)	5		356251345.

Part XII Reconciliation of Expenses per Audited Financial Statements With Expenses per Return.

Complete if the organization answered "Yes" on Form 990, Part IV, line 12a.

1	Total expenses and losses per audited financial statements		1	335441129.
2	Amounts included on line 1 but not on Form 990, Part IX, line 25:			
a	Donated services and use of facilities	2a	11251.	
b	Prior year adjustments	2b		
c	Other losses	2c		
d	Other (Describe in Part XIII.)	2d		
e	Add lines 2a through 2d	2e		11251.
3	Subtract line 2e from line 1	3		335429878.
4	Amounts included on Form 990, Part IX, line 25, but not on line 1:			
a	Investment expenses not included on Form 990, Part VIII, line 7b	4a		
b	Other (Describe in Part XIII.)	4b		
c	Add lines 4a and 4b	4c		0.
5	Total expenses. Add lines 3 and 4c. (This must equal Form 990, Part I, line 18.)	5		335429878.

Part XIII Supplemental Information.

Provide the descriptions required for Part II, lines 3, 5, and 9; Part III, lines 1a and 4; Part IV, lines 1b and 2b; Part V, line 4; Part X, line 2; Part XI, lines 2d and 4b; and Part XII, lines 2d and 4b. Also complete this part to provide any additional information.

PART X, LINE 2:

THE CENTER FOLLOWS THE GUIDANCE IN THE FASB CODIFICATION TOPIC RELATED TO UNCERTAINTY IN INCOME TAXES WHICH PRESCRIBES A COMPREHENSIVE MODEL FOR RECOGNIZING, MEASURING, PRESENTING AND DISCLOSING IN THE FINANCIAL STATEMENTS UNCERTAIN TAX POSITIONS THAT THE CENTER HAS TAKEN OR EXPECTS TO TAKE IN ITS TAX RETURNS. UNDER GUIDANCE, THE CENTER MAY RECOGNIZE THE TAX BENEFIT FROM AN UNCERTAIN TAX POSITION ONLY IF IT IS "MORE LIKELY THAN NOT" THAT IT IS SUSTAINABLE, BASED ON ITS TECHNICAL MERITS. THE TAX BENEFITS RECOGNIZED IN THE FINANCIAL STATEMENTS FROM SUCH A POSITION SHOULD BE MEASURED BASED ON THE LARGEST BENEFIT THAT HAS A GREATER THAN 50% LIKELIHOOD OF BEING REALIZED UPON ULTIMATE SETTLEMENT WITH A TAXING AUTHORITY HAVING FULL KNOWLEDGE OF ALL RELEVANT INFORMATION. THE CENTER

**SCHEDULE I
(Form 990)**

Department of the Treasury
Internal Revenue Service

**Grants and Other Assistance to Organizations,
Governments, and Individuals in the United States**
Complete if the organization answered "Yes" on Form 990, Part IV, line 21 or 22.
▶ Attach to Form 990.
▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

**Open to Public
Inspection**

Name of the organization **CENTER FOR TECHNOLOGY AND CIVIC LIFE** Employer identification number **47-2158694**

Part I General Information on Grants and Assistance

- 1** Does the organization maintain records to substantiate the amount of the grants or assistance, the grantees' eligibility for the grants or assistance, and the selection criteria used to award the grants or assistance? **Yes** **No**
- 2** Describe in Part IV the organization's procedures for monitoring the use of grant funds in the United States.

Part II Grants and Other Assistance to Domestic Organizations and Domestic Governments. Complete if the organization answered "Yes" on Form 990, Part IV, line 21, for any recipient that received more than \$5,000. Part II can be duplicated if additional space is needed.

1 (a) Name and address of organization or government	(b) EIN	(c) IRC section (if applicable)	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of noncash assistance	(h) Purpose of grant or assistance
BULLOCK COUNTY JUDGE OF PROBATE P. O BOX 71 UNION SPRINGS, AL 36089	63-6001427	COUNTY GOVERNMENT	14341.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DALLAS COUNTY COMMISSION P.O. BOX 987 SELMA, AL 36702	63-0710358	COUNTY GOVERNMENT	45923.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HALE COUNTY COMMISSION P.O. BOX 396 GREENSBORO, AL 36744	63-6001560	COUNTY GOVERNMENT	16191.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
STATE OF ALABAMA JEFFERSON COUNTY SAFE VOTING FUND - 716 RICHARD ARRINGTON JR. BLVD. NORTH, ROOM 500 - BIRMINGHAM, AL 35203	63-6000619	COUNTY GOVERNMENT	491015.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MACON COUNTY COMMISSION 101 ROSA PARKS AVE., SUITE 106 TUSKEGEE, AL 36083	63-6001615	COUNTY GOVERNMENT	26458.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTGOMERY CIRCUIT CLERK/ABSENTEE ELECTION MANAGER - 251 S. LAWRENCE ST. - MONTGOMERY, AL 36104	63-6000619	COUNTY GOVERNMENT	504750.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

- 2** Enter total number of section 501(c)(3) and government organizations listed in the line 1 table **6**
- 3** Enter total number of other organizations listed in the line 1 table **0**

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990.

Schedule I (Form 990) 2020

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MONTGOMERY COUNTY COMMISSION 101 S. LAWRENCE ST. MONTGOMERY, AL 36104	63-6001653	COUNTY GOVERNMEN	770740.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILCOX COUNTY P.O. BOX 668 CAMDEN, AL 36726		COUNTY GOVERNMEN	9585.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DENALI BOROUGH P.O. BOX 480 HEALY, AK 99743	92-0135377	COUNTY GOVERNMEN	25000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HAINES BOROUGH P.O. BOX 1209 HAINES, AK 99827	47-0888706	COUNTY GOVERNMEN	25000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
APACHE COUNTY P.O. BOX 425 SAINT JOHNS, AZ 85936	86-6000385	COUNTY GOVERNMEN	589700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COCONINO COUNTY ELECTIONS 5600 E COMMERCE FLAGSTAFF, AZ 86001	86-6000441	COUNTY GOVERNMEN	524585.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LA PAZ COUNTY ELECTIONS DEPARTMENT 1108 S. JOSHUA AVE. PARKER, AZ 85344	86-0445604	COUNTY GOVERNMEN	17532.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARICOPA COUNTY ELECTIONS 111 S. THIRD AVE. PHOENIX, AZ 85003	86-6000472	COUNTY GOVERNMEN	1840345.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NAVAJO COUNTY P.O. BOX 668 HOLBROOK, AZ 86025	86-6000541	COUNTY GOVERNMEN	593789.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
PIMA COUNTY TREASURER 150 W. CONGRESS ST. TUCSON, AZ 85701	86-6000543	COUNTY GOVERNMEN	950446.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PINAL COUNTY TREASURER P.O. BOX 729 FLORENCE, AZ 85132	86-6000556	COUNTY GOVERNMEN	472562.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YUMA COUNTY RECORDER 197 S. MAIN ST. YUMA, AZ 85364	86-6000567	COUNTY GOVERNMEN	180765.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BAXTER COUNTY 1 EAST 7TH ST. MOUNTAIN HOME, AR 72653	71-6008786	COUNTY GOVERNMEN	20091.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY CLERK 414 W. CENTRAL, SUITE B HARRISON, AR 72601	71-0386082	COUNTY GOVERNMEN	17331.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CARROLL COUNTY 210 W. CHURCH AVE. BERRYVILLE, AR 72616	71-6000688	COUNTY GOVERNMEN	14130.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLEBURNE COUNTY TREASURER 301 W. MAIN ST. HEBER SPRINGS, AR 72543	71-6029346	COUNTY GOVERNMEN	12210.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CONWAY COUNTY ELECTION COMMISSION 117 S. MOOSE MORRILTON, AR 72110	71-6008702	COUNTY GOVERNMEN	8730.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRAIGHEAD COUNTY P.O. BOX 746 JONESBORO, AR 72421	71-6013764	COUNTY GOVERNMEN	59856.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CRAWFORD COUNTY 1003 BROADWAY ST. VAN BUREN, AR 72956	71-6012006	COUNTY GOVERNMEN	31535.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FAULKNER COUNTY 801 LOCUST AVE. CONWAY, AR 72034	71-6045509	COUNTY GOVERNMEN	62808.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENE COUNTY 320 W. COURT ST., STE. 106 PARAGOULD, AR 72450	71-6009569	COUNTY GOVERNMEN	28501.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HEMPSTEAD COUNTY CLERK OFFICE P.O. 1420 HOPE, AR 71801	71-6005475	COUNTY GOVERNMEN	17388.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
INDEPENDENCE COUNTY 192 E. MAIN ST. BATESVILLE, AR 72501	71-6016119	COUNTY GOVERNMEN	19355.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JEFFERSON COUNTY 101 W. BARRAQUE ST., SUITE 107 PINE BLUFF, AR 71601	71-6009958	COUNTY GOVERNMEN	126867.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JOHNSON COUNTY P.O. BOX 57 CLARKSVILLE, AR 72830	71-6001704	COUNTY GOVERNMEN	17290.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAFAYETTE COUNTY #2 COURTHOUSE SQUARE LEWISVILLE, AR 71845	71-6012930	COUNTY GOVERNMEN	6475.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LITTLE RIVER COUNTY 351 N. 2ND ST. ASHDOWN, AR 71822	71-6000232	COUNTY GOVERNMEN	7792.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
LONOKE COUNTY 301 N. CENTER ST. LONOKE, AR 72086	71-6007709	COUNTY GOVERNMEN	11284.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MILLER COUNTY CLERK 400 LAUREL ST., SUITE 105 TEXARKANA, AR 71854	71-6011634	COUNTY GOVERNMEN	34487.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MENA 507 CHURCH AVE., SUITE 9 MENA, AR 71953	71-6008466	COUNTY GOVERNMEN	12767.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PULASKI COUNTY 201 S. BROADWAY LITTLE ROCK, AR 72201	71-6006487	COUNTY GOVERNMEN	468132.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SEVIER COUNTY ELECTION COMMISSION 115 N. 3RD ST., ROOM 102 DE QUEEN, AR 71832	71-0422836	COUNTY GOVERNMEN	11575.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHINGTON COUNTY 280 N. COLLEGE, SUITE 500 FAYETTEVILLE, AR 72701	71-6003197	COUNTY GOVERNMEN	217852.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUTTE COUNTY ELECTIONS 155 NELSON AVE. OROVILLE, CA 95965	94-6000506	COUNTY GOVERNMEN	112145.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY & COUNTY OF SAN FRANCISCO DEPARTMENT OF ELECTIONS - 1 DR. CARLTON B. GOODLETT PL., ROOM 48 - SAN FRANCISCO, CA 94102	94-6000417	COUNTY GOVERNMEN	846801.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CONTRA COSTA COUNTY CLERK-RECORDER 555 ESCOBAR ST. MARTINEZ, CA 94553	94-6000509	COUNTY GOVERNMEN	913444.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNTY OF ORANGE REGISTRAR OF VOTERS - REGISTRAR OF VOTERS - SANTA ANA, CA 92711	95-6000928	COUNTY GOVERNMENT	2682902.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SANTA CLARA - REGISTRAR OF VOTERS - 1553 BERGER DR. - SAN JOSE, CA 95112	94-6000533	COUNTY GOVERNMENT	1427906.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DEL NORTE COUNTY 981 H ST. CRESCENT CITY, CA 95531	94-2254126	COUNTY GOVERNMENT	24225.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GLENN COUNTY CLERK-RECORDER 516 W. SYCAMORE ST., 2ND FL. WILLOWS, CA 95988	94-6000691	COUNTY GOVERNMENT	18513.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KERN COUNTY ELECTIONS 420 MONTGOMERY ST. SAN FRANCISCO, CA 94104	95-6000925	COUNTY GOVERNMENT	756323.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF LAKE 255 N. FORBES ST. LAKEPORT, CA 95453	94-6000825	COUNTY GOVERNMENT	45619.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LASSEN COUNTY CLERK 220 S. LASSEN ST. ANNEX SUSANVILLE, CA 96130	94-6000517	COUNTY GOVERNMENT	22739.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK - 12400 IMPERIAL HIGHWAY, ROOM 7211 - NORWALK, CA 90650	95-6000927	COUNTY GOVERNMENT	8266712.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MADERA COUNTY CLERK-RECORDER 200 W. FOURTH ST. MADERA, CA 93637	94-6000518	COUNTY GOVERNMENT	132653.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MENDOCINO COUNTY - ELECTIONS 501 LOW GAP RD., ROOM 1020 UKIAH, CA 95482	94-6000520	COUNTY GOVERNMEN	55611.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MERCED COUNTY ELECTIONS 2222 M ST. MERCED, CA 95340	94-6000521	COUNTY GOVERNMEN	218348.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MODOC ELECTIONS DEPARTMENT - 108 E. MODOC ST. - ALTURAS, CA 96101	93-6000522	COUNTY GOVERNMEN	5432.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BRIDGEPORT 74 N. SCHOOL ST. BRIDGEPORT, CA 93517	95-6005661	COUNTY GOVERNMEN	8402.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTEREY COUNTY ELECTIONS 1441 SCHILLING PLACE-NORTH BUILDING SALINAS, CA 93901	94-6000524	COUNTY GOVERNMEN	309926.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PLACER COUNTY CLERK-RECORDER-ELECTIONS - 2954 RICHARDSON DR. - AUBURN, CA 95603	94-6000527	COUNTY GOVERNMEN	184353.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SACRAMENTO VOTER REGISTRATION AND ELECTIONS - 7000 65TH ST. - SACRAMENTO, CA 95823	94-6000529	COUNTY GOVERNMEN	1349703.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SAN BENITO DEPARTMENT OF ELECTIONS - 440 FIFTH ST., ROOM 206 - HOLLISTER, CA 95023	94-6000530	COUNTY GOVERNMEN	44706.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SAN BERNARDINO 268 W. HOSPITALITY LN. SAN BERNARDINO, CA 92415	95-6002748	COUNTY GOVERNMEN	1770451.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SAN JOAQUIN COUNTY REGISTRAR OF VOTERS - 44 N. SAN JOAQUIN ST. - STOCKTON, CA 95202	94-6000531	COUNTY GOVERNMENT	584948.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SAN LUIS OBISPO CLERK-RECORDER - 1055 MONTEREY ST., ROOM D120 - SAN LUIS OBISPO, CA 93408	95-6000939	COUNTY GOVERNMENT	191894.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SAN MATEO COUNTY REGISTRATION & ELECTIONS DIVISION - 40 TOWER RD. - SAN MATEO, CA 94402	94-6000532	COUNTY GOVERNMENT	607513.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SANTA CRUZ COUNTY 701 OCEAN ST. SANTA CRUZ, CA 95060	94-6000534	COUNTY GOVERNMENT	187645.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SHASTA COUNTY ELECTIONS 1643 MARKET ST. REDDING, CA 96001	94-6000535	COUNTY GOVERNMENT	95659.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SOLANO COUNTY REGISTRAR OF VOTERS 675 TEXAS ST. FAIRFIELD, CA 94533	94-6000538	COUNTY GOVERNMENT	370038.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SONOMA COUNTY REGISTRAR OF VOTERS P.O. BOX 11485 SANTA ROSA, CA 95403	94-6000539	COUNTY GOVERNMENT	315050.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SUTTER COUNTY ELECTIONS 1435 VETERANS MEMORIAL CIRCLE YUBA CITY, CA 95993		COUNTY GOVERNMENT	74806.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YOLO COUNTY ELECTIONS 625 COURT ST. WOODLAND, CA 95695	94-6000548	COUNTY GOVERNMENT	176181.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BOULDER COUNTY P.O. BOX 471 BOULDER, CO 80306	84-6000748	COUNTY GOVERNMENT	185950.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY AND COUNTY OF BROOMFIELD 1 DESCOMBES DR. BROOMFIELD, CO 80020	84-6014589	COUNTY GOVERNMENT	31434.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY AND COUNTY OF DENVER MANAGER OF FINANCE - 200 W. 14TH AVE. - DENVER, CO 80204	84-6000580	COUNTY GOVERNMENT	499000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EAGLE COUNTY P.O. BOX 537 EAGLE, CO 81631	84-6000762	COUNTY GOVERNMENT	26940.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YUMA COUNTY CLERK AND RECORDER 310 ASH ST. SUITE F WRAY, CO 80758	84-6000816	COUNTY GOVERNMENT	5400.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF AVON 145 BANK ST., WATERBURY WATERBURY, CT 06702	06-6001957	LOCAL GOVERNMENT	6505.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BRIDGEPORT 999 BROAD ST. BRIDGEPORT, CT 06604	06-6001865	LOCAL GOVERNMENT	315135.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BRISTOL TOWN AND CITY CLERK 111 N. MAIN ST. BRISTOL, CT 06010	06-6001866	LOCAL GOVERNMENT	37336.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF EAST HARTFORD 740 MAIN STREET EAST HARTFORD, CT 06108	08-6001989	LOCAL GOVERNMENT	46305.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF EAST LYME P.O. BOX 519 NIANTIC, CT 06357	06-6001991	LOCAL GOVERNMENT	9042.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN GENERAL FUND 725 OLD POST RD. FAIRFIELD, CT 06824	06-6001998	LOCAL GOVERNMENT	19391.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF GLASTONBURY 2155 MAIN ST. GLASTONBURY, CT 06033		LOCAL GOVERNMENT	9341.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF GREENWICH-GENERAL FUND 101 FIELD POINT RD. GREENWICH, CT 06830	06-6002006	LOCAL GOVERNMENT	28007.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GROTON REGISTRARS OF VOTERS 45 FORT HILL RD. GROTON, CT 06340	06-6002010	LOCAL GOVERNMENT	18189.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HARTFORD DEPARTMENT OF TOWN CLERK - 250 CONSTITUTION PLAZA - HARTFORD, CT 06103		LOCAL GOVERNMENT	346326.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HARTFORD TOWN 550 MAIN ST. HARTFORD, CT 06103	06-6001870	LOCAL GOVERNMENT	346326.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MADISON 8 CAMPUS DRIVE MADISON, CT 06443	06-6002028	LOCAL GOVERNMENT	5200.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MANCHESTER 41 CENTER ST. MANCHESTER, CT 06045	06-6002029	LOCAL GOVERNMENT	35663.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF MERIDEN 142 E. MAIN ST., RM 124 MERIDEN, CT 06450	06-6001893	LOCAL GOVERNMENT	38391.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MONTVILLE 310 NORWICH NEW LONDON TPKE. UNCASVILLE, CT 06382	06-6002039	LOCAL GOVERNMENT	10952.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NEW BRITAIN 27 W. MAIN ST. NEW BRITAIN, CT 06051		LOCAL GOVERNMENT	55614.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NEW MILFORD 10 MAIN ST. NEW MILFORD, CT 06776	06-6002046	LOCAL GOVERNMENT	10270.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NEWTOWN 3 PRIMROSE ST. NEWTOWN, CT 06470	06-6002048	LOCAL GOVERNMENT	10093.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NORWALK CT 125 EAST AVE. NORWALK, CT 06856		LOCAL GOVERNMENT	51714.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NORWICH - FINANCE DEPARTMENT - 100 BROADWAY, ROOM 105 - NORWICH, CT 06360	06-6001888	LOCAL GOVERNMENT	26046.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ORANGE 617 ORANGE CENTER RD. ORANGE, CT 06477		LOCAL GOVERNMENT	5253.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SIMSBURY 933 HOPMEADOW ST. SIMSBURY, CT 06070	06-6002085	LOCAL GOVERNMENT	8683.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF SOUTH WINDSOR 1540 SULLIVAN AVE. SOUTH WINDSOR, CT 06074	06-6002088	LOCAL GOVERNMENT	8528.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SOUTHTON ELECTIONS 75 MAIN ST. SOUTHTON, CT 06422	06-6002091	LOCAL GOVERNMENT	20124.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF STONINGTON, CT 152 ELM ST. STONINGTON, CT 06378	06-6002101	LOCAL GOVERNMENT	7415.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF STRATFORD 2725 MAIN ST., ROOM 200 STRATFORD, CT 06615	06-6002103	LOCAL GOVERNMENT	31824.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SUFFIELD 83 MOUNTAIN RD. SUFFIELD, CT 06078	06-6002104	LOCAL GOVERNMENT	5526.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TORRINGTON 140 MAIN ST. TORRINGTON, CT 06790	06-6001898	LOCAL GOVERNMENT	15367.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF FARMINGTON 1 MONTEITH DR. FARMINGTON, CT 06032	06-6001999	LOCAL GOVERNMENT	88335.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WATERBURY 235 GRAND ST. WATERBURY, CT 06702	06-6001900	LOCAL GOVERNMENT	82704.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WATERFORD 15 ROPE FERRY RD. WATERFORD, CT 06385	06-6002121	LOCAL GOVERNMENT	18360.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF WEST HARTFORD 50 S. MAIN ST. WEST HARTFORD, CT 06107	06-6002124	LOCAL GOVERNMENT	31952.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WESTPORT 110 MYRTLE AVE. WESTPORT, CT 06880	06-6002128	LOCAL GOVERNMENT	9255.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WETHERSFIELD ELECTIONS DEPARTMENT - 505 SILAS DEANE HWY. - WETHERSFIELD, CT 06109	06-6002130	LOCAL GOVERNMENT	9760.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WILTON 238 DANBURY RD. WILTON, CT 06897	06-6002133	LOCAL GOVERNMENT	6113.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WINDHAM 979 MAIN ST. WILLIMANTIC, CT 06226	06-6002135	LOCAL GOVERNMENT	22744.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WINDSOR 275 BROAD ST. WINDSOR, CT 06095	06-6002136	LOCAL GOVERNMENT	18604.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DISTRICT OF COLUMBIA BOARD OF ELECTIONS - 1015 HALF ST. SE - WASHINGTON, DC 20003		LOCAL GOVERNMENT	617613.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WAKULLA COUNTY SUPERVISOR OF ELECTIONS - P.O. BOX 305 - CRAWFORDVILLE, FL 32326	59-6031875	COUNTY GOVERNMENT	69564.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALACHUA COUNTY SUPERVISOR OF ELECTIONS - 515 N. MAIN ST., SUITE 300 - GAINESVILLE, FL 32601	59-6000501	COUNTY GOVERNMENT	671280.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BREVARD COUNTY SUPERVISOR OF ELECTIONS - P.O. BOX 410819 - MELBOURNE, FL 33294	82-2465109	COUNTY GOVERNMEN	836169.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BROWARD COUNTY 115 S. ANDREWS AVE. FORT LAUDERDALE, FL 33301	59-6000531	COUNTY GOVERNMEN	1424971.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HERNANDO COUNTY SUPERVISOR OF ELECTIONS - 20 N. MAIN ST. - BROOKSVILLE, FL 34601	59-1879880	COUNTY GOVERNMEN	107162.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HILLSBOROUGH COUNTY SUPERVISOR OF ELECTIONS - 601 E KENNEDY BLVD. - TAMPA, FL 33602	59-6000661	COUNTY GOVERNMEN	2932375.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAKE COUNTY SUPERVISOR OF ELECTIONS - P.O. BOX 457 - TAVARES, FL 32778		COUNTY GOVERNMEN	195900.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEON COUNTY SUPERVISOR OF ELECTIONS - 301 S. MONROE ST. - TALLAHASSEE, FL 32301	59-6000708	COUNTY GOVERNMEN	1437386.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MIAMI DADE COUNTY 2700 NW 87 AVENUE MIAMI, FL 33172	59-6000573	COUNTY GOVERNMEN	2059850.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OSCEOLA COUNTY SUPERVISOR OF ELECTIONS - 2509 E. IRLO BRONSON MEMORIAL HWY. - KISSIMMEE, FL 34744	59-2060158	COUNTY GOVERNMEN	109404.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PALM BEACH COUNTY SUPERVISOR OF ELECTIONS OFFICE - 240 S. MILITARY TRAIL - WEST PALM BEACH, FL 33415	74-3196272	COUNTY GOVERNMEN	6196889.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BARROW COUNTY BOARD OF COMMISSIONERS - 233 E. BROAD ST. - WINDER, GA 30680	58-6000783	COUNTY GOVERNMENT	40632.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BARTOW COUNTY COMMISSIONER'S OFFICE - 135 WEST CHEROKEE AVE., SUITE 251 - CARTERSVILLE, GA 30120	58-6001727	COUNTY GOVERNMENT	37316.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MACON-BIBB COUNTY COMMISSION 2525 PIO NONO AVE. MACON, GA 31206	46-3992371	COUNTY GOVERNMENT	752712.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BULLOCH COUNTY BOARD OF COMMISSIONERS - 115 N. MAIN ST. - STATESBORO, GA 30458	58-6000789	COUNTY GOVERNMENT	60037.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CAMDEN COUNTY BOARD OF COMMISSIONERS - P.O. BOX 99 - WOODBINE, GA 31569	58-6000792	COUNTY GOVERNMENT	34196.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF COMMISSIONERS OF CARROLL COUNTY - P.O. BOX 338 - CARROLLTON, GA 30112	58-6000794	COUNTY GOVERNMENT	170733.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARLTON COUNTY BOARD OF COMMISSIONERS - 68 KINGSLAND DR., SUITE B - FOLKSTON, GA 31537	58-6000996	COUNTY GOVERNMENT	9865.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHATHAM COUNTY BOARD OF COMMISSIONERS - P.O. BOX 63020 - SAN FRANCISCO, CA 94163	58-6001113	COUNTY GOVERNMENT	1030786.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CUSSETA-CHATTAHOOCHEE COUNTY 215 MCNAUGHTON SY. CUSSETA, GA 31805	57-1179239	COUNTY GOVERNMENT	17267.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHEROKEE COUNTY BOARD OF COMMISSIONERS - 1130 BLUFFS PARKWAY - CANTON, GA 30114	58-6000799	COUNTY GOVERNMEN	765293.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLAYTON COUNTY BOARD OF COMMISSIONERS - 112 SMITH ST. - JONESBORO, GA 30236	58-6000802	COUNTY GOVERNMEN	3832302.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COBB COUNTY BOARD OF COMMISSIONERS 100 CHEROKEE ST. MARIETTA, GA 30090		COUNTY GOVERNMEN	5662659.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COMM OF ROADS & REVENUE DAWSON COUNTY - 25 JUSTICE WAY; SUITE 2214 - DAWSONVILLE, GA 30534		COUNTY GOVERNMEN	21912.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DEKALB COUNTY, GEORGIA 1300 COMMERCE DR., 6TH FL. DECATUR, GA 30030	58-6000814	COUNTY GOVERNMEN	9625041.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DOUGHERTY COUNTY BOARD OF COMMISSIONERS - P.O. BOX 1827 - ALBANY, GA 31701	58-6000817	COUNTY GOVERNMEN	295235.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DOUGLAS COUNTY BOARD OF COMMISSIONERS - 1155 PEACHTREE ST., SUITE 900 - ATLANTA, GA 30309	58-6000818	COUNTY GOVERNMEN	1662490.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DOUGLAS COUNTY BOARD OF COMMISSIONERS - 1155 PEACHTREE ST., SUITE 900 - ATLANTA, GA 30309	58-6000818	COUNTY GOVERNMEN	565407.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EARLY COUNTY BOARD OF ELECTIONS 17 MCDONALD AVE BLAKELY, GA 39823	58-6000819	COUNTY GOVERNMEN	37109.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
FLOYD COUNTY, GEORGIA 12 EAST 4TH AVE. ROME, GA 30161	58-6000827	COUNTY GOVERNMEN	54924.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FORSYTH COUNTY BOARD OF COMMISSIONERS - 110 E. MAIN ST. - CUMMING, GA 30040	58-6000828	COUNTY GOVERNMEN	528622.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FULTON COUNTY BOARD OF COMMISSIONERS -GA WARRANT ACCOUNT - 141 PRYOR ST SW, SUITE 7001 - ATLANTA, GA 30303	58-6001729	COUNTY GOVERNMEN	10673036.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GWINNETT COUNTY BOARD OF COMMISSIONERS - 75 LANGLEY DR. - LAWRENCEVILLE, GA 30046		COUNTY GOVERNMEN	6398525.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HENRY COUNTY BOARD OF COMMISSIONERS - 140 HENRY PARKWAY - MCDONOUGH, GA 30253		COUNTY GOVERNMEN	487794.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY GOVERNMENT BOARD OF ELECTIONS AND REGISTRATION - 441 GORDON ST. - JEFFERSON, GA 30549		COUNTY GOVERNMEN	31185.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LANIER COUNTY BOARD OF COMMISSIONERS - 56 W. MAIN ST., SUITE 9 - LAKELAND, GA 31635		COUNTY GOVERNMEN	17996.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEE COUNTY BOARD OF COMMISSIONERS 102 STARKSVILLE AVE. N LEESBURG, GA 31763		COUNTY GOVERNMEN	61952.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINCOLN COUNTY GEORGIA PO BOX 340 LINCOLNTON, GA 30817		COUNTY GOVERNMEN	26212.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
LOWNDES COUNTY BOARD OF COMMISSIONERS - 327 N. ASHLEY ST. - VALDOSTA, GA 31601		COUNTY GOVERNMENT	346368.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LUMPKIN COUNTY BOARD OF COMMISSIONERS - 99 COURTHOUSE HILL - DAHLONEGA, GA 30533		COUNTY GOVERNMENT	14604.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MADISON COUNTY BOARD OF ELECTIONS & REGISTRATION/MADISON COUNTY BOARD OF CO - P.O. BOX 328 - DANIELSVILLE, GA 30633		COUNTY GOVERNMENT	29126.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COLUMBUS CONSOLIDATED GOVERNMENT P.O. BOX 1340 COLUMBUS, GA 31904		COUNTY GOVERNMENT	724740.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NEWTON COUNTY BOARD OF COMMISSIONERS - 1113 USHER ST., SUITE 204 - COVINGTON, GA 30014		COUNTY GOVERNMENT	156521.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POLK COUNTY BOARD OF ELECTIONS & REGISTRATION - 144 WEST AVE. - CEDARTOWN, GA 30125		COUNTY GOVERNMENT	22788.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RABUN COUNTY BOARD OF COMMISSIONERS - 25 COURTHOUSE SQUARE - CLAYTON, GA 30525		COUNTY GOVERNMENT	8957.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RANDOLPH COUNTY BOARD OF ELECTIONS & REGISTRATION - P.O. BOX 532 - CUTHBERT, GA 39840		COUNTY GOVERNMENT	8145.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RICHMOND COUNTY 535 TELFAIR ST., SUITE 800 AUGUSTA, GA 30901		COUNTY GOVERNMENT	386279.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AUGUSTA GEORGIA 535 TELFAIR ST., SUITE 800 AUGUSTA, GA 30901		COUNTY GOVERNMENT	284650.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROCKDALE COUNTY BOARD OF COMMISSIONERS - 958 MILSTEAD AVE. - CONYERS, GA 30012		COUNTY GOVERNMENT	315681.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SPALDING COUNTY P.O. BOX 1087 GRIFFIN, GA 30224		COUNTY GOVERNMENT	96793.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TERRELL COUNTY ELECTIONS AND REGISTRATION DEPARTMENT - P.O. BOX 715 - DAWSON, GA 39842		COUNTY GOVERNMENT	18611.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TROUP COUNTY BOARD OF COMMISSIONERS - 100 RIDLEY AVE. - LAGRANGE, GA 30240		COUNTY GOVERNMENT	57483.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TWIGGS COUNTY BOARD OF ELECTIONS P.O BOX 130 JEFFERSONVILLE, GA 31044		COUNTY GOVERNMENT	7682.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TWIGGS COUNTY COMMISSIONER OF ROADS & REVENUE - P.O BOX 130 - JEFFERSONVILLE, GA 31044		COUNTY GOVERNMENT	28519.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ATHENS-CLARKE COUNTY BOARD OF ELECTIONS & VOTER REGISTRATION - 375 SATULA AVE. - ATHENS, GA 30601		COUNTY GOVERNMENT	115875.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARE COUNTY BOARD OF COMMISSIONERS 305 OAK ST. WAYCROSS, GA 31501		COUNTY GOVERNMENT	58341.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WILKINSON COUNTY DEPARTMENT OF ELECTIONS AND REGISTRATIONS - P.O. BOX 186 - IRWINTON, GA 31042		COUNTY GOVERNMENT	25515.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY AND COUNTY OF HONOLULU 530 S. KING ST., ROOM 100 HONOLULU, HI 96813		COUNTY GOVERNMENT	183335.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MAUI 200 S. HIGH ST., ROOM 708 WAILUKU, HI 96793		COUNTY GOVERNMENT	130456.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF HAWAII 25 AUPUNI ST., SUITE 1402 HILO, HI 96720		COUNTY GOVERNMENT	177194.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ADA COUNTY 200 W. FRONT ST. BOISE, ID 83702		COUNTY GOVERNMENT	489963.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BLACKFOOT 501 N. MAPLE, #205 BLACKFOOT, ID 83221		COUNTY GOVERNMENT	23220.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BLAINE COUNTY ELECTIONS DEPARTMENT 206 S. 1ST AVE. HAILEY, ID 83333		COUNTY GOVERNMENT	11724.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BONNEVILLE COUNTY 605 N CAPITAL AVE. IDAHO, ID 83402		COUNTY GOVERNMENT	50288.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GEM COUNTY CLERK 415 E. MAIN ST., #202 EMMETT, ID 83617		COUNTY GOVERNMENT	8754.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
REXBURG P.O. BOX 389 REXBURG, ID 83440		COUNTY GOVERNMEN	25294.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MINIDOKA COUNTY 715 G ST. RUPERT, ID 83350		COUNTY GOVERNMEN	11174.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NEZ PERCE COUNTY AUDITOR 1230 MAIN ST. LEWISTON, ID 83501		COUNTY GOVERNMEN	21830.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MURPHY COUNTY P.O. BOX 128 MURPHY, ID 83650		COUNTY GOVERNMEN	7786.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PAYETTE COUNTY 1130 3RD AVE. N. PAYETTE, ID 83661		COUNTY GOVERNMEN	12632.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TWIN FALLS COUNTY CLERK 630 ADDISON AVE. WEST TWIN FALLS, ID 83303		COUNTY GOVERNMEN	43832.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHINGTON COUNTY CLERK 250 E. COURT ST. WEISER, ID 83672		COUNTY GOVERNMEN	5792.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ADAMS COUNTY CLERK 507 VERMONT QUINCY, IL 62301		COUNTY GOVERNMEN	30837.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOONE COUNTY CLERK 1212 LOGAN AVE., SUITE 103 BELVIDERE, IL 61008		COUNTY GOVERNMEN	29040.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHAMPAIGN COUNTY CLERK 1776 E. WASHINGTON ST. URBANA, IL 61802		COUNTY GOVERNMENT	159600.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHICAGO BOARD OF ELECTION COMMISSIONERS - 69 W. WASHINGTON ST. - CHICAGO, IL 60602		LOCAL GOVERNMENT	2269663.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CHRISTIAN 101 S. MAIN ST., #8 TAYLORVILLE, IL 62568		COUNTY GOVERNMENT	13318.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLINTON COUNTY CLERK 850 FAIRFAX ST. CARLYLE, IL 62231		COUNTY GOVERNMENT	24768.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COLES COUNTY CLERK 651 JACKSON AVE. CHARLESTON, IL 61920		COUNTY GOVERNMENT	31879.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRAWFORD COUNTY CLERK P.O. BOX 616 ROBINSON, IL 62454		COUNTY GOVERNMENT	10819.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DANVILLE ELECTION COMMISSION 201 N. VERMILION ST. DANVILLE, IL 61832		COUNTY GOVERNMENT	28813.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DEWITT COUNTY CLERK P.O. BOX 439 CLINTON, IL 61727		COUNTY GOVERNMENT	7581.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DOUGLAS COUNTY 401 S. CENTER ST., P.O. BOX 467, RO TUSCOLA, IL 61953		COUNTY GOVERNMENT	8595.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
DUPAGE COUNTY CLERK-ELECTION DIVISION - 421 N. COUNTY FARM RD. - WHEATON, IL 60187		COUNTY GOVERNMENT	513156.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EAST ST. LOUIS BOARD OF ELECTION COMMISSIONERS - 301 RIVER PARK DR. - EAST ST. LOUIS, IL 62201		LOCAL GOVERNMENT	33740.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GALESBURG 55 W. TOMPKINS ST., P.O. BOX 1387 GALESBURG, IL 61402		COUNTY GOVERNMENT	23598.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENE COUNTY IL 315 6TH ST. CARROLLTON, IL 62016		COUNTY GOVERNMENT	5235.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRUNDY COUNTY CLERK 111 E. WASHINGTON ST. MORRIS, IL 60450		COUNTY GOVERNMENT	22074.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
IROQUOIS COUNTY 1001 E. GRANT ST. WATSEKA, IL 60970		COUNTY GOVERNMENT	13122.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY IL 1001 WALNUT ST. MURPHYSBORO, IL 62966		COUNTY GOVERNMENT	43814.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JERSEY COUNTY CLERK 200 N. LAFAYETTE, SUITE 1 JERSEYVILLE, IL 62052		COUNTY GOVERNMENT	6998.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JO DAVIESS COUNTY 330 N. BENCH ST. GALENA, IL 61036		COUNTY GOVERNMENT	8800.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
JOHNSON COUNTY CLERK P.O. BOX 987 VIENNA, IL 62995		COUNTY GOVERNMENT	7322.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KANE COUNTY CLERK 719 S. BATAVIA AVE. GENEVA, IL 60134		COUNTY GOVERNMENT	328655.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KANKAKEE COUNTY CLERK 189 E. COURT ST. KANKAKEE, IL 60901		COUNTY GOVERNMENT	65032.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KENDALL COUNTY CLERK 111 W. FOX ST. YORKVILLE, IL 60560		COUNTY GOVERNMENT	56462.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KNOX COUNTY CLERK - ELECTIONS DIVISION - 200 S. CHERRY ST. - GALESBURG, IL 61401		COUNTY GOVERNMENT	27486.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAKE COUNTY 18 N. COUNTY ST. WAUKEGAN, IL 60085		COUNTY GOVERNMENT	415818.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LIVINGSTON COUNTY CLERK P.O. BOX 618 PONTIAC, IL 61764		COUNTY GOVERNMENT	18000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LOGAN COUNTY 601 BROADWAY ST. LINCOLN, IL 62656		COUNTY GOVERNMENT	14382.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MACON COUNTY 141 S. MAIN ST., ROOM 104 DECATUR, IL 62523		COUNTY GOVERNMENT	66352.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MACOUPIN COUNTY CLERK P.O. BOX 107, 201 E. MAIN ST. CARLINVILLE, IL 62626		COUNTY GOVERNMEN	18158.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARSHALL COUNTY CLERK & RECORDER 122 N. PRAIRIE ST., P.O. BOX 328 LACON, IL 61540		COUNTY GOVERNMEN	5721.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MASSAC COUNTY P.O. BOX 429 METROPOLIS, IL 62960		COUNTY GOVERNMEN	8110.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCLEAN COUNTY CLERK 115 E. WASHINGTON ST., SUITE 102 BLOOMINGTON, IL 61701		COUNTY GOVERNMEN	102484.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MERCER COUNTY CLERK 100 SE 3RD ST. ALEDO, IL 61231		COUNTY GOVERNMEN	6220.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONROE COUNTY CLERK 100 S. MAIN ST. WATERLOO, IL 62298		COUNTY GOVERNMEN	5152.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTGOMERY COUNTY CLERK #1 COURTHOUSE SQUARE HILLSBORO, IL 62049		COUNTY GOVERNMEN	13983.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OGLE COUNTY 105 S. 5TH ST., #104 OREGON, IL 61061		COUNTY GOVERNMEN	23148.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PEORIA COUNTY ELECTION COMMISSION 4422 N. BRANDYWINE, SUITE 1 PEORIA, IL 61614		COUNTY GOVERNMEN	109544.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
PINCKNEYVILLE P.O. BOX 438 PINCKNEYVILLE, IL 62274		COUNTY GOVERNMENT	12079.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PIATT COUNTY CLERK 101 W. WASHINGTON ST. MONTICELLO, IL 61856		COUNTY GOVERNMENT	5058.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PIKE COUNTY CLERK 121 E. WASHINGTON PITTSFIELD, IL 62363		COUNTY GOVERNMENT	6223.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RICHLAND COUNTY IL 103 W. MAIN ST. OLNEY, IL 62450		COUNTY GOVERNMENT	6178.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROCKFORD BOARD OF ELECTIONS 301 S. 6TH. ST. ROCKFORD, IL 61104		LOCAL GOVERNMENT	117823.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SALINE COUNTY 10 E. POPLAR ST. HARRISBURG, IL 62946		COUNTY GOVERNMENT	14359.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SHELBY COUNTY 301 E. MAIN ST., P.O. BOX 230 SHELBYVILLE, IL 62565		COUNTY GOVERNMENT	8590.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TAZEWELL COUNTY CLERK 11 S. 4TH ST., SUITE 203 PEKIN, IL 61554		COUNTY GOVERNMENT	51605.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
VERMILION COUNTY CLERK 201 N. VERMILION ST. DANVILLE, IL 61832		COUNTY GOVERNMENT	47636.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WHITESIDE COUNTY CLERK 200 E. KNOX ST. MORRISON, IL 61270		COUNTY GOVERNMENT	30457.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILL COUNTY CLERK 302 N. CHICAGO ST. JOLIET, IL 60432		COUNTY GOVERNMENT	374280.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILLIAMSON COUNTY 407 N. MONROE ST., SUITE 119 MARION, IL 62959		COUNTY GOVERNMENT	36390.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WOODFORD COUNTY CLERK 115 N. MAIN ST. EUREKA, IL 61530		COUNTY GOVERNMENT	11704.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DECATUR COUNTY TREASURER 150 COURTHOUSE SQUARE, SUITE 244 GREENSBURG, IN 47240		COUNTY GOVERNMENT	11790.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAKE COUNTY TREASURER 2293 N. MAIN ST. CROWN POINT, IN 46307		COUNTY GOVERNMENT	825036.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAPORTE COUNTY 705 LINCOLNWAY LAPORTE, IN 46350		COUNTY GOVERNMENT	60041.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARION COUNTY ELECTION BOARD 200 E. WASHINGTON ST., W-144 INDIANAPOLIS, IN 46204		COUNTY GOVERNMENT	1148455.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POSEY COUNTY ELECTION BOARD 300 MAIN ST., ROOM 115 MT. VERNON, IN 47620		COUNTY GOVERNMENT	9833.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WASHINGTON COUNTY IN 101 E. ST. LOUIS ST. NASHVILLE, IL 62263		COUNTY GOVERNMEN	10580.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BENTON COUNTY AUDITOR 111 E. 4TH ST. VINTON, IA 52349		COUNTY GOVERNMEN	7728.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BLACK HAWK COUNTY 316 E. 5TH ST. WATERLOO, IA 50703		COUNTY GOVERNMEN	150666.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOONE COUNTY AUDITOR 201 STATE ST. BOONE, IA 50036		COUNTY GOVERNMEN	10183.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUCHANAN COUNTY AUDITOR P.O. BOX 317 INDEPENDENCE, IA 50644		COUNTY GOVERNMEN	6132.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUENA VISTA COUNTY 601 LAKE AVE. STORM LAKE, IA 50588		COUNTY GOVERNMEN	13020.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CEDAR COUNTY AUDITOR 400 CEDAR ST. TIPTON, IA 52772		COUNTY GOVERNMEN	5630.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CERRO GORDO COUNTY AUDITOR 220 N. WASHINGTON AVE. MASON CITY, IA 50401		COUNTY GOVERNMEN	20325.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLAY COUNTY AUDITOR 300 W. 4TH ST., SUITE 4 SPENCER, IA 51301		COUNTY GOVERNMEN	7533.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CLAYTON COUNTY AUDITOR 111 HIGH ST. NE ELKADER, IA 52043		COUNTY GOVERNMEN	5472.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLINTON COUNTY AUDITOR 1900 N. 3RD ST. CLINTON, IA 52732		COUNTY GOVERNMEN	21918.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRAWFORD COUNTY IA 1202 BROADWAY, SUITE 5 DENISON, IA 51442		COUNTY GOVERNMEN	10058.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DELAWARE COUNTY, IOWA 301 E. MAIN ST., ROOM 210 MANCHESTER, IA 52057		COUNTY GOVERNMEN	5250.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DES MOINES COUNTY AUDITOR 513 N. MAIN ST. BURLINGTON, IA 52601		COUNTY GOVERNMEN	21420.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DUBUQUE COUNTY ELECTIONS 720 CENTRAL AVE. DUBUQUE, IA 52001		COUNTY GOVERNMEN	23328.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EMMET COUNTY ELECTIONS DEPARTMENT 609 1ST AVE. NORTH, SUITE 6 ESTHERVILLE, IA 51334		COUNTY GOVERNMEN	5247.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FLOYD COUNTY 101 S. MAIN ST., SUITE 302 CHARLES CITY, IA 50616		COUNTY GOVERNMEN	7302.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FRANKLIN COUNTY DEPARTMENT OF ELECTIONS - P.O. BOX 26 - HAMPTON, IA 50441		COUNTY GOVERNMEN	5436.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HAMILTON COUNTY AUDITOR 2300 SUPERIOR ST., SUITE 2 WEBSTER CITY, IA 50595		COUNTY GOVERNMEN	6831.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF HARDIN 1215 EDGINGTON AVE. ELDORA, IA 50627		COUNTY GOVERNMEN	6615.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HARRISON COUNTY AUDITOR 111 N. 2ND AVE. LOGAN, IA 51546		COUNTY GOVERNMEN	5513.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY AUDITOR 201 W. PLATT ST. MAQUOKETA, IA 52060		COUNTY GOVERNMEN	7565.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF JOHNSON 913 S. DUBUQUE ST. IOWA CITY, IA 52240		COUNTY GOVERNMEN	336275.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JONES COUNTY AUDITOR P.O. BOX 109 ANAMOSA, IA 52205		COUNTY GOVERNMEN	9507.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEE COUNTY 933 AVENUE H FORT MADISON, IA 52627		COUNTY GOVERNMEN	16416.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINN COUNTY AUDITOR 935 2ND ST. SW CEDAR RAPIDS, IA 52404		COUNTY GOVERNMEN	708160.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LOUISA COUNTY 306 N. 2ND ST. WAPELLO, IA 52653		COUNTY GOVERNMEN	6324.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MILLS COUNTY AUDITOR 418 SHARP ST., SUITE 3 GLENWOOD, IA 51534		COUNTY GOVERNMEN	5635.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PAGE COUNTY 112 E. MAIN ST. CLARINDA, IA 51632		COUNTY GOVERNMEN	7239.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PLYMOUTH COUNTY 215 4TH AVE. SE LE MARS, IA 51031		COUNTY GOVERNMEN	7850.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POLK COUNTY 111 COURT AVE., ROOM 315 DES MOINES, IA 50309		COUNTY GOVERNMEN	1882433.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POTTAWATTAMIE COUNTY AUDITOR 227 S. 6TH ST. COUNCIL BLUFFS, IA 51501		COUNTY GOVERNMEN	86089.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POWESHIEK COUNTY AUDITOR P.O. BOX 57 MONTEZUMA, IA 50171		COUNTY GOVERNMEN	7218.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SCOTT COUNTY AUDITOR 600 W. FOURTH ST./AUDITOR'S OFFICE/5TH FL. - DAVENPORT, IA 52801		COUNTY GOVERNMEN	645170.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
STORY COUNTY 900 6TH ST., SUITE 3 NEVADA, IA 50201		COUNTY GOVERNMEN	14525.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UNION COUNTY 300 N. PINE ST. CRESTON, IA 50801		COUNTY GOVERNMEN	5709.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WAPELLO COUNTY AUDITOR 101 W. 4TH ST. OTTUMWA, IA 52501		COUNTY GOVERNMEN	17812.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY 301 N. BUXTON ST. INDIANOLA, IA 50125		COUNTY GOVERNMEN	17905.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WEBSTER COUNTY 701 CENTRAL AVE. FORT DODGE, IA 50501		COUNTY GOVERNMEN	19922.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WOODBURY COUNTY ELECTIONS 822 DOUGLAS, SUITE 102 SIOUX CITY, IA 51101		COUNTY GOVERNMEN	156112.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WRIGHT COUNTY P.O. BOX 147 CLARION, IA 50525		COUNTY GOVERNMEN	6556.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALLEN COUNTY 1 N. WASHINGTON IOLA, KS 66749		COUNTY GOVERNMEN	5967.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ATCHISON COUNTY CLERK 423 N. 5TH ST. ATCHISON, KS 66002		COUNTY GOVERNMEN	8834.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHEROKEE COUNTY CLERK P.O. BOX 147 COLUMBUS, KS 66725		COUNTY GOVERNMEN	10952.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRAWFORD COUNTY ELECTIONS OFFICE P.O. BOX 249 GIRARD, KS 66743		COUNTY GOVERNMEN	25232.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
DICKINSON COUNTY 109 E. FIRST ABILENE, KS 67410		COUNTY GOVERNMEN	8739.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DOUGLAS COUNTY, KS 1100 MASSACHUSETTS ST. LAWRENCE, KS 66044		COUNTY GOVERNMEN	321512.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FORD COUNTY P.O. BOX 1575 DODGE CITY, KS 67801		COUNTY GOVERNMEN	23374.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FRANKLIN COUNTY CLERK'S OFFICE 315 S. MAIN, ROOM 106 OTTAWA, KS 66067		COUNTY GOVERNMEN	11460.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HARVEY COUNTY CLERK 800 N. MAIN ST. NEWTON, KS 67114		COUNTY GOVERNMEN	67630.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JOHNSON COUNTY, KANSAS 2101 E. KANSAS CITY RD. OLATHE, KS 66061		COUNTY GOVERNMEN	856245.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RENO COUNTY CLERK/ELECTIONS 125 W. 1ST AVE. HUTCHINSON, KS 67501		COUNTY GOVERNMEN	33537.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SALINE COUNTY ELECTION OFFICE P.O. BOX 5040 SALINA, KS 67402		COUNTY GOVERNMEN	28424.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SEDGWICK COUNTY 525 N. MAIN, SUITE 823 WICHITA, KS 67203		COUNTY GOVERNMEN	816458.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SUMNER COUNTY CLERK AND ELECTIONS OFFICE - 501 N. WASHINGTON - WELLINGTON, KS 67152		COUNTY GOVERNMEN	12264.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ANDERSON COUNTY CLERK 100 S. MAIN ST. LAWRENCEBURG, KY 40342		COUNTY GOVERNMEN	9828.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BELL COUNTY CLERK P.O. BOX 1575 PINEVILLE, KY 40977		COUNTY GOVERNMEN	18394.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JUSTIN CRIGLER-BOONE COUNTY CLERK 2950 WASHINGTON SQUARE HEBRON, KY 41048		COUNTY GOVERNMEN	553103.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOURBON COUNTY CLERK 301 MAIN ST. PARIS, KY 40361		COUNTY GOVERNMEN	10283.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CALLOWAY COUNTY FISCAL COURT 201 S. 4TH ST. MURRAY, KY 42071		COUNTY GOVERNMEN	25407.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MURRAY COUNTY 101 S. 5TH ST. MURRAY, KY 42071		COUNTY GOVERNMEN	295897.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CAMPBELL COUNTY CLERK 1098 MONMOUTH ST. NEWPORT, KY 41071		COUNTY GOVERNMEN	42257.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHRISTIAN COUNTY FISCAL COURT 515 WEBER ST. HOPKINSVILLE, KY 42240		COUNTY GOVERNMEN	554952.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CLARK COUNTY CLERK 34 S. MAIN ST. WINCHESTER, KY 40392		COUNTY GOVERNMENT	16359.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLAY COUNTY FISCAL COURT 102 RICHMOND RD. MANCHESTER, KY 40962		COUNTY GOVERNMENT	14042.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRITTENDEN COUNTY FISCAL COURT 107 S. MAIN ST. MARION, KY 42064		COUNTY GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DAVIESS COUNTY CLERK'S OFFICE P.O. BOX 609 OWENSBORO, KY 42302		COUNTY GOVERNMENT	51188.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FRANKLIN COUNTY FISCAL COURT 321 W. MAIN ST. FRANKFORT, KY 40601		COUNTY GOVERNMENT	526936.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRANT COUNTY FISCAL COURT P.O. BOX 335 WILLIAMSTOWN, KY 41097		COUNTY GOVERNMENT	10587.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRAVES COUNTY FISCAL COURT 101 E. SOUTH ST. MAYFIELD, KY 42066		COUNTY GOVERNMENT	19247.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENUP COUNTY CLERKS OFFICE P.O. BOX 686 GREENUP, KY 41144		COUNTY GOVERNMENT	14105.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HART COUNTY FISCAL COURT P.O. BOX 490 MUNFORDVILLE, KY 42765		COUNTY GOVERNMENT	10418.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HENDERSON COUNTY FISCAL COURT 20 N. MAIN ST., SUITE 305 HENDERSON, KY 42420		COUNTY GOVERNMEN	24661.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HENRY COUNTY CLERK, SHANDA E. ARCHER - 27 S. PROPERTY RD. - NEW CASTLE, KY 40050		COUNTY GOVERNMEN	7059.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOPKINS COUNTY CLERK'S OFFICE 24 UNION ST. MADISONVILLE, KY 42431		COUNTY GOVERNMEN	24787.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY FISCAL COURT P.O. BOX 175 MCKEE, KY 40447		COUNTY GOVERNMEN	7740.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LOUISVILLE JEFFERSON COUNTY METRO GOVERNMENT - 611 W. JEFFERSON ST. - LOUISVILLE, KY 40202		COUNTY GOVERNMEN	1896116.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KENTON COUNTY 1840 SIMON KENTON WAY COVINGTON, KY 41011		COUNTY GOVERNMEN	128150.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PENDLETON COUNTY 233 MAIN ST. FALMOUTH, KY 41040		COUNTY GOVERNMEN	5608.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MADISON COUNTY FISCAL COURT P.O. BOX 1120 MOUNT STERLING, KY 40353		COUNTY GOVERNMEN	547443.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MAGOFFIN COUNTY FISCAL COURT P.O. BOX 430 SALYERSVILLE, KY 41465		COUNTY GOVERNMEN	6396.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MARION COUNTY CLERK OFFICE 223 N. SPALDING AVE., #102 LEBANON, KY 40033		COUNTY GOVERNMEN	12376.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MASON COUNTY CLERK P.O. BOX 234 MAYSVILLE, KY 41056		COUNTY GOVERNMEN	9132.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCCRACKEN COUNTY FISCAL COURT 300 CLARENCE GAINES ST. PADUCAH, KY 42003		COUNTY GOVERNMEN	535270.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCCREARY COUNTY 1 N. MAIN ST. WHITLEY CITY, KY 42653		COUNTY GOVERNMEN	13110.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTGOMERY COUNTY CLERK 1 COURT ST. SUITE 2 STERLING, KY 40353		COUNTY GOVERNMEN	15435.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MUHLENBERG COUNTY CLERK 100 S. MAIN ST. GREENVILLE, KY 42345		COUNTY GOVERNMEN	314541.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OHIO COUNTY FISCAL COURT 130 E. WASHINGTON ST., #209 HARTFORD, KY 42347		COUNTY GOVERNMEN	13631.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OLDHAM COUNTY CLERK 100 W. JEFFERSON ST. LAGRANGE, KY 40031		COUNTY GOVERNMEN	527674.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROWAN COUNTY CLERK'S OFFICE 600 W. MAIN ST., SUITE 102 MOREHEAD, KY 40351		COUNTY GOVERNMEN	220981.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SCOTT COUNTY FISCAL COURT P.O. BOX 973 GEORGETOWN, KY 40324		COUNTY GOVERNMENT	25974.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SPENCER COUNTY CLERK P.O. BOX 544 TAYLORSVILLE, KY 40071		COUNTY GOVERNMENT	6760.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TRIGG COUNTY FISCAL COURT P.O. BOX 1310 CADIZ, KY 42211		COUNTY GOVERNMENT	7739.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UNION COUNTY CLERK'S OFFICE P.O. BOX 119 MORGANFIELD, KY 42437		COUNTY GOVERNMENT	10132.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY FISCAL COURT 429 E. 10TH AVE. BOWLING GREEN, KY 42101		COUNTY GOVERNMENT	570360.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WEBSTER COUNTY 701 CENTRAL AVE. FORT DODGE, IA 50501		COUNTY GOVERNMENT	8543.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CALCASIEU PARISH POLICE JURY P.O. BOX 1583 LAKE CHARLES, LA 70602		COUNTY GOVERNMENT	200000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLERK OF CRIMINAL DISTRICT COURT & CHIEF ELECTIONS OFFICER - 2700 TULANE AVE., #114 - NEW ORLEANS, LA 70119		LOCAL GOVERNMENT	928000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF AUGUSTA 16 CONY ST. AUGUSTA, ME 04330		LOCAL GOVERNMENT	145237.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF BANGOR 73 HARLOW ST. BANGOR, ME 04401		LOCAL GOVERNMENT	272104.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BATH 55 FRONT ST. BATH, ME 04530		LOCAL GOVERNMENT	144315.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BIDDEFORD, MAINE P.O. BOX 586 BIDDEFORD, ME 04005		LOCAL GOVERNMENT	38083.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BRUNSWICK 85 UNION ST. BRUNSWICK, ME 04011		LOCAL GOVERNMENT	137760.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF AUBURN 60 COURT ST. AUBURN, ME 04210		LOCAL GOVERNMENT	259076.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF CUMBERLAND MAINE 290 TUTTLE RD. CUMBERLAND, ME 04021		LOCAL GOVERNMENT	155000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF DOVER-FOXCROFT 48 MORTON AVE. DOVER FOXCROFT, ME 04426		LOCAL GOVERNMENT	55000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF GORHAM 75 SOUTH ST. GORHAM, ME 04038		LOCAL GOVERNMENT	5302.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF KENNEBUNK 1 SUMMER ST. KENNEBUNK, ME 04043		LOCAL GOVERNMENT	55000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF LEWISTON 27 PINE ST. LEWISTON, ME 04240		LOCAL GOVERNMENT	272519.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MILLINOCKET 197 PENOBSCOT AVE. MILLINOCKET, ME 04462		LOCAL GOVERNMENT	32678.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ORONO 59 MAIN ST. ORONO, ME 04473		LOCAL GOVERNMENT	159025.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PORTLAND 389 CONGRESS ST. PORTLAND, ME 04092		LOCAL GOVERNMENT	284584.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PRESQUE ISLE 12 SECOND ST. PRESQUE ISLE, ME 04769		LOCAL GOVERNMENT	38250.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SACO 300 MAIN ST. SACO, ME 04072		LOCAL GOVERNMENT	7440.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SANFORD VOTER REGISTRATION 640 MAIN ST. SACO, ME 04072		LOCAL GOVERNMENT	159540.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SCARBOROUGH P.O. BOX 360 SCARBOROUGH, ME 04070		LOCAL GOVERNMENT	18174.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SOUTH PORTLAND 25 COTTAGE RD. SOUTH PORTLAND, ME 04106		LOCAL GOVERNMENT	205938.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
KITTELY COUNTY 200 ROGERS RD. KITTELY, ME 03904		LOCAL GOVERNMENT	55000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WINDHAM ME 8 SCHOOL RD. WINDHAM, ME 04062		LOCAL GOVERNMENT	5564.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WATERVILLE 1 COMMON ST. WATERVILLE, ME 04901		LOCAL GOVERNMENT	80000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WESTBROOK 2 YORK ST. WESTBROOK, ME 04092		LOCAL GOVERNMENT	8136.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF COUNTY COMMISSIONERS OF ALLEGANY COUNTY - 701 KELLY RD. - CUMBERLAND, MD 21502		COUNTY GOVERNMENT	41475.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ANNE ARUNDEL COUNTY 44 CALVERT ST. ANNAPOLIS, MD 21401		COUNTY GOVERNMENT	330076.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MAYOR AND CITY COUNCIL OF BALTIMORE - 417 E. FAYETTE ST. - BALTIMORE, MD 21215		LOCAL GOVERNMENT	1147073.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BALTIMORE COUNTY GOVERNMENT 400 WASHINGTON AVE. TOWSON, MD 21204		COUNTY GOVERNMENT	1044824.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CALVERT COUNTY TREASURER 175 MAIN ST. PRINCE FREDERICK, MD 20678		COUNTY GOVERNMENT	47492.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CAROLINE COUNTY COMMISSIONERS 109 MARKET ST. DENTON, MD 21629		COUNTY GOVERNMEN	19108.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY COMMISSIONERS FOR CARROLL COUNTY - 225 N. CENTER ST., ROOM 308 - WESTMINSTER, MD 21157		COUNTY GOVERNMEN	76536.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CECIL COUNTY 200 CHESAPEAKE BLVD. ELKTON, MD 21921		COUNTY GOVERNMEN	45975.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY COMMISSIONERS OF CHARLES COUNTY - 200 BALTIMORE ST. - LA PLATA, MD 20646		COUNTY GOVERNMEN	129030.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DORCHESTER COUNTY 501 COURT LN. CAMBRIDGE, MD 21613		COUNTY GOVERNMEN	22352.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FREDERICK COUNTY 12 E. CHURCH ST. FREDERICK, MD 21702		COUNTY GOVERNMEN	121975.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF GARRETT COUNTY COMMISSIONERS - 203 S. FOURTH ST. - OAKLAND, MD 21550		COUNTY GOVERNMEN	9478.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HARFORD COUNTY BOARD OF ELECTIONS 133 INDUSTRY LN. FOREST HILL, MD 21050		COUNTY GOVERNMEN	131537.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DIRECTOR OF FINANCE, HOWARD COUNTY MARYLAND - 3430 COURTHOUSE DR. - ELLICOTT CITY, MD 21043		COUNTY GOVERNMEN	688226.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
KENT COUNTY BOARD OF ELECTIONS 135 DIXON DRIVE CHESTERTOWN, MD 21620		COUNTY GOVERNMENT	12696.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTGOMERY COUNTY 101 MONROE STREET, 8TH FLORR ROCKVILLE, MD 20850		COUNTY GOVERNMENT	801913.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PRINCE GEORGE'S COUNTY BOARD OF ELECTIONS - 1100 MERCANTILE LANE, SUITE 115A - FORT WASHINGTON, MD 20744		COUNTY GOVERNMENT	1325384.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY COMMISSIONERS OF QUEEN ANNE'S COUNTY - 107 NORTH LIBERTY STREET - CENTREVILLE, MD 21617		COUNTY GOVERNMENT	22317.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY COUNCIL OF TALBOT COUNTY 11 N. WASHINGTON STREET EASTON, MD 21601		COUNTY GOVERNMENT	20650.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF COUNTY COMMISSIONERS OF WASHINGTON COUNTY - 35 W. WASHINGTON STREET, ROOM 101 - HAGERSTOWN, MD 21740		COUNTY GOVERNMENT	90512.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WICOMICO COUNTY P.O. BOX 4036 SALISBURY, MD 21803		COUNTY GOVERNMENT	67158.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ABINGTON ELECTIONS 500 GLINIEWICZ WAY ABINGTON, MA 02351		LOCAL GOVERNMENT	6338.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF AMHERST PO BOX 40 AURORA, ME 04408		LOCAL GOVERNMENT	34052.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF ANDOVER 36 BARTLET ST. ANDOVER, MA 01810		LOCAL GOVERNMENT	14409.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ARLINGTON 730 MASS. AVE. ARLINGTON, MA 02476		LOCAL GOVERNMENT	16461.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ASHLAND P.O. BOX 910 ASHLAND, ME 04732		LOCAL GOVERNMENT	7425.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ATHOL 584 MAIN ST ATHOL, MA 01331		LOCAL GOVERNMENT	5412.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ATTLEBORO 77 PARK STREET ATTLEBORO ATTLEBORO, MA 02703		LOCAL GOVERNMENT	19371.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF AUBURN DEPARTMENT OF ELECTIONS - 104 CENTRAL STREET - AUBURN, MA 01501		LOCAL GOVERNMENT	5230.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BARNSTABLE 367 MAIN ST HYANNIS, MA 02601		LOCAL GOVERNMENT	20853.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BEDFORD 10 MUDGE WAY BEDFORD, MA 01730		LOCAL GOVERNMENT	5811.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BELCHERTOWN P.O. BOX 629 BELCHERTOWN, MA 01007		LOCAL GOVERNMENT	5475.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF BELLINGHAM MASS 10 MECHANIC STREET BELLINGHAM, MA 02019		LOCAL GOVERNMENT	5080.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BELMONT 455 CONCORD AVE BELMONT, MA 02478		LOCAL GOVERNMENT	11701.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BEVERLY, MA - ELECTIONS DEPT. - 191 CABOT STREET - BEVERLY, MA 01915		LOCAL GOVERNMENT	16213.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BILLERICA COUNTY 365 BOSTON ROAD BILLERICA, MA 01821		LOCAL GOVERNMENT	16035.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BOSTON 1 CITY HALL SQUARE BOSTON, MA 02201		LOCAL GOVERNMENT	691110.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BOURNE 24 PERRY AVENUE BOURNE, MA 02532		LOCAL GOVERNMENT	7960.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BRAINTREE 1 JOHN F. KENNEDY MEMORIAL DRIVE BRAINTREE, MA 02184		LOCAL GOVERNMENT	13465.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BRIDGEWATER 66 CENTRAL SQUARE BRIDGEWATER, MA 02048		LOCAL GOVERNMENT	12972.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BROOKLINE 333 WASHINGTON STREET BROOKLINE, MA 20445		LOCAL GOVERNMENT	37053.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF BURLINGTON 200 SPIELMAN HIGHWAY BURLINGTON, CT 06013		LOCAL GOVERNMENT	10890.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CAMBRIDGE 795 MASSACHUSETTS AVENUE CAMBRIDGE, MA 02139		LOCAL GOVERNMENT	70511.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF CANTON PO BOX 168 COLLINSVILLE, CT 06022		LOCAL GOVERNMENT	11624.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF CHELMSFORD 50 BILLERICA ROAD CHELMSFORD, MA 01824		LOCAL GOVERNMENT	13245.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CHELSEA 500 BROADWAY CHELSEA, MA 02150		LOCAL GOVERNMENT	27112.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CHICOPEE 274 FRONT ST CHICOPEE, MA 01013		LOCAL GOVERNMENT	25851.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MARLBOROUGH 140 MAIN STREET MARLBOROUGH, MA 01752		LOCAL GOVERNMENT	17329.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF CONCORD 22 MONUMENT SQUARE CONCORD, MA 01742		LOCAL GOVERNMENT	8559.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF DANVERS- ELECTIONS 1 SYLVAN STREET DANVERS, MA 01923		LOCAL GOVERNMENT	10700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF DEDHAM 2073 MAIN RD DEDHAM, ME 04429		LOCAL GOVERNMENT	11376.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF DRACUT -TOWN CLERKS OFFICE 62 ARLINGTON ST. DRACUT, MA 01826		LOCAL GOVERNMENT	13740.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF EAST BRIDGEWATER 175 CENTRAL ST. EAST BRIDGEWATER, MA 02333		LOCAL GOVERNMENT	6612.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EAST LONGMEADOW 60 CENTER SQUARE EAST LONGMEADOW, MA 01028		LOCAL GOVERNMENT	6205.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EASTHAMPTON 50 PAYSON AVENUE - SUITE 120 EASTHAMPTON, MA 01027		LOCAL GOVERNMENT	7959.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF EASTON 225 CENTER ROAD EASTON, CT 06612		LOCAL GOVERNMENT	9035.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EVERETT 484 BROADWAY EVERETT, MA 02149		LOCAL GOVERNMENT	29969.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FAIRHAVEN 40 CENTER STREET FAIRHAVEN, MA 02719		LOCAL GOVERNMENT	6380.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FALL RIVER 1 GOVERNMENT CENTER, ROOM 636 FALL RIVER, MA 02722		LOCAL GOVERNMENT	51812.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF FOXBOROUGH 40 SOUTH STREET FOXBOROUGH, MA 02035		LOCAL GOVERNMENT	7806.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FRAMINGHAM CITY CLERK 150 CONCORD STREET FRAMINGHAM, MA 01702		LOCAL GOVERNMENT	36712.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF FRANKLIN, MA DEPT. OF ELECTIONS - 355 EAST CENTRAL ST - FRANKLIN, MA 02038		LOCAL GOVERNMENT	11630.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GLOUCESTER 9 DALE AVE. GLOUCESTER, MA 01930		LOCAL GOVERNMENT	11768.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF GRAFTON 30 PROVIDENCE RD GRAFTON, MA 01519		LOCAL GOVERNMENT	7914.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GREENFIELD 14 COURT SQ GREENFIELD, MA 01301		LOCAL GOVERNMENT	9538.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HAVERHILL 4 SUMMER ST. ROOM 118 HAVERHILL, MA 01830		LOCAL GOVERNMENT	37460.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF HOLLISTON 703 WASHINGTON STREET HOLLISTON, MA 01746		LOCAL GOVERNMENT	5023.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY CLERK'S OFFICE ELECTIONS 536 DWIGHT ST HOLYOKE, MA 01040		LOCAL GOVERNMENT	43325.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF HUDSON 78 MAIN STREET HUDSON, MA 01749		LOCAL GOVERNMENT	8403.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN CLERKS OFFICE 25 GREEN ST IPSWICH, MA 01938		LOCAL GOVERNMENT	5305.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAWRENCE 200 COMMON STREET LAWRENCE, MA 01840		LOCAL GOVERNMENT	76501.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LEOMINSTER 25 WEST STREET ASHBURNHAM, MA 01430		LOCAL GOVERNMENT	27392.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF LEXINGTON 1625 MASSACHUSETTS AVE LEXINGTON, MA 02420		LOCAL GOVERNMENT	15120.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF LONGMEADOW 20 WILLIAMS STREET LONGMEADOW, MA 01106		LOCAL GOVERNMENT	5915.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LOWELL 375 MERRIMACK STREET LOWELL, MA 02155		LOCAL GOVERNMENT	76022.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF LUDLOW 488 CHAPIN STREET LUDLOW, MA 01056		LOCAL GOVERNMENT	9912.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LYNN 3 CITY HALL SQUARE LYNN, MA 01901		LOCAL GOVERNMENT	72043.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF MARBLEHEAD ELECTIONS 188 WASHINGTON ST MARBLEHEAD, MA 01945		LOCAL GOVERNMENT	5968.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FITCHBURG 166 BOULDER DRIVE, SUITE 108 FITCHBURG, MA 01420		LOCAL GOVERNMENT	26361.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MEDFORD 85 GEORGE P HASSETT DRIVE MEDFORD, MA 02155		LOCAL GOVERNMENT	29981.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MELROSE 562 MAIN ST. MELROSE, MA 02176		LOCAL GOVERNMENT	10383.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF METHUEN 41 PLEASANT STREET METHUEN, MA 01844		LOCAL GOVERNMENT	28072.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MIDDLEBOROUGH 20 CENTRE STREET, 1ST FLOOR MIDDLEBOROUGH, MA 02346		LOCAL GOVERNMENT	9503.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MILFORD TOWN CLERK'S OFFICE/ELECTIONS - 52 MAIN STREET - MILFORD, MA 01757		LOCAL GOVERNMENT	14000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MILLBURY - ELECTIONS DIVISION (TOWN CLERK) - 127 ELM STREET - MILLBURY, MA 01527		LOCAL GOVERNMENT	5098.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NATICK 13 EAST CENTRAL ST. NATICK, MA 01760		LOCAL GOVERNMENT	14523.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF NEEDHAM, TOWN CLERK'S DEPARTMENT - 1471 HIGHLAND AVE. - NEEDHAM, MA 02492		LOCAL GOVERNMENT	10573.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NEW BEDFORD 133 WILLIAM STREET NEW BEDFORD, MA 02740		LOCAL GOVERNMENT	62706.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NEWBURYPORT 60 PLEASANT STREET NEWBURYPORT, MA 01950		LOCAL GOVERNMENT	7003.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NEWTON DEPARTMENT OF ELECTIONS - 1000 COMMONWEALTH AVE - NEWTON, MA 02459		LOCAL GOVERNMENT	37146.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NORTH ADAMS 10 MAIN ST. NORTH ADAMS, MA 01247		LOCAL GOVERNMENT	7742.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NORTH ANDOVER DEPARTMENT OF ELECTIONS - 120 MAIN STREET - NORTH ANDOVER, MA 01845		LOCAL GOVERNMENT	10840.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NORTH ATTLEBOROUGH TOWN 43 S. WASHINGTON ST NORTH ATTLEBOROUGH, MA 02760		LOCAL GOVERNMENT	12477.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NORTH READING, MA 235 NORTH STREET NORTH READING, MA 01864		LOCAL GOVERNMENT	5843.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NORTHAMPTON 210 MAIN STREET NORTHAMPTON, MA 01060		LOCAL GOVERNMENT	15960.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF NORTHBOROUGH 63 MAIN ST NORTHBOROUGH, MA 01532		LOCAL GOVERNMENT	5335.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NORTHBRIDGE 7 MAIN STREET WHITINSVILLE, MA 01588		LOCAL GOVERNMENT	7293.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NORWOOD TREASURER 566 WASHINGTON ST NORWOOD, MA 02062		LOCAL GOVERNMENT	14753.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF OXFORD PO BOX 153 OXFORD, ME 04270		LOCAL GOVERNMENT	6078.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PEABODY STATE DISBURSEMENT ACCOUNT - 24 LOWELL STREET - PEABODY, MA 01960		LOCAL GOVERNMENT	23619.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PITTSFIELD 70 ALLEN STREET PITTSFIELD, MA 01201		LOCAL GOVERNMENT	23755.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF PLYMOUTH 26 COURT ST. PLYMOUTH, MA 02360		LOCAL GOVERNMENT	22593.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF RANDOLPH 121 KINDERHOOK STREET RANDOLPH, ME 04346		LOCAL GOVERNMENT	29913.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF READING 16 LOWELL ST READING, MA 01867		LOCAL GOVERNMENT	7402.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF REVERE 281 BROADWAY REVERE, MA 02151		LOCAL GOVERNMENT	36883.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ROCKLAND 242 UNION ST ROCKLAND, MA 02370		LOCAL GOVERNMENT	6873.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SALEM 93 WASHINGTON STREET SALEM, MA 01970		LOCAL GOVERNMENT	26240.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SAUGUS 298 CENTRAL STREET SAUGUS, MA 01906		LOCAL GOVERNMENT	12852.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SCITUATE 600 CHIEF JUSTICE CUSHING WAY SCITUATE, MA 02066		LOCAL GOVERNMENT	5452.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SHARON 90 SOUTH MAIN STREET SHARON, MA 02067		LOCAL GOVERNMENT	7206.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SHREWSBURY 100 MAPLE AVE SHREWSBURY, MA 01545		LOCAL GOVERNMENT	16898.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SOMERVILLE 93 HIGHLAND AVENUE SOMERVILLE, MA 02143		LOCAL GOVERNMENT	53438.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SOUTH HADLEY 116 MAIN STREET SOUTH HADLEY, MA 01075		LOCAL GOVERNMENT	8739.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF SOUTHBRIDGE 41 ELM STREET SOUTHBRIDGE, MA 01550		LOCAL GOVERNMENT	12620.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SPRINGFIELD 36 COURT STREET SPRINGFIELD, MA 01103		LOCAL GOVERNMENT	160673.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SUDBURY 278 OLD SUDBURY RD SUDBURY, MA 01776		LOCAL GOVERNMENT	6195.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TAUNTON 15 SUMMER STREET TAUNTON, MA 02780		LOCAL GOVERNMENT	25812.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF TEWKSBURY 1009 MAIN STREET TEWKSBURY, MA 01876		LOCAL GOVERNMENT	11898.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF DENNIS 685 ROUTE 134 SOUTH DENNIS, MA 02660		LOCAL GOVERNMENT	7356.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOPKINTON 18 MAIN ST. HOPKINTON, MA 01748		LOCAL GOVERNMENT	5463.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MILTON 525 CANTON AVENUE MILTON, MA 02186		LOCAL GOVERNMENT	11757.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NORTON 70 EAST MAIN STREET NORTON, MA 02766		LOCAL GOVERNMENT	7573.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF SANDWICH 130 MAIN STREET SANDWICH, MA 02563		LOCAL GOVERNMENT	6376.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SPENCER 157 MAIN STREET SPENCER, MA 01562		LOCAL GOVERNMENT	5628.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WALPOLE 135 SCHOOL STREET WALPOLE, MA 02081		LOCAL GOVERNMENT	8955.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WILBRAHAM 240 SPRINGFIELD ST. WILBRAHAM, MA 01095		LOCAL GOVERNMENT	5538.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TYNGSBOROUGH, MA ELECTIONS 25 BRYANTS LANE TYNGSBOROUGH, MA 01879		LOCAL GOVERNMENT	5403.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF UXBRIDGE 21 S. MAIN ST UXBRIDGE, MA 01569		LOCAL GOVERNMENT	5223.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WALTHAM 610 MAIN STREET WALTHAM, MA 02452		LOCAL GOVERNMENT	40239.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WARE 126 MAIN ST SUITE F WARE, MA 01082		LOCAL GOVERNMENT	5474.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WAREHAM 54 MARION ROAD WAREHAM, MA 02571		LOCAL GOVERNMENT	12481.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF WELLESLEY - ELECTIONS 525 WASHINGTON STREET WELLESLEY, MA 02482		LOCAL GOVERNMENT	11700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WEST SPRINGFIELD 26 CENTRAL ST. WEST SPRINGFIELD, MA 01089		LOCAL GOVERNMENT	16420.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WESTBOROUGH 34 WEST MAIN STREET WESTBOROUGH, MA 01581		LOCAL GOVERNMENT	8344.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WESTFIELD 59 COURT STREET WESTFIELD, MA 01085		LOCAL GOVERNMENT	19440.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WESTFORD 55 MAIN STREET WESTFORD, MA 01886		LOCAL GOVERNMENT	9681.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WESTPORT TOWN CLERK 816 MAIN RD. WESTPORT, MA 02790		LOCAL GOVERNMENT	5018.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WESTWOOD 580 HIGH STREET WESTWOOD, MA 02090		LOCAL GOVERNMENT	5385.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WILMINGTON 121 GLEN ROAD WILMINGTON, MA 01887		LOCAL GOVERNMENT	8600.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WINCHESTER 71 MT. VERNON ST WINCHESTER, MA 01890		LOCAL GOVERNMENT	7408.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF WINTHROP 94 BIRCH RD WINTHROP, MA 02152		LOCAL GOVERNMENT	7842.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WOBURN 10 COMMON ST WOBURN, MA 01801		LOCAL GOVERNMENT	19492.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WORCESTER CITY CLERK ELECTION DEVSION - 455 MAIN ST ROOM 208 - WORCESTER, MA 01608		LOCAL GOVERNMENT	159506.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF YARMOUTH 1146 ROUTE 28 S. YARMOUTH, MA 02664		LOCAL GOVERNMENT	9595.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ADRIAN 135 E MAUMEE ST ADRIAN, MI 49221		LOCAL GOVERNMENT	15157.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ALBION ELECTION DEPARTMENT 112 W CASS STREET ALBION, MI 49224		LOCAL GOVERNMENT	6920.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALLENDALE CHARTER TOWNSHIP 6676 LAKE MICHIGAN DR ALLENDALE, MI 49401		LOCAL GOVERNMENT	15398.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ALMA 525 E. SUPERIOR STREET ALMA, MI 48801		LOCAL GOVERNMENT	5483.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ANN ARBOR 301 E. HURON STREET ANN ARBOR, MI 48104	38-6004534	LOCAL GOVERNMENT	417268.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF BATTLE CREEK 10 N. DIVISION STREET BATTLE CREEK, MI 49014		LOCAL GOVERNMENT	200000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BAY CITY 301 WASHINGTON AVE BAY CITY, MI 48708		LOCAL GOVERNMENT	21841.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BEDFORD TOWNSHIP 8100 JACKMAN ROAD TEMPERANCE, MI 48182		LOCAL GOVERNMENT	9376.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BENTON CHARTER TOWNSHIP 1725 TERRITORIAL RD. BENTON HARBOR, MI 49022		LOCAL GOVERNMENT	14558.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BENTON CHARTER TOWNSHIP 1725 TERRITORIAL RD. BENTON HARBOR, MI 49022		LOCAL GOVERNMENT	11078.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BENTON HARBOR 1295 E. NAPIER BENTON HARBOR, MI 49022		LOCAL GOVERNMENT	120840.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BIG RAPIDS 226 N MICHIGAN AVENUE BIG RAPIDS, MI 49307		LOCAL GOVERNMENT	8351.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BRIDGEPORT CHARTER TOWNSHIP 6740 DIXIE HIGHWAY BRIDGEPORT, MI 48722	38-6018173	LOCAL GOVERNMENT	8563.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF BROWNSTOWN 21313 TELEGRAPH ROAD BROWNSTOWN, MI 48183	38-6006887	LOCAL GOVERNMENT	15733.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SAGINAW 1160 SOUTH OUTER DRIVE SAGINAW, MI 48601	38-6029179	LOCAL GOVERNMENT	8512.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CADILLAC 200 N LAKE ST. CADILLAC, MI 49601	38-6004541	LOCAL GOVERNMENT	5112.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF CANTON 1150 S. CANTON CENTER CANTON, MI 48188	38-6008155	LOCAL GOVERNMENT	42931.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CENTER LINE 7070 E. TEN MILE CENTER LINE, MI 48015	38-6004668	LOCAL GOVERNMENT	5096.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF CLINTON 40700 ROMEO PLANK ROAD CLINTON TOWNSHIP, MI 48038	38-6006897	LOCAL GOVERNMENT	62288.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF COMMERCE 2009 TOWNSHIP DRIVE COMMERCE TOWNSHIP, MI 48390	38-6006899	LOCAL GOVERNMENT	15193.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF FLINT 1490 S DYE ROAD FLINT, MI 48532	38-6005302	LOCAL GOVERNMENT	24654.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF HARRISON 38151 LANSE CREUSE ST HARRISON TOWNSHIP, MI 48045	38-6005518	LOCAL GOVERNMENT	11988.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HIGHLAND 205 N JOHN ST HIGHLAND, MI 48357	38-6026891	LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHARTER TOWNSHIP OF INDEPENDENCE 6483 WALDON CENTER DRIVE CLARKSTON, MI 48346	38-6006906	LOCAL GOVERNMENT	13290.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NORTHVILLE TOWNSHIP 44405 SIX MILE ROAD NORTHVILLE, MI 48168	38-6006917	LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF OAKLAND (GENERAL FUND - POOL) - 4393 COLLINS RD - ROCHESTER, MI 48306	38-2004632	LOCAL GOVERNMENT	11200.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF OXFORD 300 DUNLAP RD. OXFORD, MI 48371	38-1710580	LOCAL GOVERNMENT	6178.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF UNION, MICHIGAN - 2010 SOUTH LINCOLN ROAD - MT PLEASANT, MI 48858		LOCAL GOVERNMENT	10417.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF YPSILANTI 7200 S. HURON RIVER DR. YPSILANTI, MI 48197	38-6007433	LOCAL GOVERNMENT	39445.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF CHESTERFIELD 47275 SUGARBUSH RD. CHESTERFIELD TOWNSHIP, MI 48047	38-6006891	LOCAL GOVERNMENT	16545.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BURTON 4303 S CENTER RD BURTON, MI 48519	38-6006890	LOCAL GOVERNMENT	18866.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FARMINGTON HILLS 31555 ELEVEN MILE ROAD FARMINGTON HILLS, MI 48336	38-6006902	LOCAL GOVERNMENT	92172.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
FRASER CITY, CITYT OF FRASER CLERK'S ELECTION OFFICE - 33000 GARFIELD RD - FRASER, MI 48026	38-6007219	LOCAL GOVERNMENT	8099.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GROSSE POINTE WOODS 20025 MACK PLAZA GROSSE POINTE WOODS, MI 48236	38-6007179	LOCAL GOVERNMENT	22262.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NILES 333 N 2ND STREET, STE. 301 NILES, MI 49120	38-6004720	LOCAL GOVERNMENT	6877.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ROYAL OAK 203 S TROY ST ROYAL OAK, MI 48067	38-6004646	LOCAL GOVERNMENT	43948.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TRAVERSE CITY 400 BOARDMAN AVENUE TRAVERSE CITY, MI 49684	38-6004740	LOCAL GOVERNMENT	7407.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WAYNE DEPARTMENT OF ELECTIONS - 3355 S. WAYNE RD. - WAYNE, MI 48184	38-6037548	LOCAL GOVERNMENT	11169.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF DEARBORN 16901 MICHIGAN AVENUE DEARBORN, MI 48126	38-6004605	LOCAL GOVERNMENT	400000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF DEARBORN HEIGHTS 6045 FENTON DEARBORN HEIGHTS, MI 48127	38-1712300	LOCAL GOVERNMENT	27643.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DELHI CHARTER TOWNSHIP 2074 AURELIUS ROAD HOLT, MI 48842	38-6019639	LOCAL GOVERNMENT	11688.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
DELTA CHARTER TOWNSHIP 7710 WEST SAGINAW HWY LANSING, MI 48917	38-6030414	LOCAL GOVERNMENT	17465.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF DETROIT 2 WOODWARD AVE. DETROIT, MI 48226	38-6004606	LOCAL GOVERNMENT	7436450.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DEWITT CHARTER TOWNSHIP 1401 W. HERBISON RD DEWITT, MI 48820	38-1847399	LOCAL GOVERNMENT	6744.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EAST LANSING 410 ABBOT ROAD EAST LANSING, MI 48823	38-6004674	LOCAL GOVERNMENT	200000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EASTPOINTE 2 WOODWARD AVE. DETROIT, MI 48226	38-6004550	LOCAL GOVERNMENT	70175.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EATON COUNTY 101 S COCHRAN CHARLOTTE, MI 48813	38-6004847	LOCAL GOVERNMENT	14536.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ECORSE 3869 WEST JEFFERSON AVE. ECORSE, MI 48229	38-6004676	LOCAL GOVERNMENT	10365.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ESCANABA P.O. BOX 948 ESCANABA, MI 49829	38-6004679	LOCAL GOVERNMENT	5976.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FERNDALE 300 E. 9 MILE ROAD FERNDALE, MI 48220	38-6004610	LOCAL GOVERNMENT	21757.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF FLINT 1490 S DYE ROAD FLINT, MI 48532	38-6005302	LOCAL GOVERNMENT	312328.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FRENCHTOWN CHARTER TOWNSHIP 2744 VIVIAN RD MONROE, MI 48162	38-6019659	LOCAL GOVERNMENT	9261.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GAINES CHARTER TOWNSHIP CLERK DEPARTMENT - 8555 KALAMAZOO AVENUE SE - CALEDONIA, MI 49316	38-1869895	LOCAL GOVERNMENT	11175.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GARDEN CITY 6000 MIDDLEBELT ROAD GARDEN CITY, MI 48135	38-6004685	LOCAL GOVERNMENT	12732.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GENOA CHARTER TOWNSHIP 2911 DORR ROAD BRIGHTON, MI 48116	38-1904651	LOCAL GOVERNMENT	6276.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRAND HAVEN CHARTER TOWNSHIP 13300 168TH AVE GRAND HAVEN, MI 49417	38-1817417	LOCAL GOVERNMENT	6045.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GRAND RAPIDS TREASURER 300 MONROE AVENUE, NW GRAND RAPIDS, MI 49503	38-6004689	LOCAL GOVERNMENT	280852.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRAND TRAVERSE COUNTY 400 BOARDMAN AVENUE TRAVERSE CITY, MI 49684	38-6004852	LOCAL GOVERNMENT	10607.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GRANDVILLE 3195 WILSON AVE SW GRANDVILLE, MI 49418	38-6004690	LOCAL GOVERNMENT	5860.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HAMBURG TOWNSHIP 10405 MERRILL ROAD HAMBURG, MI 48139	38-1855320	LOCAL GOVERNMENT	5007.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HAMTRAMCK 3401 EVALINE HAMTRAMCK, MI 48212	38-6004617	LOCAL GOVERNMENT	49889.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HARPER WOODS 19617 HARPER AVE. HARPER WOODS, MI 48225	38-6005461	LOCAL GOVERNMENT	17775.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HAZEL PARK 111 E. NINE MILE RD. HAZEL PARK, MI 48030	38-6004619	LOCAL GOVERNMENT	20600.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HIGHLAND PARK 12050 WOODWARD AVENUE HIGHLAND PARK, MI 48203	38-6004695	LOCAL GOVERNMENT	26716.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HOLLAND - ELECTIONS 270 S RIVER AVE HOLLAND, MI 49423	38-6004622	LOCAL GOVERNMENT	19040.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOLLAND CHARTER TOWNSHIP 353 N 120TH AVE HOLLAND, MI 49424	38-6008275	LOCAL GOVERNMENT	19332.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF HUNTINGTON WOODS 26815 SCOTIA RD. HUNTINGTON WOODS, MI 48070	38-6004635	LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF HURON 37865 MAHOGANY DR. NEW BOSTON, MI 48164	38-6022361	LOCAL GOVERNMENT	5958.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
INGHAM COUNTY CLERK PO BOX 179 MASON, MI 48854	38-6005629	LOCAL GOVERNMENT	55806.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF INKSTER 26215 TROWBRIDGE ST. INKSTER, MI 48141	38-6007226	LOCAL GOVERNMENT	50546.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF JACKSON - CLERK ELECTIONS 161 W MICHIGAN AVE. JACKSON, MI 49201	38-6004701	LOCAL GOVERNMENT	21874.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF KALAMAZOO 241 W. SOUTH STREET KALAMAZOO, MI 49007	38-6004627	LOCAL GOVERNMENT	218869.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY FO KENTWOOD 4900 BRETON AVE., SE KENTWOOD, MI 49508	38-1844797	LOCAL GOVERNMENT	31014.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LANSING 124 W. MICHIGAN AVE LANSING, MI 48933	38-6004628	LOCAL GOVERNMENT	488390.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LAPEER 576 LIBERTY PARK LAPEER, MI 48446	38-6004630	LOCAL GOVERNMENT	5971.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINCOLN CHARTER TOWNSHIP PO BOX 279 STEVENSVILLE, MI 49127	38-6036236	LOCAL GOVERNMENT	5325.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LINCOLN PARK CLERKS OFFICE 1355 SOUTHFIELD ROAD LINCOLN PARK, MI 48146	38-6004632	LOCAL GOVERNMENT	25199.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF LIVONIA 33000 CIVIC CENTER DRIVE LIVONIA, MI 48154	38-6005820	LOCAL GOVERNMENT	142154.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MACOMB TOWNSHIP 54111 BROUGHTON RD MACOMB, MI 48042	38-1884898	LOCAL GOVERNMENT	78700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF MADISON 3804 S. ADRIAN HWY. ADRIAN, , MI 49221	38-6003771	LOCAL GOVERNMENT	5264.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MADISON HEIGHTS 300 W. 13 MILE ROAD MADISON HEIGHTS, MI 48071	38-6025685	LOCAL GOVERNMENT	30071.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MARQUETTE 300 W BARAGA AVE MARQUETTE, MI 49855	38-6004521	LOCAL GOVERNMENT	15899.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARQUETTE COUNTY 100 N. FRONT ST. MARQUETTE, MI 49855	38-6004869	LOCAL GOVERNMENT	8210.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MELVINDALE 3100 OAKWOOD BLVD. MELVINDALE, MI 48122	38-6004637	LOCAL GOVERNMENT	7166.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MONROE 120 E. FIRST ST MONROE, MI 48161	38-6004638	LOCAL GOVERNMENT	10710.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MOUNT CLEMENS 100 N. MAIN STREET MOUNT CLEMENS, MI 48043	38-6004577	LOCAL GOVERNMENT	12274.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF MT PLEASANT 320 WEST BROADWAY MT PLEASANT, MI 48858	38-6004717	LOCAL GOVERNMENT	20815.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MT. MORRIS TOWNSHIP 5447 BICENTENNIAL DR. MT. MORRIS, MI 48458	38-6024619	LOCAL GOVERNMENT	17854.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MUSKEGON 933 TERRACE ST. MUSKEGAN, MI 49440	38-6004522	LOCAL GOVERNMENT	433580.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MUSKEGON COUNTY CLERK 990 TERRACE STREET MUSKEGON, MI 49442	38-6006063	LOCAL GOVERNMENT	42531.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MUSKEGON CHARTER TOWNSHIP 1990 E. APPLE AVE MUSKEGON, MI 49442	38-6006915	LOCAL GOVERNMENT	9464.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MUSKEGON HEIGHTS 2724 PECK STREET MUSKEGON HEIGHTS, MI 49444	38-6004639	LOCAL GOVERNMENT	26110.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NORTON SHORES ELECTION DIVISION - 4814 HENRY STREET - NORTON SHORES, MI 49441	38-6006141	LOCAL GOVERNMENT	11391.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NOVI 45175 W 10 MILE RD NOVI, MI 48375	38-6032551	LOCAL GOVERNMENT	26194.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF OAK PARK 14000 OAK PARK BLVD. OAK PARK, MI 48237	38-6004641	LOCAL GOVERNMENT	77694.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNTY OF OAKLAND 2100 PONTIAC LAKE ROAD WATERFORD, MI 48328	38-6004876	COUNTY GOVERNMENT	157908.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF ORION 2525 JOSLYN ROAD LAKE ORION, MI 48360	38-6006171	LOCAL GOVERNMENT	10648.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OTTAWA COUNTY TREASURER 12220 FILLMORE ST., ROOM 130 WEST OLIVE, MI 49460	38-6004883	COUNTY GOVERNMENT	28679.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PARK TOWNSHIP 549 RED OAK CT. HOLLAND, MI 49424	38-6037134	LOCAL GOVERNMENT	5470.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PLAINFIELD CHARTER TOWNSHIP 6161 BELMONT AVE NE BELMONT, MI 49306	38-6029174	LOCAL GOVERNMENT	12325.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PLYMOUTH TOWNSHIP 9955 N HAGGERTY ROAD PLYMOUTH, MI 48170	38-6007665	LOCAL GOVERNMENT	8246.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PONTIAC 47450 WOODWARD PONTIAC, MI 48342	38-6005034	LOCAL GOVERNMENT	405640.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PORT HURON 100 MCMORRAN BLVD. PORT HURON, MI 48060	38-6004727	LOCAL GOVERNMENT	18662.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF PORT HURON 3800 LAPEER RD. PORT HURON, MI 48060	38-6035198	LOCAL GOVERNMENT	5590.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF PORTAGE 7900 SOUTH WESTNEDGE AVE. PORTAGE, MI 49002	38-6006266	LOCAL GOVERNMENT	21507.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF REDFORD 15145 BEECH DALY ROAD REDFORD, MI 48239		LOCAL GOVERNMENT	32355.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ROCHESTER HILLS 1000 ROCHESTER HILLS DR. ROCHESTER HILLS, MI 48309	38-6006880	LOCAL GOVERNMENT	50670.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ROMULUS 11111 WAYNE ROAD ROMULUS, MI 48174	38-6006334	LOCAL GOVERNMENT	16645.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SAGINAW 1315 S WASHINGTON AVE SAGINAW, MI 48601	38-6004647	LOCAL GOVERNMENT	402878.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SAGINAW CHARTER TOWNSHIP 4980 SHATTUCK RD. SAGINAW, MI 48603	38-6020253	LOCAL GOVERNMENT	22033.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SCIO TOWNSHIP 827 NORTH ZEEB RD. ANN ARBOR, MI 48103	38-1948636	LOCAL GOVERNMENT	6900.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
THE CHARTER TOWNSHIP OF SHELBY 52700 VAN DYKE AVENUE SHELBY TWP, MI 48316	38-6025448	LOCAL GOVERNMENT	28515.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SOUTHFIELD 26000 EVERGREEN ROAD SOUTHFIELD, MI 48037	38-6031668	LOCAL GOVERNMENT	446225.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF SOUTHGATE 14400 DIX-TOLEDO SOUTHGATE, MI 48195	38-6034466	LOCAL GOVERNMENT	16435.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SPRINGFIELD TOWNSHIP 12000 DAVISBURG RD DAVISBURG, MI 48350	38-6245538	LOCAL GOVERNMENT	5260.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ST. CLAIR SHORES 27600 JEFFERSON AVENUE ST. CLAIR SHORES, MI 48081	38-6004730	LOCAL GOVERNMENT	23770.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ST. LOUIS 1520 MARKET ST. ST. LOUIS, MO 63103	38-6004592	LOCAL GOVERNMENT	5774.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF STERLING HEIGHTS 40555 UTICA RD STERLING HEIGHTS, MI 48313	38-1869375	LOCAL GOVERNMENT	65517.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SUPERIOR TOWNSHIP CLERK'S OFFICE 3040 NORTH PROSPECT YPSILANTI, MI 48198	38-6019649	LOCAL GOVERNMENT	8604.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TAYLOR CLERK'S OFFICE 23555 GODDARD TAYLOR, MI 48180	38-6006926	LOCAL GOVERNMENT	47000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TRENTON 2800 THIRD STREET TRENTON, MI 48183	38-6007207	LOCAL GOVERNMENT	7285.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TROY 500 WEST BIG BEAVER TROY, MI 48084	38-6027333	LOCAL GOVERNMENT	58393.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TUSCOLA COUNTY 440 N STATE STREET CARO, MI 48723	38-6004893	LOCAL GOVERNMENT	6320.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
VAN BUREN TOWNSHIP 46425 TYLER RD. VAN BUREN TOWNSHIP, MI 48111	38-6007135	LOCAL GOVERNMENT	19418.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF VIENNA 3400 W. VIENNA ROAD CLIO, MI 48420	38-6024623	LOCAL GOVERNMENT	6102.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WALKER 4243 REMEMBRANCE RD. GRAND RAPIDS, MI 49534	38-1705421	LOCAL GOVERNMENT	9265.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WARREN MICHIGAN CLERKS OFFICE - 1 CITY SQUARE STE 425 - WARREN, MI 48093	38-6006931	LOCAL GOVERNMENT	78624.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHTENAW COUNTY 200 N. MAIN STREET ANN ARBOR, MI 48104	38-6004894	LOCAL GOVERNMENT	53174.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF WATERFORD 5200 CIVIC CENTER DR. WATERFORD, MI 48329	38-6007299	LOCAL GOVERNMENT	39351.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WAYNE COUNTY 3355 S. WAYNE RD. WAYNE, MI 48184	38-6037548	LOCAL GOVERNMENT	416399.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARTER TOWNSHIP OF WEST BLOOMFIELD - 4550 WALNUT LAKE ROAD - WEST BLOOMFIELD, MI 48325	38-6007323	LOCAL GOVERNMENT	33369.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF WESTLAND, MICHIGAN - DEPARTMENT OF CITY CLERK (ELECTIONS) - 36300 WARREN ROAD - WESTLAND, MI 48185	38-1810301	LOCAL GOVERNMENT	178789.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WHITE LAKE TOWNSHIP 7525 HIGHLAND RD. WHITE LAKE, MI 48386	38-6036210	LOCAL GOVERNMENT	9394.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WYANDOTTE 1292 POPLAR WYANDOTTE, MI 48192	38-6004749	LOCAL GOVERNMENT	12042.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WYOMING 1155 28TH STREET SW WYOMING, MI 49509	38-6006933	LOCAL GOVERNMENT	40632.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF YPSILANTI 1 S HURON ST YPSILANTI, MI 48198	38-6004750	LOCAL GOVERNMENT	100399.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BLUE EARTH COUNTY 204 S 5TH STREET MANKATO, MN 56002	41-6005763	LOCAL GOVERNMENT	35784.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF BROWN 14 SOUTH STATE ST NEW ULM, MN 56073	41-6005765	COUNTY GOVERNMENT	9795.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BURNSVILLE 100 CIVIC CENTER PARKWAY BURNSVILLE, MN 55337		LOCAL GOVERNMENT	26457.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CHASKA 1 CITY HALL PLAZA CHASKA, MN 55318	41-6005041	LOCAL GOVERNMENT	6450.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
DAKOTA COUNTY MN 1590 HWY 55 HASTINGS, MN 55033	41-6005786	LOCAL GOVERNMENT	613000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HENNEPIN COUNTY 300 S 6TH ST MINNEAPOLIS, MN 55487	41-6005801	COUNTY GOVERNMENT	1000000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOUSTON COUNTY 304 S. MARSHALL STREET, RM. 112 CALEDONIA, MN 55921	41-6005804	COUNTY GOVERNMENT	5880.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LAKEVILLE 20195 HOLYOKE AVE LAKEVILLE, MN 55044	41-6005304	LOCAL GOVERNMENT	16274.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MINNEAPOLIS 350 SOUTH 5TH ST MINNEAPOLIS, MN 55415	41-6005375	LOCAL GOVERNMENT	2297342.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MOORHEAD 500 CENTER AVE. MOORHEAD, MN 56560	41-6005386	LOCAL GOVERNMENT	18918.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF NOBLES 315 10TH ST. WORTHINGTON, MN 56187	41-6005854	COUNTY GOVERNMENT	11660.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF OLMSTED 2122 CAMPUS DRIVE SE ROCHESTER, MN 55904	41-6005859	COUNTY GOVERNMENT	344484.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RAMSEY COUNTY GENERAL ACCOUNT 101 EAST FIFTH ST. SAINT PAUL, MN 55101	41-6005875	COUNTY GOVERNMENT	2750000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
RICE COUNTY 320 THIRD ST NW FARIBAULT, MN 55021	41-6005882	COUNTY GOVERNMEN	33362.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALCORN COUNTY BOARD OF SUPERVISORS 305 SOUTH FULTON DRIVE CORINTH, MS 38834	64-6000014	COUNTY GOVERNMEN	19523.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BENTON COUNTY P.O. BOX 218 ASHLAND, MS 38603	64-6000146	COUNTY GOVERNMEN	108424.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOLIVAR COUNTY CIRCUIT CLERK MARILYN L. KELLY - P. O. BOX 670 - CLEVELAND, MS 38732	26-1904689	COUNTY GOVERNMEN	37395.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLAIBORNE COUNTY BOARD OF SUPERVISORS - 510 MARKET STREET - PORT GIBSON, MS 39150	64-6000232	COUNTY GOVERNMEN	12513.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLAY COUNTY 7342 HWY 45 ALT. N WEST POINT, MS 39733	64-6000252	COUNTY GOVERNMEN	27210.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DEMETRIA JACKSON, COAHOMA COUNTY CIRCUIT CLERK - PO BOX 849 - CLARKSDALE, MS 38614	64-6000262	COUNTY GOVERNMEN	31229.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DESOTO COUNTY BOARD OF SUPERVISORS 365 LOSHER ST. HERNANDO, MS 38632	64-6000315	COUNTY GOVERNMEN	347752.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FORREST COUNTY BOARD OF SUPERVISORS - PO BOX 1310 - HATTIESBURG, MS 39403	64-6000356	COUNTY GOVERNMEN	315590.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
GEORGE COUNTY 329 RATLIFF ST LUCEDALE, MS 39452	64-6000376	COUNTY GOVERNMEN	32932.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HARRISON COUNTY P. O. DRAWER CC GULFPORT, MS 39502	81-0835379	COUNTY GOVERNMEN	21015.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HINDS COUNTY PO BOX 686 JACKSON, MS 39205	64-6000443	COUNTY GOVERNMEN	1719000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOLMES COUNTY, MS. BOARD OF ELECTION COMMISSIONER - P.O. BOX 718 - LEXINGTON, MS 39095	64-6000458	COUNTY GOVERNMEN	23634.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JEFFERSON COUNTY BOARD OF SUPERVISORS - P O BOX 145 - FAYETTE, MS 39069	64-6000525	COUNTY GOVERNMEN	10080.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JEFFERSON DAVIS COUNTY P. O. BOX 1317 PRENTISS, MS 39474		COUNTY GOVERNMEN	13006.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KEMPER COUNTY P.O. BOX 188 DEKALB, MS 39328	64-6000542	COUNTY GOVERNMEN	42008.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAFAYETTE COUNTY 2 COURTHOUSE SQUARE LEWISVILLE, AR 71845	71-6012930	COUNTY GOVERNMEN	53155.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINCOLN COUNTY PO BOX 340 LINCOLNTON, GA 30817		COUNTY GOVERNMEN	27384.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MADISON COUNTY CIRCUIT CLERK P O BOX 1626 CANTON, MS 39046	81-0863081	COUNTY GOVERNMEN	323669.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARSHALL COUNTY BOARD OF SUPERVISORS - P O BOX 219 - HOLLY SPRINGS, MS 38635	64-6000676	COUNTY GOVERNMEN	30804.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONROE COUNTY DEPARTMENT OF ELECTIONS - P O BOX 843 - ABERDEEN, MS 39730	64-6000844	COUNTY GOVERNMEN	24768.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OKTIBBEHA COUNTY P.O. BOX 80285 STARKVILLE, MS 39759	64-6000929	COUNTY GOVERNMEN	45092.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PIKE COUNTY BOARD OF SUPERVISORS - ELECTIONS DEPARTMENT - P.O. BOX 431 - MAGNOLIA, MS 39652	64-6000976	COUNTY GOVERNMEN	43613.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SUNFLOWER COUNTY CTCL ELECTION GRANT - P.O. BOX 880 - INDIANOLA, MS 38751	64-6001093	COUNTY GOVERNMEN	36567.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TALLAHATCHIE P.O. BOX 350 CHARLESTON, MS 38921	64-6001102	COUNTY GOVERNMEN	16575.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TATE COUNTY BOARD OF SUPERVISORS 910 E F HALE JR. DRIVE SENATOBIA, MS 38668	64-0692285	COUNTY GOVERNMEN	7690.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TIPPAH COUNTY BOARD OF SUPERVISORS 101 E, SPRING ST. RIPLEY, MS 38663	64-6001117	COUNTY GOVERNMEN	12836.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TUNICA COUNTY PO BOX 639 TUNICA, MS 38676	64-6001134	COUNTY GOVERNMEN	36789.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WALTHALL COUNTY 200 BALL AVENUE TYLERTOWN, MS 39667	64-6001183	COUNTY GOVERNMEN	12794.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY BOARD OF SUPERVISORS PO BOX 351 VICKSBURG, MS 39180	64-6001189	COUNTY GOVERNMEN	49672.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHINGTON COUNTY BOARD OF SUPERVISORS - P. O BOX 158 - GREENVILLE, MS 38702	64-6001196	COUNTY GOVERNMEN	292112.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YALOBUSHA COUNTY BOARD OF SUPERVISORS - 201 BLACKMUR DRIVE - WATER VALLEY, MS 38965	64-6001259	COUNTY GOVERNMEN	9485.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BATES COUNTY 103 W. DAKOTA BUTLER, MO 64730	44-6000448	COUNTY GOVERNMEN	7479.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF BOONE MISSOURI 801 E WALNUT COLUMBIA, MO 65201	43-6000349	COUNTY GOVERNMEN	493333.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUTLER COUNTY 100 NORTH MAIN STREET ROOM 202 POPLAR BLUFF, MO 63901	43-6000537	COUNTY GOVERNMEN	27600.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OZARK 100 W. CHURCH ST RM 304 OZARK, MO 65721	44-6000473	COUNTY GOVERNMEN	35943.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CLAY COUNTY BOARD OF ELECTIONS 100 W. MISSISSIPPI ST. LIBERTY, MO 64068	43-1593429	COUNTY GOVERNMENT	348685.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COLE COUNTY 311 E. HIGH STREET JEFFERSON CITY, MO 65101	44-6000488	COUNTY GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENE COUNTY TREASURER 1010 GRAND BLVD. KANSAS CITY, MO 64106	44-6000506	COUNTY GOVERNMENT	404718.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY BOARD OF ELECTION COMMISSIONERS - 215 N LIBERTY - INDEPENDENCE, MO 64050	43-1599177	COUNTY GOVERNMENT	66675.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JASPER COUNTY 302 S. MAIN ST STE 102 CARTHAGE, MO 64836	43-6000531	COUNTY GOVERNMENT	80158.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KANSAS CITY BOARD OF ELECTION COMMISSIONERS - 30 W. PERSHING RD. - KANSAS CITY, MO 64108	43-6000519	LOCAL GOVERNMENT	1329775.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAWRENCE COUNTY 1 COURTHOUSE SQUARE, SUITE 101 MOUNT VERNON, MO 65712	43-6000547	COUNTY GOVERNMENT	18088.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF LINCOLN 201 MAIN STREET TROY, MO 63379	43-6002035	COUNTY GOVERNMENT	23739.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARION COUNTY 100 S. MAIN STREET PALMYRA, MO 63461	43-6002183	COUNTY GOVERNMENT	13137.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
NEWTON COUNTY TREASURER PO BOX 488 NEOSHO, MO 64850	44-6000566	COUNTY GOVERNMENT	29469.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PINCKNEYVILLE PO BOX 438 PINCKNEYVILLE, IL 62274		COUNTY GOVERNMENT	11040.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF PETTIS 415 S OHIO AVE SEDALIA, MO 65301	44-6000577	COUNTY GOVERNMENT	20909.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PIKE COUNTY 115 W MAIN BOWLING GREEN, MO 63334	43-6002762	COUNTY GOVERNMENT	10038.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PLATTE CITY PO BOX 560 PLATTE CITY, MO 64079	43-1647989	LOCAL GOVERNMENT	22834.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PULASKI COUNTY ELECTION AUTHORITY 301 HISTORIC 66E WAYNESVILLE, MO 65583	43-6002914	COUNTY GOVERNMENT	36032.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RIPLEY COUNTY 100 COURTHOUSE SQUARE, SUITE #2 DONIPHAN, MO 63935	43-6003008	COUNTY GOVERNMENT	5113.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SCOTT COUNTY 600 WEST FOURTH STREET DAVENPORT, IA 52801		COUNTY GOVERNMENT	25054.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ST. CHARLES COUNTY 201 N SECOND ST RM 541 ST CHARLES, MO 63301	43-6003122	COUNTY GOVERNMENT	667919.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ST. LOUIS COUNTY MISSOURI 41 S CENTRAL AVE ST. LOUIS, MO 63105	43-6003242	COUNTY GOVERNMEN	2048474.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ST. LOUIS - ELECTIONS 300 N. TUCKER ST. LOUIS, MO 63101	43-6003231	LOCAL GOVERNMENT	1034210.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TANEY COUNTY PO BOX 156 FORSYTH, MO 65653	44-6000607	COUNTY GOVERNMEN	28777.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TEXAS COUNTY ELECTIONS 210 N. GRAND AVE HOUSTON, MO 65483	44-6000609	COUNTY GOVERNMEN	14685.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
VERNON COUNTY 100 W. CHERRY STREET NEVADA, MO 64772	44-6000613	COUNTY GOVERNMEN	9348.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WAYNE COUNTY ELECTIONS P.O. BOX 48 PIEDMONT, MO 63944	43-6003984	COUNTY GOVERNMEN	6832.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WEBSTER COUNTY 701 CENTRAL AVE. FORT DODGE, IA 50501		COUNTY GOVERNMEN	16116.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WRIGHT COUNTY CLERK PO BOX 98 HARTVILLE, MO 65667	44-6000621	COUNTY GOVERNMEN	8944.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PARK COUNTY ELECTIONS DEPARTMENT 414 E CALLENDER ST LIVINGSTON, MT 59047	81-6001401	COUNTY GOVERNMEN	7617.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BLAINE COUNTY BOX 278 CHINOOK, MT 59523	81-6001335	COUNTY GOVERNMEN	256433.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CASCADE COUNTY TREASURER PO BOX 2549 GREAT FALLS, MT 59403	81-6001343	COUNTY GOVERNMEN	280001.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GALLATIN COUNTY ELECTION DEPARTMENT - 311 WEST MAIN STREET, ROOM 210 - BOZEMAN, MT 59715	81-6001363	COUNTY GOVERNMEN	295681.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GLACIER COUNTY - ELECTIONS ADMINISTRATOR - P.O. BOX 1139 - CUT BANK, MT 59427	81-6001368	COUNTY GOVERNMEN	263830.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLERK & RECORDER-HILL COUNTY 315 4TH STREET HAVRE, MT 59501	81-6001374	LOCAL GOVERNMENT	125788.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAKE COUNTY 18 NORTH COUNTY STREET WAUKEGAN, IL 60085		COUNTY GOVERNMEN	272932.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEWIS & CLARK COUNTY 316 N. PARK AVE. HELEN, MT 59623	81-6001383	COUNTY GOVERNMEN	215000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MISSOULA COUNTY 140 N RUSSELL ST MISSOULA, MT 59801	81-6001397	COUNTY GOVERNMEN	312342.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RAVALLI COUNTY 215 S. 4TH STREET, SUITE C HAMILTON, MT 59840	81-6001417	COUNTY GOVERNMEN	19593.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
YELLOWSTONE COUNTY- FINANCE DEPARTMENT - PO BOX 35003 - BILLINGS, MT 59107	81-6001449	COUNTY GOVERNMENT	320593.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LANCASTER COUNTY, NEBRASKA 555 S. 10TH STREET LINCOLN, NE 68508	47-6006482	COUNTY GOVERNMENT	404585.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLARK COUNTY, NV ELECTION DEPARTMENT #84 - 965 TRADE DRIVE SUITE A - NORTH LAS VEGAS, NV 89030	88-6000028	COUNTY GOVERNMENT	2394036.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHOE COUNTY 1001 E 9TH ST RENO, NV 89512	88-6000138	COUNTY GOVERNMENT	277479.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BERLIN 168 MAIN STREET BERLIN, NH 03570	02-6000073	LOCAL GOVERNMENT	5919.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CLAREMONT 58 OPERA HOUSE SQ CLAREMONT, NH 03743	02-6000154	LOCAL GOVERNMENT	6027.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF DERRY 14 MANNING STREET DERRY, NH 03038	02-6000222	LOCAL GOVERNMENT	9553.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF DOVER NH 288 CENTRAL AVE DOVER, NH 03820	02-6000230	LOCAL GOVERNMENT	16335.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF KEENE NH 3 WASHINGTON STREET KEENE, NH 03431	02-6000441	LOCAL GOVERNMENT	11637.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF LACONIA PO BOX 489 LACONIA, NH 03247	02-6000451	LOCAL GOVERNMENT	7761.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LEBANON 20 WEST PARK STREET SUITE 20 LEBANON, NH 03766	02-6000473	LOCAL GOVERNMENT	7294.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF LONDONDERRY 268B MAMMOTH ROAD LONDONDERRY, NH 03053	02-6000499	LOCAL GOVERNMENT	15048.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MANCHESTER - CITY CLERK 1 CITY HALL PLAZA MANCHESTER, NH 03101	02-6000517	LOCAL GOVERNMENT	65108.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MERRIMACK 6 BABOOSIC LAKE RD MERRIMACK, NH 03054	02-6000548	LOCAL GOVERNMENT	7858.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NASHUA 229 MAIN STREET NASHUA, NH 03060	02-6000581	LOCAL GOVERNMENT	44016.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SALEM 33 GEREMONTY DRIVE SALEM, NH 03301	02-6000817	LOCAL GOVERNMENT	11298.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF EXETER 10 FRONT STREET EXETER, NH 03833	02-6000268	LOCAL GOVERNMENT	5648.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF ATLANTIC 1333 ATLANTIC AVE ATLANTIC CITY, NJ 08401	21-6000049	COUNTY GOVERNMENT	553365.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BERGEN COUNTY 1 BERGEN COUNTY PLAZA ROOM 501 HACKENSACK, NJ 07601	21-6002426	COUNTY GOVERNMEN	2065628.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF BURLINGTON 49 RANCOCAS ROAD MOUNT HOLLY, NJ 08060	21-6000107	COUNTY GOVERNMEN	2889843.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CAMDEN 520 MARKET STREET, 9TH FLOOR CAMDEN, NJ 08102	21-6000504	COUNTY GOVERNMEN	2415645.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CAPE MAY COUNTY BOARD OF CHOSEN FREEHOLDERS - 4 MOORE RD - CAPE MAY COURT HOUSE, NJ 08210	21-6000106	COUNTY GOVERNMEN	43884.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CUMBERLAND 164 W. BROAD ST. BRIDGETON, NJ 08302	21-6000508	COUNTY GOVERNMEN	875113.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ESSEX COUNTY 465 DR. MARTIN LUTHER KING JR. BLVD NEWARK, NJ 07102	22-6002433	COUNTY GOVERNMEN	2944803.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF GLOUCESTER PO BOX 337 WOODBURY, NJ 08096	21-6000660	COUNTY GOVERNMEN	267828.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HUDSON COUNTY, NEW JERSEY 567 PAVONIA AVE JERSEY CITY, NJ 07306	22-6002443	COUNTY GOVERNMEN	688657.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HUNTERDON COUNTY BOARD OF ELECTIONS - PO BOX 2900 - FLEMINGTON, NJ 08822	22-6002450	COUNTY GOVERNMEN	83011.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MERCER COUNTY 640 SOUTH BROAD STREET TRENTON, NJ 08650	21-6000856	COUNTY GOVERNMEN	1003600.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MIDDLESEX 75 BAYARD STREET, 3RD FL NEW BRUNSWICK, NJ 08901	21-6002454	COUNTY GOVERNMEN	959860.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MONMOUTH GRANT FUND 1 E. MAIN STREET FREEHOLD, NJ 07728	21-6000881	COUNTY GOVERNMEN	557124.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MORRIS P.O. BOX 900 MORRISTOWN, NJ 07963	22-6002462	COUNTY GOVERNMEN	369931.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF OCEAN 118 WASHINGTON STREET TOMS RIVER, NJ 08754	21-6000954	COUNTY GOVERNMEN	450403.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF PASSAIC 401 GRAND STREET PATERSON, NJ 07505	22-6002465	COUNTY GOVERNMEN	3203500.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SALEM COUNTY BOARD OF ELECTIONS 110 FIFTH STEET SUITE 1000 SALEM, NJ 08079	21-6001147	COUNTY GOVERNMEN	67683.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SOMERSET COUNTY 20 GROVE STREET SOMERVILLE, NJ 08876	22-6002472	COUNTY GOVERNMEN	305988.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SUSSEX 1 SPRING STREET NEWTON, NJ 07860	22-6002477	COUNTY GOVERNMEN	114682.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNTY OF UNION 10 ELIZABETH FINANCE - 5TH FLOOR ADMINISTRATION BUILDING - ELIZABETH, NJ 072	22-6002481	COUNTY GOVERNMEN	1443685.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY 301 N BUXTON ST INDIANOLA, IA 50125		COUNTY GOVERNMEN	36043.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY CLERK 165 COUNTY ROUTE 519 SOUTH BELVIDERE, NJ 07823	22-6002488	COUNTY GOVERNMEN	36043.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BERNALILLO COUNTY NEW MEXICO 1 CIVIC PLAZA NW ALBUQUERQUE, NM 87102	85-6000202	COUNTY GOVERNMEN	1477000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHAVES COUNTY PO BOX 1597 ROSWELL, NM 88202	85-6000206	COUNTY GOVERNMEN	64680.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CIBOLA COUNTY 700 E. ROOSEVELT AVE. SUITE 50 GRANTS, NM 87020	85-0291095	COUNTY GOVERNMEN	284011.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DONA ANA COUNTY 845 N. MOTEL BLVD LAS CRUCES, NM 88007	85-6000281	COUNTY GOVERNMEN	83613.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EDDY COUNTY 325 S MAIN ST CARLSBAD, NM 88220	85-6000216	COUNTY GOVERNMEN	49681.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRANT COUNTY 1400 HIGHWAY 180 EAST SILVER CITY, NM 88061	85-6000218	COUNTY GOVERNMEN	281346.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
LINCOLN COUNTY CLERK PO BOX 338 CARRIZOZO, NM 88301	85-6000228	COUNTY GOVERNMEN	15345.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
INCORPORATED COUNTY OF LOS ALAMOS 1000 CENTRAL AVENUE, SUITE 300 LOS ALAMOS, NM 87544	85-6000679	COUNTY GOVERNMEN	9153.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCKINLEY COUNTY 207 W. HILL AVE GALLUP, NM 87301	85-6000234	COUNTY GOVERNMEN	343173.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROOSEVELT COUNTY CLERK 109 W. FIRST STREET PORTALES, NM 88130	85-6000242	COUNTY GOVERNMEN	15353.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SANTA FE COUNTY PO BOX 276 SANTA FE, NM 87504	85-6000073	COUNTY GOVERNMEN	626399.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF TORRANCE P.O. BOX 318 ESTANCIA, NM 87016	85-6000257	COUNTY GOVERNMEN	13323.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALLEGANY COUNTY BOARD OF ELECTIONS 8 WILLETS AVE BELMONT, NY 14813	16-6002554	COUNTY GOVERNMEN	22416.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BROOME COUNTY PO BOX 1766 BINGHAMTON, NY 13902	15-6000449	COUNTY GOVERNMEN	107398.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CATTARAUGUS 303 COURT STREET LITTLE VALLEY, NY 14755	16-6002555	COUNTY GOVERNMEN	36000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CAYUGA COUNTY 160 GENESEE STREET AUBURN, NY 13021	15-6000450	COUNTY GOVERNMEN	37125.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHAUTAUQUA COUNTY 3 NORTH ERIE STREET MAYVILLE, NY 14757	16-6002556	COUNTY GOVERNMEN	72016.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CHEMUNG P.O. BOX 588 ELMIRA, NY 14902	16-6002557	COUNTY GOVERNMEN	47338.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF COLUMBIA 15 N. 6TH ST HUDSON, NY 12534	14-6002564	COUNTY GOVERNMEN	34059.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DELAWARE COUNTY TREASURER 111 MAIN ST PO BOX 431 DELHI, NY 13753	15-6000453	COUNTY GOVERNMEN	22374.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF DUTCHESS 22 MARKET STREET POUGHKEEPSIE, NY 12601	14-6002566	COUNTY GOVERNMEN	156219.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF ELECTIONS COUNTY OF ERIE 95 FRANKLIN STREET, RM1100 BUFFALO, NY 14202	16-6002558	COUNTY GOVERNMEN	564144.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GENESEE COUNTY 15 MAIN ST. BATAVIA, NY 14020	16-6002560	COUNTY GOVERNMEN	27810.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF JEFFERSON 175 ARSENAL ST. WATERTOWN, NY 13601	15-6000457	COUNTY GOVERNMEN	60921.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
NASSAU COUNTY TREASURER 240 OLD COUNTRY RD MINEOLA, NY 11501	11-6000463	COUNTY GOVERNMENT	2189098.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
THE BOARD OF ELECTIONS IN THE CITY OF NEW YORK - 32 BROADWAY - NEW YORK, NY 10004	13-6400434	LOCAL GOVERNMENT	19294627.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ONONDAGA COUNTY BOARD OF ELECTIONS 1000 ERIE BLVD W SYRACUSE, NY 13204	15-6000461	COUNTY GOVERNMENT	280696.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ONTARIO COUNTY 20 ONTARIO STREET CANANDAIGUA, NY 14424	16-6002565	COUNTY GOVERNMENT	42433.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OSWEGO COUNTY BOARD OF ELECTIONS 185 E. SENECA STREET OSWEGO, NY 13126	15-6000463	COUNTY GOVERNMENT	56049.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF PUTNAM 25 OLD RT 6 CARMEL, NY 10512	14-6002759	COUNTY GOVERNMENT	51524.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RENSSELAER COUNTY BOARD OF ELECTIONS - 1600 7TH AVE - TROY, NY 12180	14-6002569	COUNTY GOVERNMENT	87003.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF ROCKLAND 50 SANATORIUM ROAD, BUILDING A, 8TH FLOOR POMONA, NY 10970	13-6007344	COUNTY GOVERNMENT	185364.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SARATOGA COUNTY 40 MCMASTER ST BALLSTON SPA, NY 12020	14-6002571	COUNTY GOVERNMENT	86170.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SCHENECTADY COUNTY 2696 HAMBURG STREET SCHENECTADY, NY 12303	14-6002431	COUNTY GOVERNMEN	92700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SCHOHARIE COUNTY BOARD OF ELECTIONS - PO BOX 99 - SCHOHARIE, NY 12157	14-6002574	COUNTY GOVERNMEN	15255.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SCHUYLER COUNTY 102 S. CONGRESS ST., SUITE 104 RUSHVILLE, IL 62681		COUNTY GOVERNMEN	7265.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ST. LAWRENCE COUNTY BOARD OF ELECTIONS - 80 STATE HIGHWAY 310 - CANTON, NY 13617	15-6000465	COUNTY GOVERNMEN	51759.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
STEUBEN COUNTY BOARD OF ELECTIONS 3 EAST PULTENEY SQUARE BATH, NY 14810	16-6002567	COUNTY GOVERNMEN	45126.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COMPTROLLER, COUNTY OF SUFFOLK 330 CENTER DRIVE RIVERHEAD, NY 11901	11-6000464	COUNTY GOVERNMEN	952974.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SULLIVAN NY 100 NORTH STREET - PO BOX 5012 MONTICELLO, NY 12701	14-6002812	COUNTY GOVERNMEN	44972.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TIOGA COUNTY BOARD OF ELECTIONS 56 MAIN STREET OWEGO, NY 13827	15-6000468	COUNTY GOVERNMEN	12061.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOMPKINS COUNTY 128 E BUFFALO ST. ITHACA, NY 14850	15-6000469	COUNTY GOVERNMEN	63928.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
ULSTER COUNTY 244 FAIR STREET, 4TH FL. KINGSTON, NY 12402	14-6002575	COUNTY GOVERNMEN	112872.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF WESTCHESTER 148 MARTINE AVENUE WHITE PLAINS, NY 10601	13-6007353	COUNTY GOVERNMEN	634370.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YATES COUNTY 417 LIBERTY ST PENN YAN, NY 14527	16-6002572	COUNTY GOVERNMEN	11376.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRAVEN COUNTY 406 CRAVEN STREET NEW BERN, NC 28560	56-6000290	COUNTY GOVERNMEN	70430.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALAMANCE COUNTY 124 WEST ELM STREET GRAHAM, NC 27253	56-6000271	COUNTY GOVERNMEN	101061.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALLEGHANY COUNTY PO BOX 366 SPARTA, NC 28675	56-6000017	COUNTY GOVERNMEN	7157.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BEAUFORT COUNTY 132 W. 2ND ST. WASHINGTON, NC 27889	56-6001521	COUNTY GOVERNMEN	32648.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BRUNSWICK COUNTY BOARD OF ELECTIONS - PO BOX 2 - BOLIVIA, NC 28422	56-6000278	COUNTY GOVERNMEN	67291.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUNCOMBE COUNTY FINANCE P.O. BOX 7526 ASHEVILLE, NC 28802	56-6000279	COUNTY GOVERNMEN	135881.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CAMDEN COUNTY BOARD OF ELECTIONS PO BOX 206 CAMDEN, NC 27921	56-6000282	COUNTY GOVERNMEN	5362.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CATAWBA COUNTY PO BOX 389 NEWTON, NC 28658	56-6001814	COUNTY GOVERNMEN	91068.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DURHAM COUNTY 201 E. MAIN STREET, 7TH FLOOR DURHAM, NC 27701	56-6000297	COUNTY GOVERNMEN	1341779.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EDGEcombe COUNTY PO BOcx 10 TARBORO, NC 27886	56-6000298	COUNTY GOVERNMEN	20224.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF HARNETT P.O. BOX 760 LILLINGTON, NC 27546	56-6000306	COUNTY GOVERNMEN	79173.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF HOKE 227 N. MAIN ST. RAEFORD, NC 28376	56-6001525	COUNTY GOVERNMEN	49049.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
IREDELL COUNTY PO BOX 788 STATESVILLE, NC 28687	56-6000309	COUNTY GOVERNMEN	96648.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY 208 MAIN STREET NEWPORT, AR 72112	71-6014763	COUNTY GOVERNMEN	46401.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JOHNSTON COUNTY BOARD OF ELECTIONS PO BOX 1172 SMITHFIELD, NC 27577	56-6000311	COUNTY GOVERNMEN	112055.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
JONES COUNTY 418 HWY 58 N, UNIT A TRENTON, NC 28585	56-6000312	COUNTY GOVERNMEN	8311.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEE COUNTY 933 AVENUE H FORT MADISON, IA 52627		COUNTY GOVERNMEN	40065.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LENOIR COUNTY ELECTIONS 110C S. HERRITAGE ST KINSTON, NC 28501		COUNTY GOVERNMEN	60088.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCDOWELL COUNTY BOARD OF ELECTIONS PO BOX 1509 MARION, NC 28752	56-6000318	COUNTY GOVERNMEN	24080.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MITCHELL COUNTY BOARD OF ELECTIONS 26 CRIMSON LAUREL CIRCLE BAKERSVILLE, NC 28705	56-6000320	COUNTY GOVERNMEN	7275.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NORTH CAROLINA DEPARTMENT OF STATE TREASURER - PO BOX 27255 - RALEIGH, NC 27611		COUNTY GOVERNMEN	4274785.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ORANGE COUNTY BOARD OF ELECTIONS PO BOX 220 HILLSBOROUGH, NC 27278	56-6000327	COUNTY GOVERNMEN	291256.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PAMLICO COUNTY PO BOX 464 BAYBORO, NC 28515	56-6000949	COUNTY GOVERNMEN	8448.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RANDOLPH COUNTY BOARD OF ELECTIONS 1457 N. FAYETTEVILLE STREET ASHEBORO, NC 27350	56-6001526	COUNTY GOVERNMEN	81964.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNT OF STANLY PO BOX 1309 ALBEMARLE, NC 28002	56-6001537	COUNTY GOVERNMEN	32270.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JUDY ALLMAN SWAIN COUNTY BOARD OF ELECTIONS - PO BOX 133 - BRYSON CITY, NC 28713		COUNTY GOVERNMEN	9725.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF UNION 500 N MAIN STREET, SUITE 714 MONROE, NC 28112	56-6000345	COUNTY GOVERNMEN	101756.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY 301 N BUXTON ST INDIANOLA, IA 50125		COUNTY GOVERNMEN	8702.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WATAUGA COUNTY 814 WEST KING STREET; ROOM 216 BOONE, NC 28607	56-6001816	COUNTY GOVERNMEN	33739.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILKES COUNTY 110 NORTH ST. WILKESBORO, NC 28697	56-6000350	COUNTY GOVERNMEN	36449.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YANCEY COUNTY BOARD OF ELECTIONS OFFICE - PO BOX 763 - BURNSVILLE, NC 28714	56-6000453	COUNTY GOVERNMEN	8292.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BARNES COUNTY 230 4TH ST NW ROOM 202 VALLEY CITY, ND 58072	45-6002198	COUNTY GOVERNMEN	5223.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BENSON COUNTY PO BOX 206 MINNEWAUKAN, ND 58351	45-6002199	COUNTY GOVERNMEN	6698.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BURLEIGH COUNTY AUDITOR PO BOX 5518 BISMARCK, ND 58506	45-6002204	COUNTY GOVERNMEN	41406.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CASS COUNTY GOVERNMENT 211 9TH ST S FARGO, ND 58103	45-6002205	COUNTY GOVERNMEN	87150.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRAND FORKS COUNTY PO BOX 5726 GRAND FORKS, ND 58206	45-6002215	COUNTY GOVERNMEN	37762.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCKENZIE COUNTY AUDITOR/TREASURER'S OFFICE - 201 5TH ST NW SUITE 543 - WATFORD CITY, ND 58854	45-6002224	COUNTY GOVERNMEN	6036.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MORTON COUNTY 210 2ND AVE NW MANDAN, ND 58554	45-6002226	COUNTY GOVERNMEN	11473.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MOUNTRAIL COUNTY PO BOX 69 STANLEY, ND 58784	45-6002227	COUNTY GOVERNMEN	6318.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RAMSEY COUNTY 524 4TH AVE NE UNIT 6 DEVILS LAKE, ND 58301	45-6002233	COUNTY GOVERNMEN	6213.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RICHLAND COUNTY 103 WEST MAIN ST. OLNEY, IL 62450		COUNTY GOVERNMEN	6370.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROLETTE COUNTY PO BOX 939 ROLLA, ND 58367	45-6002237	COUNTY GOVERNMEN	15906.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
DICKINSON 51 3RD ST E DICKINSON, ND 58601	45-6002242	COUNTY GOVERNMEN	13116.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
STUTSMAN COUNTY AUDITOR 511 2ND AVE SE STE 102 JAMESTOWN, ND 58401	45-6002244	COUNTY GOVERNMEN	9918.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILLIAMS COUNTY PO BOX 2047 WILLISTON ND 58802-2047 WILLISTON, ND 58801	45-6002250	COUNTY GOVERNMEN	13833.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ASHLAND COUNTY 142 W. SECOND ST. ASHLAND, OH 44805	34-6000122	COUNTY GOVERNMEN	20273.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ASHTABULA COUNTY BOARD OF ELECTIONS - 8 WEST WALNUT STREET - JEFFERSON, OH 44047	34-6000128	COUNTY GOVERNMEN	64715.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
AUGLAIZE COUNTY 209 S. BLACKHOOF ST. WAPAKONETA, OH 45895	34-6400073	COUNTY GOVERNMEN	13820.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BROWN COUNTY BOARD OF ELECTIONS 800 MT. ORAB PIKE GEORGETOWN, OH 45121	31-6000066	COUNTY GOVERNMEN	16828.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUTLER COUNTY BOARD OF ELECTIONS 1802 PRINCETON RD. STE. 600 HAMILTON, OH 45011	31-6000061	COUNTY GOVERNMEN	441328.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CARROLL COUNTY BOARD OF ELECTIONS 119 S LISBON ST STE 102 CARROLLTON, OH 44615	34-6000519	COUNTY GOVERNMEN	24689.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHAMPAIGN COUNTY BOARD OF ELECTIONS - 1512 S US HWY 68 - URBANA, OH 43078	34-6400283	COUNTY GOVERNMEN	17928.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLARK COUNTY BOARD OF ELECTIONS PO BOX 1766 SPRINGFIELD, OH 45501	31-6000132	COUNTY GOVERNMEN	72678.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLERMONT COUNTY TREASURER 76 S. RIVERSIDE DRIVE BATAVIA, OH 45103	31-6000067	COUNTY GOVERNMEN	75423.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLINTON COUNTY BOARD OF ELECTIONS 137 MARGARET ST., SUITE 104 PLATTSBURGH, NY 12901	14-6002565	COUNTY GOVERNMEN	64403.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CUYAHOGA COUNTY BOARD OF ELECTIONS 2925 EUCLID AVENUE CLEVELAND, OH 44115	34-6000817	COUNTY GOVERNMEN	1232904.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENVILLE 300 GARST AVE STE 7 GREENVILLE, OH 45331	34-6400361	COUNTY GOVERNMEN	19625.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FAIRFILED COUNTY TREASURER 143 W MAIN ST LANCASTER, OH 43130	31-6400066	COUNTY GOVERNMEN	67212.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FRANKLIN COUNTY BOARD OF ELECTIONS 1700 MORSE RD COLUMBUS COLUMBUS, OH 43229	31-6400067	COUNTY GOVERNMEN	979188.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FULTON COUNTY BOARD OF ELECTIONS 135 COURTHOUSE PLAZA WAUSEON, OH 43567	34-6400540	COUNTY GOVERNMEN	19023.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHARDON 470 CENTER ST. CHARDON, OH 44024	34-6001208	COUNTY GOVERNMEN	28300.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENE COUNTY BOARD OF ELECTIONS 551 LEDBETTER ROAD XENIA, OH 45385	31-6000271	COUNTY GOVERNMEN	88536.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HAMILTON COUNTY - BOARD OF ELECTIONS - 4700 SMITH ROAD - CINCINNATI, OH 45212	31-6000063	COUNTY GOVERNMEN	1375955.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HANCOCK COUNTY BOARD OF ELECTIONS 201 EAST LINCOLN STREET, REAR FINDLAY, OH 45840	34-6400608	COUNTY GOVERNMEN	37098.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOCKING COUNTY 108 W. MAIN ST. LOGAN, OH 43138	31-6400070	COUNTY GOVERNMEN	10948.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TREASURER OF JEFFERSON COUNTY 500 MARKET STREET STEUBENVILLE, OH 43952	34-6001501	COUNTY GOVERNMEN	32460.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LICKING COUNTY - BOARD OF ELECTIONS - 20 SOUTH SECOND STREET - NEWARK, OH 43055	31-6400074	COUNTY GOVERNMEN	76890.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LORAIN COUNTY BOARD OF ELECTIONS 1985 NORTH RIDGE RD. EAST LORRAINE, OH 44055	34-6001704	COUNTY GOVERNMEN	435248.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LUCAS COUNTY BOARD OF ELECTION 1 GOVERNMENT CENTER PLACE TOLEDO, OH 43604	34-6400806	COUNTY GOVERNMEN	544624.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MADISON COUNTY BOARD OF ELECTIONS 1423 STATE ROUTE 38 SE LONDON, OH 43140	31-6400075	COUNTY GOVERNMEN	23811.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MAHONING COUNTY BOARD OF ELECTIONS 345 OAK HILL AVE. YOUNGSTOWN, OH 44502	34-6001777	COUNTY GOVERNMEN	784567.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARION COUNTY BOARD OF ELECTIONS 222 W CENTER ST MARION, OH 43302	31-6400076	COUNTY GOVERNMEN	35928.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MEDINA COUNTY PO BOX 506 MEDINA, OH 44258	34-6001851	COUNTY GOVERNMEN	66545.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MERCER COUNTY BOARD OF ELECTIONS 101 N. MAIN ST. CELINA, OH 45822	34-6400877	COUNTY GOVERNMEN	12094.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MIAMI COUNTY TREASURER 201 W MAIN ST. TROY, OH 45373	31-6000055	COUNTY GOVERNMEN	39523.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTGOMERY COUNTY 101 SOUTH LAWRENCE STREET MONTGOMERY, AL 36104	63-6001653	COUNTY GOVERNMEN	572840.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MUSKINGUM COUNTY BOARD OF ELECTIONS - 627 MARKET ST - ZANESVILLE, OH 43701	31-6400080	COUNTY GOVERNMEN	39276.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OTTAWA COUNTY BOARD OF ELECTIONS 8444 W STATE ROUTE 163 OAK HARBOR, OH 43449	34-6401025	COUNTY GOVERNMEN	19749.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
PERRY COUNTY BOARD OF ELECTION 200 S. JACKSON ST NEW LEXINGTON, OH 43764	31-6400082	COUNTY GOVERNMEN	13573.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WAVERLY 230 WAVERLY PLAZA SUITE 1100 WAVERLY, OH 45690	31-6400084	COUNTY GOVERNMEN	10708.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PREBLE COUNTY BOARD OF ELECTIONS 101 E. MAIN ST., SUITE 105 EATON, OH 45320	31-6000062	COUNTY GOVERNMEN	15843.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RICHLAND COUNTY BOARD OF ELECTIONS 1495 W. LONGVIEW AVE. SUITE 101 MANSFIELD, OH 44906	34-6002296	COUNTY GOVERNMEN	61700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SANDUSKY COUNTY COMMISSIONERS 622 CROGHAN STREET FREMONT, OH 43420	34-6401312	COUNTY GOVERNMEN	31945.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SENECA COUNTY BOARD OF ELECTIONS 71 S. WASHINGTON ST. SUITE 1101 TIFFIN, OH 44883	34-6401331	COUNTY GOVERNMEN	29862.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SHELBY COUNTY BOARD OF ELECTIONS 230 EAST COURT STREET SIDNEY, OH 45365	34-6401342	COUNTY GOVERNMEN	17878.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
STARK COUNTY BOARD OF ELECTIONS 3525 REGENT AVE NE CANTON, OH 44705	34-6002718	COUNTY GOVERNMEN	452493.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TUSCARAWAS COUNTY BOARD OF ELECTIONS - 101 EAST HIGH AVENUE - NEW PHILADELPHIA, OH 44663	34-6002853	COUNTY GOVERNMEN	42291.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UNION COUNTY BOARD OF ELECTIONS 835 EAST 5TH ST. MARYSVILLE, OH 43040	31-6400087	COUNTY GOVERNMEN	54714.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN COUNTY TREASURER 1340 STATE ROUTE 9 LAKE GEORGE, NY 12845	14-6002576	COUNTY GOVERNMEN	329533.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WOOD COUNTY BOARD OF ELECTIONS 1 COURTHOUSE SQUARE, SUITE 101 BOWLING GREEN, OH 43402	34-6401607	COUNTY GOVERNMEN	70459.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ADAIR COUNTY ELECTION BOARD 501 S. 2ND ST. STILWELL, OK 74960	73-6006341	COUNTY GOVERNMEN	40000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ATOKA COUNTY ELECTION BOARD 200 E. COURT STREET ATOKA, OK 74525	73-6006343	COUNTY GOVERNMEN	10051.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BECKHAM COUNTY ELECTION BOARD PO BOX 600 SAYRE, OK 73662	73-6006345	COUNTY GOVERNMEN	13560.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BLAINE COUNTY ELECTION BOARD 212 N. WEIGLE WATONGA, OK 73772	73-6006346	COUNTY GOVERNMEN	5784.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CADDO COUNTY ELECTION BOARD 110 SW 2 ST, STE. 112 ANADARKO, OK 73005	73-6006348	COUNTY GOVERNMEN	49892.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CANADIAN COUNTY ELECTION BOARD P.O. BOX 307 EL RENO, OK 73036	73-6006349	COUNTY GOVERNMEN	64191.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHEROKEE COUNTY ELECTION BOARD 914 S. COLLEGE TAHLEQUAH, OK 74464	73-6006351	COUNTY GOVERNMEN	259268.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLEVELAND COUNTY ELECTION BOARD 201 S JONES, STE 100 NORMAN, OK 73069	73-6006354	COUNTY GOVERNMEN	162340.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COMANCHE COUNTY ELECTION BOARD 315 SW 5TH ROOM 206 LAWTON, OK 73501	73-6006356	COUNTY GOVERNMEN	91496.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CRAIG COUNTY ELECTION BOARD 210 W. DELAWARE AVENUE, STE 108 VINITA, OK 74301	73-6006358	COUNTY GOVERNMEN	10157.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DELAWARE COUNTY ELECTION BOARD PO BOX 589 JAY, OK 74346	73-6006364	COUNTY GOVERNMEN	29016.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GARFIELD COUNTY ELECTION BOARD PO BOX 489 114 W BROADWAY ENID, OK 73702	73-6006367	COUNTY GOVERNMEN	31153.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HASKELL COUNTY ELECTION BOARD 202 E. MAIN ST., SUITE 1 STIGLER, OK 74462	73-4083158	COUNTY GOVERNMEN	7648.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HUGHES COUNTY ELECTION BOARD 200 N. BROADWAY SUITE # 3 HOLDENVILLE, OK 74848	73-6006375	COUNTY GOVERNMEN	11282.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY ELECTION BOARD 101 N. MAIN ST. ALTUS, OK 73521	73-6006376	COUNTY GOVERNMEN	16416.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
KINGFISHER COUNTY ELECTION BOARD 101 S. MAIN ST. #8 KINGFISHER, OK 73750	73-6006380	COUNTY GOVERNMEN	8360.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KIOWA COUNTY ELECTION BOARD P.O. BOX 31 HOBART, OK 73651	73-6006381	COUNTY GOVERNMEN	6622.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEFLORE COUNTY ELECTION BOARD P.O. BOX 249 POTEAU, OK 74953	73-6006384	COUNTY GOVERNMEN	34777.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINCOLN COUNTY ELECTION BOARD PO BOX 97 CHANDLER, OK 74834	73-6006385	COUNTY GOVERNMEN	18179.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LOGAN COUNTY 601 BROADWAY STREET LINCOLN, IL 62656		COUNTY GOVERNMEN	27156.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARSHALL COUNTY ELECTION BOARD P.O. BOX 9 MADILL, OK 73446	73-6006389	COUNTY GOVERNMEN	10332.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCCLAIN COUNTY PO BOX 629 PURCELL, OK 73080	73-6006391	COUNTY GOVERNMEN	12163.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCCURTAIN COUNTY ELECTION BOARD 104 NORTH CENTRAL AVE IDABEL, OK 74745	73-6006392	COUNTY GOVERNMEN	25379.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MURRAY COUNTY ELECTION BOARD P.O. BOX 556 SULPHUR, OK 73086	73-6006394	COUNTY GOVERNMEN	8318.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
NOBLE COUNTY 300 COURTHOUSE DRIVE #2 PERRY, OK 73077	73-6006397	COUNTY GOVERNMEN	5915.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OKFUSKEE COUNTY ELECTION BOARD P.O. BOX 308 OKEMAH, OK 74859	73-6006399	COUNTY GOVERNMEN	9734.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OKLAHOMA COUNTY BOARD OF COUNTY COMMISSIONERS - 320 ROBERT S. KERR, SUITE 203 - OKLAHOMA CITY, OK 73102	73-6006400	COUNTY GOVERNMEN	517475.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POTTAWATOMIE COUNTY ELECTION BOARD 325 NORTH BROADWAY, SUITE 203 SHAWNEE, OK 74801	73-6006409	COUNTY GOVERNMEN	42804.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PUSHMATAHA COUNTY ELECTION BOARD 204 SW 4TH STREET ANTLERS, OK 74523	73-6006411	COUNTY GOVERNMEN	6884.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROGERS COUNTY ELECTION BOARD 415 WEST 1ST CLAREMORE, OK 74017	73-6006412	COUNTY GOVERNMEN	46774.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SEQUOYAH COUNTY 120 E. CHICKASAW SALLISAW, OK 74955	73-6006415	COUNTY GOVERNMEN	32608.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TULSA COUNTY ELECTION BOARD 555 N. DENVER AVE TULSA, OK 74103	73-6006419	COUNTY GOVERNMEN	890921.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WOODWARD COUNTY 1600 MAIN ST. STE 10 WOODWARD, OK 73801	73-6006425	COUNTY GOVERNMEN	10556.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BENTON COUNTY OREGON PO BOX 964 CORVALLIS, OR 97339	93-6002285	COUNTY GOVERNMEN	47236.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLACKAMAS COUNTY 2051 KAEN ROAD OREGON CITY, OR 97045	93-6002286	COUNTY GOVERNMEN	150000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLATSOP COUNTY CLERK & ELECTIONS 820 EXCHANGE ST. ASTORIA, OR 97103	93-6002287	COUNTY GOVERNMEN	20304.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COLUMBIA COUNTY ELECTIONS 230 STRAND ST ST HELENS, OR 97051	93-6002288	COUNTY GOVERNMEN	24253.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CROOK COUNTY 200 NE SECOND STREET PRINEVILLE, OR 97754	93-6002290	COUNTY GOVERNMEN	11844.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CURRY COUNTY ELECTIONS 94235 MOORE STREET, SUITE 212 GOLD BEACH, OR 97444	93-6002291	COUNTY GOVERNMEN	13038.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROSEBURG PO BOX 10 ROSEBURG, OR 97470	93-6002293	COUNTY GOVERNMEN	37919.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOOD RIVER COUNTY 601 STATE STREET HOOD RIVER, OR 97031	93-6002297	COUNTY GOVERNMEN	11632.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JACKSON COUNTY CLERK 10 S OAKDALE MEDFORD, OR 97501		COUNTY GOVERNMEN	111846.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MADRAS 66 SE D STREET, SUITE C MADRAS, OR 97741		COUNTY GOVERNMEN	11637.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JOSEPHINE COUNTY CLERK 500 NW 6TH ST DEPT 11 GRANTS PASS, OR 97526	93-6002300	COUNTY GOVERNMEN	46267.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LANE COUNTY ELECTIONS 800 WILLAMETTE ST., STE 100 EUGENE, OR 97401	93-6002303	COUNTY GOVERNMEN	195587.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINN COUNTY 300 SW 4TH AVE ALBANY, OR 97321	93-6002305	COUNTY GOVERNMEN	32446.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARION COUNTY CLERK'S OFFICE PO BOX 14500 SALEM, OR 97309	93-6002307	COUNTY GOVERNMEN	195075.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MULTNOMAH COUNTY 501 SE HAWTHORNE BLVD. STE 531 PORTLAND, OR 97214	93-6002309	COUNTY GOVERNMEN	513716.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POLK COUNTY TREASURER 850 MAIN STREET DALLAS, OR 97338	93-6002310	COUNTY GOVERNMEN	30000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UMATILLA COUNTY 216 SE 4TH STREET PENDLETON, OR 97801	93-6001993	COUNTY GOVERNMEN	46134.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UNION COUNTY 300 N PINE ST CRESTON, IA 50801		COUNTY GOVERNMEN	13661.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WASCO COUNTY 511 WASHINGTON STREET THE DALLES, OR 97058	93-6002315	COUNTY GOVERNMEN	14776.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YAMHILL COUNTY CLERK 414 NE EVANS STREET MCMINNVILLE, OR 97128	93-6002318	COUNTY GOVERNMEN	58436.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALLEGHENY COUNTY 436 GRANT STREET PITTSBURGH, PA 15219	25-6001017	COUNTY GOVERNMEN	2052251.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ARMSTRONG COUNTY 450 EAST MARKET STREET KITTTANNING, PA 16201	23-6001018	COUNTY GOVERNMEN	27078.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BERKS COUNTY 633 COURT STREET, 13TH FLOOR READING, PA 19601	23-6003049	COUNTY GOVERNMEN	470929.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CENTRE 420 HOLMES STREET BELLEFONTE, PA 16823	24-6000724	COUNTY GOVERNMEN	863829.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CHESTER 601 WESTTOWN RD WEST CHESTER, PA 19380	23-6003040	COUNTY GOVERNMEN	2558080.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF DAUPHIN 2 SOUTH SECOND STREET, 4TH FLOOR HARRISBURG, , PA 17402	23-6003043	COUNTY GOVERNMEN	482165.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DELAWARE CITY 201 W. FRONT STREET MEDIA, PA 19063		COUNTY GOVERNMEN	2172858.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
PENNSYLVANIA DEPARTMENT OF STATE 308 NORTH OFFICE BUILDING 401 NORTH HARRISBURG, PA 17120	23-6003081	STATE GOVERNMENT	2440000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF ERIE 140 WEST 6TH STREET ROOM 505 ERIE, PA 16501	25-6001027	COUNTY GOVERNMENT	148729.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JUNIATA COUNTY 26 MAIN STREET MIFFLINTOWN, PA 17059	23-6003035	COUNTY GOVERNMENT	11364.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF LANCASTER 150 N QUEEN ST LANCASTER, PA 17603	23-6003055	COUNTY GOVERNMENT	525082.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF LEHIGH 17 SOUTH 7TH STREET ALLENTOWN, PA 18018	23-1663078	COUNTY GOVERNMENT	762635.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LUZERNE COUNTY 200 NORTH RIVER STREET WILKES-BARRE, PA 18711	24-6000731	COUNTY GOVERNMENT	173236.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MERCER 208 COURT HOUSE MERCER, PA 16137	25-6001038	COUNTY GOVERNMENT	54414.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MIFFLIN COUNTY 20 NORTH WAYNE STREET LEWISTOWN, PA 17044	23-6003033	COUNTY GOVERNMENT	17930.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MONROE 1 QUAKER PLAZA, ROOM 204 STROUDSBURG, PA 18360	24-6000734	COUNTY GOVERNMENT	113634.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNTY OF MONTGOMERY P.O. BOX 311 NORRISTOWN, PA 19404	23-6003126	COUNTY GOVERNMENT	1167000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NORTHUMBERLAND COUNTY 320 N. 2ND ST SUITE 1 SUNBURY, PA 17801	24-6000742	COUNTY GOVERNMENT	44811.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PHILADELPHIA 1401 JFK BLVD., ROOM 630 PHILADELPHIA, PA 19102	23-6003047	COUNTY GOVERNMENT	10516074.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PIKE COUNTY COMMISSIONERS 506 BROAD STREET MILFORD, PA 18337	24-6000744	COUNTY GOVERNMENT	26070.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF VENANGO PO BOX831 FRANKLIN, PA 16323	25-6001041	COUNTY GOVERNMENT	21218.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WAYNE COUNTY COMMISSIONERS 925 COURT ST. HONESDALE, PA 18431	24-6000758	COUNTY GOVERNMENT	40098.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF YORK 28 EAST MARKET STREET YORK, PA 17401	23-6003050	COUNTY GOVERNMENT	321600.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BURRILLVILLE 105 HARRISVILLE MAIN STREET HARRISVILLE, RI 02830	05-6000048	LOCAL GOVERNMENT	7626.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CENTRAL FALLS 580 BROAD ST CENTRAL FALLS, RI 02863	05-6000063	LOCAL GOVERNMENT	16595.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF COVENTRY 1712 MAIN ST. COVENTRY, CT 06238		LOCAL GOVERNMENT	13990.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF CRANSTON BOARD OF CANVASSERS - 869 PARK AVE - CRANSTON, RI 02910	05-6000110	LOCAL GOVERNMENT	43313.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF CUMBERLAND, RHODE ISLAND 1 CIRIZENS PLAZA PROVIDENCE, RI 02903	05-6000115	LOCAL GOVERNMENT	15654.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF EAST GREENWICH PO BOX 111, 125 MAIN ST. EAST GREENWICH, RI 02818	05-6000122	LOCAL GOVERNMENT	5676.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EAST PROVIDENCE 145 TAUNTON AVENUE EAST PROVIDENCE, RI 02914	05-6000126	LOCAL GOVERNMENT	24728.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MIDDLETOWN 350 EAST MAIN ROAD MIDDLETOWN, RI 02842	05-6000235	LOCAL GOVERNMENT	8260.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NARRAGANSETT 25 FIFTH AVE. NARRAGANSETT, RI 02882	05-6000251	LOCAL GOVERNMENT	8148.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF NEWPORT 43 BROADWAY NEWPORT, RI 02840	05-6000260	LOCAL GOVERNMENT	15752.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF NORTH KINGSTOWN 100 FAIRWAY DRIVE NORTH KINGSTOWN, RI 02852	05-6000271	LOCAL GOVERNMENT	10008.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF NORTH PROVIDENCE 2000 SMITH STREET NORTH PROVIDENCE, RI 02911	05-6000277	LOCAL GOVERNMENT	20324.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PAWTUCKET 137 ROOSEVELT AVE PAWTUCKET, RI 02860	05-6000307	LOCAL GOVERNMENT	64503.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF PORTSMOUTH, RI 2200 EAST MAIN RD PORTSMOUTH, RI 02871	05-6000320	LOCAL GOVERNMENT	6740.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PROVIDENCE 25 DORRANCE STREET PROVIDENCE, RI 02822	05-6000329	LOCAL GOVERNMENT	165090.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SMITHFIELD 926 VILLAGE RD SMITHFIELD, ME 04978		LOCAL GOVERNMENT	7070.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SMITHFIELD 83 GREEN STREET NORTH SMITHFIELD, RI 02896	05-6000282	LOCAL GOVERNMENT	7465.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF SOUTH KINGSTOWN 180 HIGH STREET WAKEFIELD, RI 02879	05-6000519	LOCAL GOVERNMENT	15162.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BRISTOL - BOARD OF CANVASSERS - 10 COURT ST. - BRISTOL, RI 02809	05-6000040	LOCAL GOVERNMENT	9233.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF JOHNSTON 1385 HARTFORD AVENUE JOHNSTON, RI 02919	05-6000209	LOCAL GOVERNMENT	13845.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
TOWN OF LINCOLN 29 MAIN ST LINCOLN, ME 04457		LOCAL GOVERNMENT	11305.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TIVERTON 343 HIGHLAND RD TIVERTON, RI 02878	05-6000534	LOCAL GOVERNMENT	6388.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WARREN 514 MAIN STREET WARREN, RI 02885	05-6000560	LOCAL GOVERNMENT	20000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WARWICK 3275 POST ROAD WARWICK, RI 02886	05-6000562	LOCAL GOVERNMENT	39333.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WEST WARWICK 1170 MAIN STREET WEST WARWICK, RI 02893	05-6000583	LOCAL GOVERNMENT	15929.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WESTERLY 45 BROAD ST WESTERLY, RI 02891	05-6000576	LOCAL GOVERNMENT	10698.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WOONSOCKET PO BOX B WOONSOCKET, RI 02895	05-6000587	LOCAL GOVERNMENT	31395.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ANDERSON COUNTY, SC 101 SOUTH MAIN STREET ANDERSON, SC 29624	57-6000303	COUNTY GOVERNMENT	116044.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ABBEVILLE COUNTY TREASURER VOTERS REGISTRATION AND ELECTIONS - 903 W. GREENWOOD STREET, SUITE 1300 - ABBEVILLE, SC 29620		COUNTY GOVERNMENT	20480.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
AIKEN COUNTY VOTER REGISTRATION AND ELECTIONS - PO BOX 3127 - AIKEN, SC 29802	57-6000299	COUNTY GOVERNMENT	111731.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ALLENDALE COUNTY VOTER REGISTRATION & ELECTIONS - 158 MCNAIR STREET - ALLENDALE, SC 29810		COUNTY GOVERNMENT	12557.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BAMBERG COUNTY DEPARTMENT OF ELECTIONS - 1234 NORTH STREET - BAMBERG, SC 29003	57-6000305	COUNTY GOVERNMENT	16597.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF VOTER REGISTRATION & ELECTIONS OF BARNWELL COUNTY - P.O. BOX 668 - BARNWELL, SC 29812	57-6000307	COUNTY GOVERNMENT	5144.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOARD OF VOTER REGISTRATION AND ELECTIONS OF BEAUFORT COUNTY - P. O. DRAWER 1228 - BEAUFORT, SC 29901	57-6000311	COUNTY GOVERNMENT	117950.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BERKELEY COUNTY PO BOX 6122 MONCKS CORNER, SC 29461	57-6000312	COUNTY GOVERNMENT	539640.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CALHOUN COUNTY 301 S COUNTY RD HARDIN, IL 62047		COUNTY GOVERNMENT	11640.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHARLESTON COUNTY TREASURER 101 MEETING ST., SUITE 240 CHARLESTON, SC 29401		COUNTY GOVERNMENT	695000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHEROKEE COUNTY 110 RAILROAD AVE GAFFNEY, SC 29340	57-6000325	COUNTY GOVERNMENT	40195.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CHESTER COUNTY 1476 JA COCHRAN BYPASS CHESTER, SC 29706	57-6000331	COUNTY GOVERNMEN	28578.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHESTERFIELD COUNTY BOARD OF ELECTIONS AND VOTER REGISTRATION - 205 W MAIN STREET - CHESTERFIELD, SC 29709	57-6000334	COUNTY GOVERNMEN	36225.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLARENDON COUNTY 411 SUNSET DRIVE MANNING, SC 29102	57-6000337	COUNTY GOVERNMEN	102373.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COLLETON COUNTY PO BOX 8 WALTERBORO, SC 29488	57-6000339	COUNTY GOVERNMEN	32994.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DARLINGTON COUNTY 1 PUBLIC SQ, ROOM 210 DARLINGTON, SC 29550	57-6000340	COUNTY GOVERNMEN	58978.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DILLON COUNTY PO BOX 449 DILLON, SC 29536	57-6000342	COUNTY GOVERNMEN	34163.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DORCHESTER COUNTY 201 JOHNSTON ST. GEORGE, SC 29477	57-6000344	COUNTY GOVERNMEN	581000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EDGEFIELD COUNTY GOVERNMENT 124 COURTHOUSE SQUARE EDGEFIELD, SC 29824	57-0515034	COUNTY GOVERNMEN	9716.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FAIRFIELD COUNTY PO BOX 600 WINNSBORO, SC 29180	57-6000347	COUNTY GOVERNMEN	25305.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
FLORENCE COUNTY 180 N. IRBY STREET, MSC-G FLORENCE, SC 29501	57-6000351	COUNTY GOVERNMEN	103355.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GREENVILLE COUNTY TREASURER 301 UNIVERSITY RIDGE GREENVILLE, SC 29601	57-6000356	COUNTY GOVERNMEN	660000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HAMPTON COUNTY GOVERNMENT 200 JACKSON AVENUE EAST HAMPTON, SC 29924	57-6000369	COUNTY GOVERNMEN	19406.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HORRY COUNTY GOVERNMENT 317 16TH AVENUE SOUTH SURFSIDE BEACH, SC 29575	57-6000365	COUNTY GOVERNMEN	185472.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RIDGELAND P O BOX 1149 RIDGELAND, SC 29936	57-6000366	COUNTY GOVERNMEN	27142.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KERSHAW COUNTY PO BOX 622 CAMDEN, SC 29020	57-6000368	COUNTY GOVERNMEN	42935.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAURENS COUNTY PO BOX 769 LAURENS, SC 29360	57-6000372	COUNTY GOVERNMEN	45261.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LEE COUNTY TREASURER P.O. BOX 427 BISHOPVILLE, SC 29010	57-6000376	COUNTY GOVERNMEN	19943.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARION COUNTY VOTER REGISTRATION AND ELECTIONS - P.O. BOX 1898 - MARION, SC 29571	57-6000384	COUNTY GOVERNMEN	33481.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MARLBORO COUNTY PO BOX 419 BENNETTSVILLE, SC 29512	57-6000386	COUNTY GOVERNMEN	30086.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MCCORMICK COUNTY 610 S MINE STREET MCCORMICK, SC 29835	57-6000381	COUNTY GOVERNMEN	10663.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
OCONEE COUNTY 415 S PINE ST WALHALLA, SC 29691	57-6000391	COUNTY GOVERNMEN	27000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ORANGEBURG COUNTY 2180 PINERIDGE ST. ORANGEBURG, SC 29118	57-6000775	COUNTY GOVERNMEN	217500.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PICKENS COUNTY TREASURER 222 MCDANIEL AVENUE B-4 PICKENS, SC 29642	57-6000395	COUNTY GOVERNMEN	65692.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RICHLAND COUNTY 103 WEST MAIN ST. OLNEY, IL 62450		COUNTY GOVERNMEN	730000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SPARTANBURG COUNTY PO BOX 5807 SPARTANBURG, SC 29304	57-6000401	COUNTY GOVERNMEN	193338.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SUMTER COUNTY GOVERNMENT 13 E. CANAL ST. SUMTER, SC 29150	57-6000405	COUNTY GOVERNMEN	110527.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UNION 1246 S DUNCAN BYPASS UNION, SC 29379	57-6000408	COUNTY GOVERNMEN	22874.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WILLIAMSBURG COUNTY PO BOX 150 KINGSTREE, SC 29556	57-6000412	COUNTY GOVERNMEN	100518.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YORK COUNTY TREASURER 6 S CONGRESS STREET, SUITE 1201 YORK, SC 29745	57-6000418	COUNTY GOVERNMEN	143356.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BEADLE COUNTY 450 3RD ST SW STE 201 HURON, SD 57350	46-6000220	COUNTY GOVERNMEN	9668.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BROWN COUNTY, SOUTH DAKOTA 25 MARKET ST SUITE 1 ABERDEEN, SD 57401	46-6000011	COUNTY GOVERNMEN	19975.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLAY COUNTY 211 W MAIN ST STE 200 VERMILLION, SD 57069	46-6000501	COUNTY GOVERNMEN	9648.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CODINGTON COUNTY AUDITOR 14 1ST AVE SE, ROOM 109 WATERTOWN, SD 57201	46-6000516	COUNTY GOVERNMEN	12549.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DAVISON COUNTY TREASURER 200 E 4TH AVE MITCHELL, SD 57301	46-6000307	COUNTY GOVERNMEN	9057.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HUGHES COUNTY 104 E CAPITOL AVE PIERRE, SD 57501	46-6000357	COUNTY GOVERNMEN	9244.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LINCOLN COUNTY PO BOX 340 LINCOLNTON, GA 30817		COUNTY GOVERNMEN	14438.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MEADE COUNTY AUDITOR 1300 SHERMAN STREET #126 STURGIS, SD 57785	46-6000477	COUNTY GOVERNMEN	12132.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MINNEHAHA COUNTY 415 N DAKOTA AVENUE SIOUX FALLS, SD 57104	46-6000426	COUNTY GOVERNMEN	91266.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PENNINGTON COUNTY 130 KANSAS CITY STREET STE 230 RAPID CITY, SD 57701	46-6000381	COUNTY GOVERNMEN	56487.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROBERTS COUNTY 411 2ND AVENUE EAST SISSETON, SD 57262	46-6000461	COUNTY GOVERNMEN	7335.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UNION COUNTY AUDITOR 209 E MAIN ST., SUITE 200 ELK POINT, SD 57025	46-6000141	COUNTY GOVERNMEN	5518.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YANKTON COUNTY 321 W. 3RD ST., SUITE 100 YANKTON, SD 57078	46-6000569	COUNTY GOVERNMEN	12352.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DAVIDSON COUNTY 1417 MURFREESBORO PIKE NASHVILLE, TN 37127	62-0694743	COUNTY GOVERNMEN	382962.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
AUSTIN COUNTY PO BOX 128 BELLVILLE, TX 77418	74-6000341	COUNTY GOVERNMEN	18158.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BAILEY COUNTY 300 S 1ST ST, STE 200 MULESHOE, TX 79347	75-6000823	COUNTY GOVERNMEN	5231.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
BANDERA COUNTY ELECTIONS DEPARTMENT - PO BOX 1882 - BANDERA, TX 78003	74-6000216	COUNTY GOVERNMEN	13596.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BASTROP COUNTY ELECTIONS DEPARTMENT - 804 PECAN STREET - BASTROP, TX 78602	74-6000226	COUNTY GOVERNMEN	46571.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BEEVILLE COUNTY ELECTIONS ADMINISTRATION - 107 S. ST. MARY'S ST. - BEEVILLE, TX 78102	74-6000327	COUNTY GOVERNMEN	62178.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BEXAR COUNTY, TEXAS 1103 S. FRIO SAN ANTONIO, TX 78207	74-6000836	COUNTY GOVERNMEN	1909242.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BLANCO COUNTY P. O. BOX 471 JOHNSON CITY, TX 78636	74-6001460	COUNTY GOVERNMEN	5859.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BOSQUE COUNTY PO BOX 647 MERIDIAN, TX 76665	74-6001721	COUNTY GOVERNMEN	10612.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BROOKS COUNTY 203 CALIXTO MORA AVE FALFURRIAS, TX 78355		COUNTY GOVERNMEN	9222.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BURLESON COUNTY 100 W. BUCK STREET CALDWELL, TX 77836	74-6000467	COUNTY GOVERNMEN	11331.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CALHOUN COUNTY ELECTIONS OFFICE 211 S. ANN ST. SUITE 103 PORT LAVACA, TX 77979	74-6001923	COUNTY GOVERNMEN	20304.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CALLAHAN CO GRANT FUND M/M 100 WEST 4TH ST STE 100 BAIRD, TX 79504	75-6000841	COUNTY GOVERNMEN	7161.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CAMERON COUNTY 1150 E. MADISON ST BROWNSVILLE, TX 78520	74-6000420	COUNTY GOVERNMEN	1853729.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CAMP COUNTY 115 ML KING JR AVE SUITE G PITTSBURG, TX 75686	75-6000845	COUNTY GOVERNMEN	10200.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CHAMBERS COUNTY P O BOX 522 ANAHUAC, TX 77514	74-6000036	COUNTY GOVERNMEN	13786.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COLEMAN COUNTY ELECTIONS 100 W. LIVEOAK STREET, SUITE 105 COLEMAN, TX 76834	75-6000870	COUNTY GOVERNMEN	5220.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GAINESVILLE 101 S. DIXON ST. GAINESVILLE, TX 76240	75-6000885	COUNTY GOVERNMEN	10830.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF SABINE 280 MAIN STREET BOX 102 HEMPHILL, TX 75948	75-6001136	COUNTY GOVERNMEN	6957.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DALLAS COUNTY ELECTIONS 1201 ELM ST. DALLAS, TX 75270	75-6000905	COUNTY GOVERNMEN	15130433.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DIMMIT COUNTY 103 N. 5TH STREET CARRIZO SPRINGS, TX 78834	74-6000495	COUNTY GOVERNMEN	12758.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
DUVAL COUNTY PO BOX 427 SAN DIEGO, TX 78384	74-6002226	COUNTY GOVERNMEN	14831.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EASTLAND COUNTY 100 WEST MAIN STREET SUITE 104 EASTLAND, TX 76448	75-6000932	COUNTY GOVERNMEN	13187.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EL PASO COUNTY 800 E. OVERLAND, ROOM 406 EL PASO, TX 79901	74-6000762	COUNTY GOVERNMEN	840157.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ELLIS COUNTY 109 S. JACKSON STREET WAXAHACHIE, TX 75165	75-6000935	COUNTY GOVERNMEN	86424.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FAYETTE COUNTY 119 W COLORADO LA GRANGE, TX 78945	74-6001544	COUNTY GOVERNMEN	14832.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FLOYD COUNTY 101 S MAIN ST, STE 302 CHARLES CITY, IA 50616		COUNTY GOVERNMEN	5562.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FORT BEND COUNTY 301 JACKSON RICHMOND, TX 77469	74-6001969	COUNTY GOVERNMEN	506500.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FRANKLIN COUNTY PO BOX 989 MT. VERNON, TX 75457	75-6000955	COUNTY GOVERNMEN	5222.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GILLESPIE COUNTY PO BOX 351 FREDERICKSBURG, TX 78624	74-6000878	COUNTY GOVERNMEN	15512.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
GOLIAD COUNTY P.O. BOX 526 GOLIAD, TX 77963	74-6000994	COUNTY GOVERNMEN	5745.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRAY COUNTY - ELECTIONS PO BOX 2493 PAMPA, TX 79066	75-6000966	COUNTY GOVERNMEN	14180.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRAYSON COUNTY (VOTER REGISTRAR) 115 W. HOUSTON SHERMAN, TX 75090	75-6000969	COUNTY GOVERNMEN	72012.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GRIMES COUNTY P.O. BOX 375 ANDERSON, TX 77830	74-6000041	COUNTY GOVERNMEN	19405.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HARRIS COUNTY 1001 PRESTON ST. SUIT 652 HOUSTON, TX 77002	76-0454514	COUNTY GOVERNMEN	9663446.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HAYS COUNTY 712 S STAGECOACH TRAIL SAN MARCOS, TX 78666	74-6002241	COUNTY GOVERNMEN	165640.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HENDERSON COUNTY 125 N PRAIRIEVILLE ST ATHENS, TX 75751	75-6001000	COUNTY GOVERNMEN	46788.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HIDALGO COUNTY 300 SHAKESPEARE STREET LORDSBURG, NM 88045	85-6000224	COUNTY GOVERNMEN	984362.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HILL COUNTY P.O. BOX 671 HILLSBORO, TX 76645	74-6001091	COUNTY GOVERNMEN	9966.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
HOPKINS COUNTY ELECTIONS PO BOX 288 SULPHUR SPRINGS, TX 75482	75-6001007	COUNTY GOVERNMEN	19952.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOUSTON COUNTY TEXAS 401 E. GOLIAD, STE 204 CROCKETT, TX 75835	75-6001011	COUNTY GOVERNMEN	18779.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HOWARD COUNTY PO BOX 1949 BIG SPRING, TX 79721	75-6001013	COUNTY GOVERNMEN	15375.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HUTCHINSON COUNTY CLERK PO BOX 1186 STINNETT, TX 79083	75-6001022	COUNTY GOVERNMEN	12404.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
JEFFERSON COUNTY, TEXAS 1149 PEARL ST BEAUMONT, TX 77701	74-6000291	COUNTY GOVERNMEN	218519.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KAUFMAN COUNTY ELECTIONS 100 NORTH WASHINGTON STREET KAUFMAN, TX 75142	75-6001036	COUNTY GOVERNMEN	67563.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PARIS 119 N. MAIN - ROOM B20 PARIS, TX 75460	75-6001047	COUNTY GOVERNMEN	29364.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LAMB COUNTY 100 6TH DRIVE LITTLEFIELD, TX 79339	75-6001049	COUNTY GOVERNMEN	13485.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LIBERTY COUNTY ELECTIONS, KLINT BUSH - 1923 SAM HOUSTON STREET - LIBERTY TX, TX 77575	74-6001604	COUNTY GOVERNMEN	49032.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
LIMESTONE COUNTY 200 W STATE ST ROOM G5 GROESBECK, TX 76642	74-6001017	COUNTY GOVERNMEN	18785.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LLANO COUNTY P O BOX 367 LLANO, TX 78643	74-6001626	COUNTY GOVERNMEN	11365.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LYNN COUNTY P.O. BOX 636 TAHOCA, TX 79373	75-6001059	COUNTY GOVERNMEN	5373.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MADISON COUNTY ELECTIONS 103 W TRINITY STE 115 MADISONVILLE, TX 77864	74-6001672	COUNTY GOVERNMEN	10930.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MAVERICK COUNTY 501 E. MAIN STREET, SUITE B EAGLE PASS, TX 78852	74-6000702	COUNTY GOVERNMEN	47075.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MILAM COUNTY CLERK'S OFFICE 107 WESST MAIN ST CAMERON, TX 76520	74-6000481	COUNTY GOVERNMEN	6772.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTAGUE COUNTY PO BOX 416 MONTAGUE, TX 76251	75-6001078	COUNTY GOVERNMEN	9937.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MONTGOMERY COUNTY ELECTIONS DEPARTMENT - PO BOX 2646 - CONROE, TX 77305	74-6000558	COUNTY GOVERNMEN	272180.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NUECES COUNTY 901 LEOPARD ST. CORPUS CHRISTI, TX 78401	74-6000585	COUNTY GOVERNMEN	337608.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
PALO PINTO COUNTY P O BOX 75 PALO PINTO, TX 76484	75-6001102	COUNTY GOVERNMEN	16232.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PARKER COUNTY POOLED CASH PO BOX 639 WEATHERFORD, TX 76086	75-6001109	COUNTY GOVERNMEN	52529.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POLK COUNTY CLERK 101 WEST MILL ST SUITE 265 LIVINGSTON, TX 77351	74-6001221	COUNTY GOVERNMEN	27816.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
POTTER COUNTY ELECTIONS PO BOX 9618 AMARILLO, TX 79101	75-6001115	COUNTY GOVERNMEN	87143.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
REFUGIO COUNTY ELECTIONS ADMINISTRATION OFFICE - 808 COMMERCE STREET - REFUGIO, TX 78377	74-6001959	COUNTY GOVERNMEN	17378.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROCKWALL COUNTY 1589 EDMONDSON TRL ROCKWALL, TX 75087	75-6001129	COUNTY GOVERNMEN	41776.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RUNNELS COUNTY 600 STRONG AVE BALLINGER, TX 76821	75-6001131	COUNTY GOVERNMEN	6944.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RUSK COUNTY ELECTIONS DEPARTMENT 115 N MAIN ST. HENDERSON, TX 75652	75-6001133	COUNTY GOVERNMEN	34497.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SAN JACINTO COUNTY ELECTIONS DEPARTMENT - 51 E PINE AVE, . RM A-1 - COLDSRING, TX 77331	74-6000525	COUNTY GOVERNMEN	15612.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
SAN PATRICIO COUNTY ELECTIONS 400 W SINTON ST, B-7 SINTON, TX 78387	74-6002307	COUNTY GOVERNMEN	62235.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SOMERVELL COUNTY ELECTIONS ADMINISTRATION - PO BOX 1355 - GLEN ROSE, TX 76043	74-6045728	COUNTY GOVERNMEN	6009.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
STEPHENS COUNTY 200 W WALKER BRECKENRIDGE, TX 76424	75-6001157	COUNTY GOVERNMEN	6783.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SWISHER COUNTY TREASURER 119 S. MAXWELL TULIA, TX 79088	75-6001168	COUNTY GOVERNMEN	6850.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TARRANT COUNTY 100 E WEATHERFORD ST 506 FORT WORTH, TX 76196	75-6001170	COUNTY GOVERNMEN	1678523.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TERRY COUNTY P.O. BOX 1067 BROWNFIELD, TX 79316	75-6001176	COUNTY GOVERNMEN	11394.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TRAVIS COUNTY PO BOX 1748 AUSTIN, TX 78767	74-6000192	COUNTY GOVERNMEN	975167.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TYLER COUNTY 116 S CHARLTON WOODVILLE, TX 75979	74-6002576	COUNTY GOVERNMEN	13484.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UPSHUR COUNTY TREASURER'S OFFICE P.O. BOX 730 GILMER, TX 75644	75-6001187	COUNTY GOVERNMEN	20720.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
UVALDE COUNTY 16 COURTHOUSE SQUARE UVALDE, TX 78801	74-6002422	COUNTY GOVERNMEN	23396.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
VICTORIA COUNTY 101 N BRIDGE ST, RM 122 VICTORIA, TX 77901	74-6002445	COUNTY GOVERNMEN	79731.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WALLER COUNTY 836 AUSTIN STREET HEMPSTED, TX 77445	74-6001079	COUNTY GOVERNMEN	39106.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHINGTON COUNTY CLERK - ELECTIONS - 100 E. MAIN, STE. 102 - BRENHAM, TX 77833	74-6000408	COUNTY GOVERNMEN	22842.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WEBB COUNTY 5219 MCPHERSON RD LAREDO, TX 78071	74-6001587	COUNTY GOVERNMEN	2435169.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILLIAMSON COUNTY 407 N MONROE ST SUITE 119 MARION, IL 62959		COUNTY GOVERNMEN	263644.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WILSON COUNTY 1420 3RD STREET FLORESVILLE, TX 78114	74-6000850	COUNTY GOVERNMEN	33815.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
QUITMAN PO BOX 970 QUITMAN, TX 75783	75-6001209	COUNTY GOVERNMEN	23671.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
YOUNG COUNTY TREASURER 623 ELM STREET GRAHAM, TX 76450		COUNTY GOVERNMEN	10552.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CACHE COUNTY CORPORATION 179 NORTH MAIN STREET STE 202 LOGAN, UT 84321	87-6000302	COUNTY GOVERNMENT	53946.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
UTAH COUNTY GOVERNMENT 100 EAST CENTER STREET PROVO, UT 84606	87-6000312	COUNTY GOVERNMENT	241665.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BENNINGTON 205 SOUTH STREET BENNINGTON, VT 05201	03-6000370	LOCAL GOVERNMENT	6694.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF BRATTLEBORO 230 MAIN ST. BRATTLEBORO, VT 05301	03-6000393	LOCAL GOVERNMENT	5586.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BURLINGTON 149 CHURCH STREET BURLINGTON, VT 05401	03-6000410	LOCAL GOVERNMENT	29703.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF COLCHESTER 781 BLAKELY RD COLCHESTER, VT 05446	03-6000434	LOCAL GOVERNMENT	8454.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF MIDDLEBURY TOWN CLERK 77 MAIN ST MIDDLEBURY, VT 05753	03-6000564	LOCAL GOVERNMENT	5030.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF RUTLAND PO BOX 969 RUTLAND, VT 05701	03-6000658	LOCAL GOVERNMENT	7653.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SOUTH BURLINGTON 575 DORSET ST S. BURLINGTON, VT 05403	03-6002712	LOCAL GOVERNMENT	8805.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF WINOOSKI 27 WEST ALLEN ST. WINOOSKI, VT 05404	03-6000782	LOCAL GOVERNMENT	5344.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF ALEXANDRIA 301 KING ST. ALEXANDRIA, VA 22314	54-6001103	LOCAL GOVERNMENT	201650.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
AMHERST COUNTY PO BOX 550 AMHERST, VA 24521	54-6001115	COUNTY GOVERNMENT	20228.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
APPOMATTOX COUNTY 153 MORTON LN APPOMATTOX, VA 24522	54-6001122	COUNTY GOVERNMENT	9508.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TREASURER OF ARLINGTON COUNTY 836 LEXINGTON ST. ARLINGTON, VA 22201	54-6001123	COUNTY GOVERNMENT	256688.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
BUCHANAN COUNTY VOTER REGISTRATION 23784 RIVERSIDE DR GRUNDY, VA 24614	54-6001172	COUNTY GOVERNMENT	12275.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DIRECTOR OF ELECTIONS & VOTER REGISTRATION OFFICE FOR CHARLES CITY COUNTY V - 10900 COURTHOUSE ROAD - CHARLES CITY, VA 23030		COUNTY GOVERNMENT	7369.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF CHARLOTTE P O BOX 267 CHARLOTTE COURT HOUSE, VA 23923	54-6001198	COUNTY GOVERNMENT	20034.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FAIRFAX 10455 ARMSTRONG STREET FAIRFAX, VA 22030	54-6001266	LOCAL GOVERNMENT	14175.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNTY OF CULPEPER, VA PO BOX 1447 CULPEPER, VA 22701	54-6001236	COUNTY GOVERNMENT	24147.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
DICKENSON COUNTY PO BOX 1306 CLINTWOOD, VA 24228	54-0790129	COUNTY GOVERNMENT	7875.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
EMPORIA 201 S. MAIN STREET EMPORIA, VA 23847	54-6001262	COUNTY GOVERNMENT	6625.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF FAIRFAX VA 12000 GOVERNMENT CENTER PARKWAY FAIRFAX, VA 22035	54-0787833	COUNTY GOVERNMENT	1243241.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GENERAL REGISTRAR, COUNTY OF FLOYD 100 EAST MAIN ST., ROOM 302 FLOYD, VA 24091	54-6001279	COUNTY GOVERNMENT	7353.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FRANKLIN - REGISTRAR 207 W SECOND AVE. FRANKLIN, VA 23851	54-6001284	LOCAL GOVERNMENT	7838.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
GILES COUNTY 315 NORTH MAIN STREET PEARISBURG, VA 24134	54-6001304	COUNTY GOVERNMENT	7959.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HALIFAX COUNTY P O BOX 825 HALIFAX, VA 24558	54-6001332	COUNTY GOVERNMENT	55270.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF HENRICO, VIRGINIA REGISTRAR - PO BOX 90775 - HENRICO, VA 23273	54-6001344	COUNTY GOVERNMENT	411822.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
JAMES CITY COUNTY VOTER REGISTRATION AND ELECTIONS - P.O. BOX 8701 - WILLIAMSBURG, VA 23187	54-6001365	LOCAL GOVERNMENT	38745.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LANCASTER COUNTY 8311 MARY BALL RD LANCASTER, VA 22503	54-6001382	COUNTY GOVERNMENT	7408.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF LOUDOUN PO BOX 347 LEESBURG, VA 20178	54-0948306	COUNTY GOVERNMENT	355760.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF LOUISA P.O. BOX 160 LOUISA, VA 23093	54-6001398	COUNTY GOVERNMENT	21400.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
LUNENBURG COUNTY 11413 COURTHOUSE ROAD LUNENBURG, VA 23952	54-6001401	COUNTY GOVERNMENT	9860.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF LYNCHBURG 900 CHURCH ST LYNCHBURG, VA 24504	54-6001405	LOCAL GOVERNMENT	63882.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MADISON COUNTY, VIRGINIA PO BOX 705 MADISON, VA 22727	54-6001409	COUNTY GOVERNMENT	6129.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MANASSAS 9027 CENTER STREET MANASSAS, VA 20110		LOCAL GOVERNMENT	53797.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF MECKLENBURG PO BOX 307 BOYDTON, VA 23917	54-6001422	COUNTY GOVERNMENT	22482.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
COUNTY OF NELSON PO BOX 396 LOVINGSTON, VA 22949	54-6001441	COUNTY GOVERNMENT	8159.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NEW KENT COUNTY 12007 COURTHOUSE CIRCLE PO BOX 109 NEW KENT, VA 23124	54-6001445	COUNTY GOVERNMENT	9372.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
NOTTOWAY COUNTY PO BOX 92 NOTTOWAY, VA 23955	54-6001479	COUNTY GOVERNMENT	13978.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF PETERSBURG DEPARTMENT OF ELECTIONS - PO BOX 1031 - PETERSBURG, VA 23804	54-6001502	LOCAL GOVERNMENT	81890.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF PITTSYLVANIA P.O. BOX 426 CHATHAM, VA 24531	54-6001508	COUNTY GOVERNMENT	39376.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TREASURER, COUNTY OF POWHATAN 3834 OLD BUCKINGHAM ROAD, SUITE D POWHATAN, VA 23139	54-6001520	COUNTY GOVERNMENT	13506.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PRINCE WILLIAM COUNTY 3 COUNTY COMPLEX COURT WOODBIDGE, VA 22192	54-6001531	COUNTY GOVERNMENT	631431.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SMYTH COUNTY DEPARTMENT OF ELECTIONS - 121 BAGLEY CIRCLE SUITE 100 - MARION, VA 24354	54-6001608	COUNTY GOVERNMENT	14976.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WASHINGTON COUNTY VIRGINIA 1 GOVERNMENT CENTER PLACE ABINGDON, VA 24210	54-6001667	COUNTY GOVERNMENT	21915.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
WYTHE COUNTY 245 SOUTH 4TH STREET WYTHEVILLE, VA 24382	54-6002871	COUNTY GOVERNMEN	5700.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ADAMS COUNTY AUDITOR 210 W BROADWAY AVE STE 200 RITZVILLE, WA 99169	91-6002194	COUNTY GOVERNMEN	8719.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF ASOTIN PO BOX 129 ASOTIN, WA 99402	91-6001295	COUNTY GOVERNMEN	10431.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CLALLAM COUNTY AUDITOR 223 E 4TH ST, SUITE 1 PORT ANGELES, WA 98362	91-6001298	COUNTY GOVERNMEN	26055.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COWLITZ COUNTY 207 N 4TH AVE KELSO, WA 98626	91-6001310	COUNTY GOVERNMEN	53746.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ISLAND COUNTY AUDITOR ELECTIONS PO BOX 5000 COUPEVILLE, WA 98239	91-6001321	COUNTY GOVERNMEN	7572.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KING COUNTY DEPARTMENT OF ELECTIONS - 919 SW GRADY WAY - RENTON, WA 98057	91-6001327	COUNTY GOVERNMEN	1292652.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KITSAP COUNTY ELECTIONS 614 DIVISION STREET PORT ORCHARD, WA 98366	91-6001348	COUNTY GOVERNMEN	118747.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
KLICKITAT COUNTY AUDITOR 205 S. COLUMBUS AVENUE GOLDENDALE, WA 98620	91-6001350	COUNTY GOVERNMEN	11001.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
MASON COUNTY TREASURER 411 N. 5TH ST. SHELTON, WA 98584	91-6001354	COUNTY GOVERNMENT	32904.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
PEND OREILLE COUNTY AUDITOR PO BOX 5015 NEWPORT, WA 99156	91-6001357	COUNTY GOVERNMENT	7154.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
COUNTY OF PIERCE 5413 89TH AVENUE CT W TACOMA, WA 98467	91-6001359	COUNTY GOVERNMENT	539816.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SAN JUAN COUNTY AUDITOR PO BOX 638 FRIDAY HARBOR, WA 98250	91-6001360	COUNTY GOVERNMENT	9317.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SKAGIT COUNTY PO BOX 1306 MOUNT VERNON, WA 98273	91-6001361	COUNTY GOVERNMENT	68960.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
SPOKANE COUNTY 1116 W. BROADWAY AVENUE SPOKANE, WA 99260	91-6001370	COUNTY GOVERNMENT	191869.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
THURSTON COUNTY AUDITOR'S OFFICE 2000 LAKERIDGE DR SW OLYMPIA, WA 98502	91-6001375	COUNTY GOVERNMENT	344860.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
WHATCOM COUNTY TREASURER 311 GRAND AVE., SUITE 104 BELLINGHAM, WA 98225	91-6001383	COUNTY GOVERNMENT	126128.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF APPLETON 100 N APPLETON STREET APPLETON, WI 54915	39-6005381	LOCAL GOVERNMENT	18330.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF БЕЛОIT CLERK-TREASURER 100 STATE STREET BELOIT, WI 53511	39-6005397	LOCAL GOVERNMENT	26198.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF BROOKFIELD 2000 N. CALHOUN ROAD BROOKFIELD, WI 53005	39-6020813	LOCAL GOVERNMENT	14090.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EAU CLAIRE 203 S FARWELL ST EAU CLAIRE, WI 54701	39-6005436	LOCAL GOVERNMENT	71000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF EDGERTON 12 ALBION ST EDGERTON, WI 53534	39-6005440	LOCAL GOVERNMENT	5500.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FITCHBURG 166 BOULDER DRIVE, SUITE 108 FITCHBURG, MA 01420		LOCAL GOVERNMENT	16520.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF FOND DU LAC 160 S. MACY ST. FOND DU LAC, WI 54936	39-6005450	LOCAL GOVERNMENT	22491.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY CLERK/TREASURER 101 N MAIN ST FORT ATKINSON, WI 53538	39-6005451	LOCAL GOVERNMENT	6223.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF GREENBAY 100 NORTH JEFFERSON STREET, ROOM 10 GREEN BAY, WI 54301	39-6005458	LOCAL GOVERNMENT	1245706.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
HUDSON 505 THIRD STREET BALDWIN, WI 54002	39-6005468	LOCAL GOVERNMENT	5133.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY CLERK-TREASURER 18 N JACKSON ST PO BOX 5005 JANESVILLE, WI 53547	39-6005472	LOCAL GOVERNMENT	183292.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF KENOSHA 625 - 52ND STREET KENOSHA, WI 53140	39-6005481	LOCAL GOVERNMENT	862779.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MADISON 210 MARTIN LUTHER KING JR BLVD RM 1 MADISON, WI 53703	39-6005507	LOCAL GOVERNMENT	1271788.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MARATHON COUNTY CLERK 500 FOREST STREET WAUSAU, WI 54403	39-6005716	LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MARINETTE 1905 HALL AVE MAIRINETTE, WI 54143	39-6005515	LOCAL GOVERNMENT	5133.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MARSHFIELD 207 W. 6TH STREET MARSHFIELD, WI 54449	39-6005518	LOCAL GOVERNMENT	8583.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MENASHA 100 MAIN STREET, SUITE 200 MENASHA, WI 54952	39-6005525	LOCAL GOVERNMENT	7890.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
MILWAUKEE COUNTY ELECTION COMMISSION - 901 N. 9TH ST. ROOM G-10 - MILWAUKEE, WI 53233	39-6005720	COUNTY GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF MILWAUKEE 200 EAST WELLS STREET MILWAUKEE, WI 53202	39-6005532	LOCAL GOVERNMENT	3409500.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF PLATTEVILLE 75 N. BONSON ST. PLATTEVILLE, WI 53818	39-6005569	LOCAL GOVERNMENT	8861.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF RACINE 730 WASHINGTON AVE RACINE, WI 53403	39-6005581	LOCAL GOVERNMENT	1699100.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF RICE LAKE ADMINISTRATION DEPARTMENT - 30 E. EAU CLAIRE ST. - RICE LAKE, WI 54868	39-6005585	LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
RIVER FALLS 222 LEWIS ST RIVER FALLS, WI 54022	39-6005590	COUNTY GOVERNMENT	7449.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
ROCK COUNTY 51 S. MAIN ST. JANESVILLE, WI 53545	39-6005736	COUNTY GOVERNMENT	61450.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF SUN PRAIRIE 300 E MAIN ST SUN PRAIRIE, WI 53590	39-6006382	LOCAL GOVERNMENT	30758.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF TWO RIVERS 1717 EAST PARK STREET TWO RIVERS, WI 54221	39-6005635	LOCAL GOVERNMENT	5391.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
VILLAGE OF COTTAGE GROVE 221 E COTTAGE GROVE RD. COTTAGE GROVE, WI 53527	39-1160373	LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
VILLAGE OF WESTON 5500 SCHOFIELD AVE WESTON, WI 54476	39-1851996	LOCAL GOVERNMENT	6819.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Schedule I (Form 990)

Part II Continuation of Grants and Other Assistance to Domestic Organizations and Domestic Governments (Schedule I (Form 990), Part II.)

(a) Name and address of organization or government	(b) EIN	(c) IRC section if applicable	(d) Amount of cash grant	(e) Amount of non-cash assistance	(f) Method of valuation (book, FMV, appraisal, other)	(g) Description of non-cash assistance	(h) Purpose of grant or assistance
CITY OF WAUKESHA 201 DELAFIELD STREET WAUKESHA, WI 51388	39-6005642	LOCAL GOVERNMENT	42100.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WAUSAU 407 GRANT ST WAUSAU, WI 54403	39-6005648	LOCAL GOVERNMENT	50000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
CITY OF WEST ALLIS 7525 W GREENFIELD AVENUE WEST ALLIS, WI 53214	39-6005651	LOCAL GOVERNMENT	62068.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
FORT KENT 416 WEST MAIN STREET FORT KENT, ME 04743		LOCAL GOVERNMENT	7450.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF ALNA 1574 ALNA ROAD ALNA, ME 04535		LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF EASTON CONNECTICUT 225 CENTER ROAD EASTON, CT 06612		LOCAL GOVERNMENT	10000.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC
TOWN OF WARE 126 MAIN ST SUITE F WARE, MA 01082		LOCAL GOVERNMENT	5474.	0.			TO SUPPORT THE SAFE ADMINISTRATION OF PUBLIC ELECTIONS DURING THE COVID-19 PANDEMIC

Part III Grants and Other Assistance to Domestic Individuals. Complete if the organization answered "Yes" on Form 990, Part IV, line 22.
Part III can be duplicated if additional space is needed.

(a) Type of grant or assistance	(b) Number of recipients	(c) Amount of cash grant	(d) Amount of non-cash assistance	(e) Method of valuation (book, FMV, appraisal, other)	(f) Description of noncash assistance

Part IV Supplemental Information. Provide the information required in Part I, line 2; Part III, column (b); and any other additional information.

PART I, LINE 2:

GRANT REPORTING IS REQUIRED FROM RECIPIENT ORGANIZATIONS.

SCHEDULE O
(Form 990 or 990-EZ)

Department of the Treasury
Internal Revenue Service

Supplemental Information to Form 990 or 990-EZ

Complete to provide information for responses to specific questions on
Form 990 or 990-EZ or to provide any additional information.

▶ Attach to Form 990 or 990-EZ.

▶ Go to www.irs.gov/Form990 for the latest information.

OMB No. 1545-0047

2020

Open to Public
Inspection

Name of the organization

CENTER FOR TECHNOLOGY AND CIVIC LIFE

Employer identification number

47-2158694

FORM 990, PART III, LINE 1, DESCRIPTION OF ORGANIZATION MISSION:

AND STRATEGIES TO BETTER ENGAGE THEIR POPULATIONS.

FORM 990, PART VI, SECTION A, LINE 8B:

THERE ARE NO COMMITTEES WITH THE AUTHORITY TO ACT ON BEHALF OF THE
GOVERNING BODY.

FORM 990, PART VI, SECTION B, LINE 11B:

THE 990 IS PROVIDED TO THE ENTIRE BOARD OF DIRECTORS AND IS REVIEWED AND
APPROVED BY THE PRESIDENT AND EXECUTIVE DIRECTOR.

FORM 990, PART VI, SECTION B, LINE 12C:

THE CENTER'S BOARD REVIEWS THE POLICY ANNUALLY, REQUIRES ANNUAL DISCLOSURES
OF CONFLICTS OF INTEREST, AND REQUIRES EACH MEMBER TO SIGN AN AGREEMENT
THAT INCLUDES A REQUIREMENT FOR BOARD MEMBERS TO UPDATE THE BOARD IF THERE
ARE ANY CHANGES TO THE ANNUAL DISCLOSURE AS THOSE CHANGES ARISE. THE
CENTER'S STAFF HANDBOOK CONTAINS A POLICY WHEREBY EMPLOYEES ARE TO DISCLOSE
ANY POTENTIAL CONFLICT OF INTEREST TO THEIR MANAGERS AS THEY ARISE.

FORM 990, PART VI, SECTION B, LINE 15A:

IRS FORMS 990 OF ORGANIZATIONS WITH SIMILAR STAFF SIZE, MISSION, AND BUDGET
WERE COMPILED AS COMPARABILITY DATA BY THE BOARD. THE EXECUTIVE DIRECTOR,
WHO ALSO SERVES ON THE BOARD, ABSTAINED FROM VOTES AND DISCUSSION ON SALARY
DETERMINATION. THE PROCESS WAS DOCUMENTED IN THE BOARD MEETING MINUTES.

THERE ARE NO OTHER COMPENSATED OFFICERS OR KEY EMPLOYEES.

LHA For Paperwork Reduction Act Notice, see the Instructions for Form 990 or 990-EZ.

Schedule O (Form 990 or 990-EZ) 2020

Name of the organization CENTER FOR TECHNOLOGY AND CIVIC LIFE	Employer identification number 47-2158694
---	---

FORM 990, PART VI, SECTION C, LINE 19:

THE GOVERNING DOCUMENTS, CONFLICT OF INTEREST POLICY AND FINANCIAL STATEMENTS OF THE CENTER ARE MADE AVAILABLE TO THE PUBLIC UPON REQUEST.